PROSPECTUS
Department of Distance Education
Punjabi University, Patiala

www.dccpbi.com
www.punjabiuniversity.ac.in
<table>
<thead>
<tr>
<th>CONTENTS</th>
<th>PAGE NOs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Dates for Submission of Admission Form</td>
<td>3</td>
</tr>
<tr>
<td>2. Welcome Notes</td>
<td>4</td>
</tr>
<tr>
<td>3. The University: An Introduction</td>
<td>5</td>
</tr>
<tr>
<td>4. Department of Distance Education: An Introduction</td>
<td>5-6</td>
</tr>
<tr>
<td>5. List of Teaching Faculty</td>
<td>7-8</td>
</tr>
<tr>
<td>6. List of Subject Incharges</td>
<td>9</td>
</tr>
<tr>
<td>7. Fee Structures</td>
<td>10-11</td>
</tr>
<tr>
<td>8. Important Instructions regarding Fees</td>
<td>12-18</td>
</tr>
<tr>
<td>9. Detailed Information about the Courses</td>
<td>19-40</td>
</tr>
<tr>
<td>10. Points to Remember</td>
<td>41-43</td>
</tr>
<tr>
<td>11. Other Important Instructions</td>
<td>44-45</td>
</tr>
<tr>
<td>12. Personal Contact Programm (PCP) and Internal Assessment</td>
<td>46</td>
</tr>
<tr>
<td>13. Important Guidelines</td>
<td>47-56</td>
</tr>
<tr>
<td>14. Nomenclature of Papers</td>
<td>57-71</td>
</tr>
<tr>
<td>15. Admission-cum-examination Form</td>
<td>72-74</td>
</tr>
<tr>
<td>16. Specimen of Affidavits and Annexure Forms</td>
<td>75-83</td>
</tr>
<tr>
<td>17. Admission Helpline</td>
<td>84</td>
</tr>
</tbody>
</table>
## Dates to Remember for Submitting Admission Form

(For Courses Under Semester System Only)

<table>
<thead>
<tr>
<th>Courses</th>
<th>Without Late Fee</th>
<th>With Late Fee</th>
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<tbody>
<tr>
<td>Bachelor of Arts (B.A.), Bachelor of Commerce (B.Com.), Bachelor of Business Administration (BBA), Bachelor of Education (B.Ed.), Bachelor of Computer Application (Semester-I, III) (BCA), Bachelor of Library &amp; Information Science Course (B.Lib.)</td>
<td>27-08-2021</td>
<td>10-09-2021</td>
</tr>
<tr>
<td>PG Diploma in Journalism and Mass Communication</td>
<td>27-08-2021</td>
<td>10-09-2021</td>
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(For Courses Under Annual System)

<table>
<thead>
<tr>
<th>Bachelor of Computer Application Part-III (BCA)</th>
<th>27-08-2021</th>
<th>10-09-2021</th>
<th>30-09-2021</th>
</tr>
</thead>
<tbody>
<tr>
<td>PG Diplomas: Computer Application, HIV/AIDS Counselling, Counselling for Substance Abuse Prevention and Treatment, Conflict Resolution, Criminology &amp; Police Administration, Diploma in Library Science, Diploma in Divinity (Sri Guru Granth Sahib Studies), Punjabi Praveshika, Gyani</td>
<td>27-08-2021</td>
<td>10-09-2021</td>
<td>30-09-2021</td>
</tr>
<tr>
<td>Certificate Courses in Questioned Documents and Finger Print Analysis, Punjabi Gyan</td>
<td>27-08-2021</td>
<td>10-09-2021</td>
<td>30-09-2021</td>
</tr>
</tbody>
</table>

The dates for admission are subject to changes recommended by university authorities (if any)
# संशोधन

डिमेट्रिम अनुसंधान विभाग, पंजाबी गृहि-कलाम, अर्थशास्त्र व व्यवसाय विभाग ने तहसील उदयपुर में 12,000 विभिन्न विभिन्न का 34 वें तरीक़ा दिन सालिंग बांटने वाला तहसील उदयपुर में कराया गया था। डिमेट्रिम विभाग ने तहसील उदयपुर में हिंदी और अंग्रेजी की तरह संग्रहीत हिन्दी विभिन्न विभिन्न का 34 वें तरीक़ा दिन सालिंग बांटने वाला तहसील उदयपुर में कराया गया था।

## नी आरोपियों के लिए विभिन्न प्रमाण

<table>
<thead>
<tr>
<th>डीमेट्रिम अनुसंधान विभाग</th>
<th>पंजाबी गृहि-कलाम</th>
<th>अर्थशास्त्र व व्यवसाय विभाग</th>
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डिमेट्रिम अनुसंधान विभाग, पंजाबी गृहि-कलाम, अर्थशास्त्र व व्यवसाय विभाग ने तहसील उदयपुर में 12,000 विभिन्न विभिन्न का 34 वें तरीक़ा दिन सालिंग बांटने वाला तहसील उदयपुर में कराया गया था।

## नी आरोपियों के लिए विभिन्न प्रमाण

<table>
<thead>
<tr>
<th>डीमेट्रिम अनुसंधान विभाग</th>
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## नी आरोपियों के लिए विभिन्न प्रमाण

<table>
<thead>
<tr>
<th>डीमेट्रिम अनुसंधान विभाग</th>
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</tr>
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डिमेट्रिम अनुसंधान विभाग, पंजाबी गृहि-कलाम, अर्थशास्त्र व व्यवसाय विभाग ने तहसील उदयपुर में 12,000 विभिन्न विभिन्न का 34 वें तरीक़ा दिन सालिंग बांटने वाला तहसील उदयपुर में कराया गया था।

## नी आरोपियों के लिए विभिन्न प्रमाण

<table>
<thead>
<tr>
<th>डीमेट्रिम अनुसंधान विभाग</th>
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<th>अर्थशास्त्र व व्यवसाय विभाग</th>
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I. THE UNIVERSITY: AN INTRODUCTION

Punjabi University, Patiala, one of the premier institutions of higher education in north India, was established on 30th April, 1962 under the Punjab Act No. 35 of 1961. It is the second university in the world to be named after a language; the first being Hebrew University of Jerusalem in Israel. Initially, the university was established to develop and promote the language, literature, and culture of the people of Punjab. Presently, it has evolved into a multi-faceted, multi-faculty educational institution with over seventy teaching and research departments, covering multiple disciplines. The university takes pride in the achievement of ‘A’ Grade status awarded by the National Assessment and Accreditation Council (NAAC), an autonomous body of the University Grants Commission (UGC).

The university has a modern, well planned, and peaceful campus situated on Patiala-Chandigarh highway. It presents a splendid sight of beautiful buildings including the famous Guru Gobind Singh Bhawan.

2. DEPARTMENT OF DISTANCE EDUCATION: AN INTRODUCTION

Department of Distance Education Punjabi University, Patiala was established in 1968. It has been a pioneer department to that imparts education through the distance mode. It was the first department in India to introduce a regional language as the medium of instruction and examination. Presently, the multi-faculty department is running 34 academic/professional programmes. Student enrolment in the department has been as high as twelve to fifteen thousand (per academic session) during the previous few years. The department is proud of its students who have always performed exceptionally well in the university
examinations, lending credence to the fact that the distance mode of learning is second to none.

**SALIENT FEATURES OF THE DEPARTMENT OF DISTANCE EDUCATION**

1. Carefully planned lessons written by eminent scholars or study material are supplied to the students regularly.
2. The prepared lessons include suggested readings and important questions at the end to motivate the students to read independently and supplement their knowledge.
3. To supplement the material provided through lessons, some video lessons are also made available to the students.
4. Evaluation of Response-Sheets/Projects submitted by the students is done by the teachers of the department.
5. Personal Contact Programmes (PCPs) are regularly conducted to provide intensive classroom instructions, opportunity to discuss, and personal guidance to the students. However, the PCP may be held through online mode due to the COVID-19 pandemic.
6. Text books and other reading material can be procured by the student from a well-equipped departmental library.
7. Library facility is also available for the students at Learners Support Centres established by the department at Punjabi University Regional Centre, Bathinda; Government Barjindra College, Faridkot; S.D. College, Barnala; Desh Bhagat College, Bardwal (Dhuri) and Gurmat Sagar Trust, Village Sahota, Sri Anandpur Sahib.
8. The students belonging to Scheduled Caste Category and Backward Classes are entitled to fee benefits as per the latest rules of Punjab Government.
TEACHING FACULTY, DEPARTMENT OF DISTANCE EDUCATION

HEAD
Dr. Satnam Singh Sandhu 513-6425
M.A., M.Phil., NET, Ph.D., PGDCA, MBA

PUNJABI

PROFESSOR
1. Dr. Satnam Singh Sandhu 513-6474
   M.A., M.Phil., NET, Ph.D., PGDCA, MBA

ASSISTANT PROFESSORS
1. Dr. Gurpreet Kaur 513-6269
   M.A. (Punjabi Hons)
   M.Phil., NET, PGDCA, Ph.D.
2. Dr. Gurpreet Kaur Brar 513-6258
   M.A., Ph.D., NET, B.Ed., PGDCA

ENGLISH

ASSISTANT PROFESSORS
1. Dr. Shivani Thakar 513-6484
   M.A., M.Phil., Ph.D
2. Ms Paramjeet Kaur 513-6440
   M.A., M.Ed. NET (English and Education)

HINDI

ASSISTANT PROFESSORS
1. Dr. Surinderpal Kaur 513-6440
   M.A., Ph.D.
2. Dr. Kuldeep Kaur 513-6249
   M.A., M.Phil., Ph.D.

ECONOMICS

PROFESSORS
1. Dr. Harvinder Kaur 513-6232
   M.A., M.Phil., Ph.D.
   P.G. Diploma in Distance Education
2. Dr. Manisha 513-6216
   M.A., NET, Ph.D.

ASSISTANT PROFESSOR
Dr. Rupinder Singh Sodhi
M.A., Ph.D.

HISTORY

ASSISTANT PROFESSORS
1. Dr. Gurkiranjit Kaur Grewal 513-6243
   M.A., NET, Ph.D.
2. Dr. Kanwaljit Kaur Bajwa 513-6401
   M.A., M.Phil., NET, Ph.D.
3. Dr. Kavita Rani 513-6280
   M.A., Ph.D.

POLITICAL SCIENCE

PROFESSORS
1. Dr. Parmjit Kaur Gill 513-6424
   M.A., NET-JRF, Ph.D.
2. Dr. Lakhwinder Singh 513-6268
   M.A.(Political Science and Sociology), Ph.D., LL.B.

ASSOCIATE PROFESSOR
Dr. Hardev Singh 513-6256
M.A., M.Phil., Ph.D.

ASSISTANT PROFESSORS
1. Dr. Gurpreet Singh Brar 513-6427
   M.A., NET, Ph.D.
2. Dr. Jarnail Singh 513-6276
   M.A., M.Phil., NET, Ph.D
3. Dr. Amandeep Kaur 513-6236
   M.A., M.Phil., NET, Ph.D.
4. Dr. Gurjit Pal Singh 513-6229
   M.A., M.Phil., NET, Ph.D.

PSYCHOLOGY

ASSISTANT PROFESSOR
Dr. Naina Sharma 513-6475
M.A., NET, Ph.D.
DEFENCE AND STRATEGIC STUDIES

ASSISTANT PROFESSOR
Dr. Harsangeet Pal Kaur 513-6283
M.A. (Economics, Defence Studies),
M.Phil., NET, Ph.D.

PUBLIC ADMINISTRATION

PROFESSOR
Dr. Ravneet Kaur 513-6245
M.A., Ph.D.

EDUCATION

PROFESSOR
Dr. Pushpinder Kaur 513-6214
M.A. (Education and Punjabi), M.Phil.,
Ph.D.

ASSISTANT PROFESSORS
1. Dr. Amita Kaistha 513-6422
M.Ed., M.Phil., NET, M.A. (Sociology), Ph.D.
2. Dr. Harinder Kaur Sodhi 513-6476
M.Ed., M.A. (Sociology, Punjabi)
PGDCA, Ph.D.
3. Dr. Tasneem Khan 513-6215
M.Ed., M.Phil. (Education),
M.A. (Pol.Sci.), Ph.D.
Diploma in Food Technology
4. Ms. Ishtdeep Kaur 513-6473
M.Ed., M.Sc.(Math),
M.A. Philosophy, NET
5. Dr. Sharmila Devi 513-6236
M.Sc. (Math), M.Ed., M.Phil.,
NET, Ph.D.

COMMERCE

PROFESSOR
Dr. Shailinder Sekhon 513-6274
M.Com., NET, Ph.D.

ASSOCIATE PROFESSOR
Dr. Harpreet Kaur 513-6250
M.Com., NET, Ph.D.

COMPUTER SCIENCE

ASSISTANT PROFESSORS
1. Dr. Vishal Singh 513-6477
MCA, M.Tech., Ph.D.

RELIGIOUS STUDIES/SIKH STUDIES

ASSISTANT PROFESSORS
1. Dr. Abnish Kaur 513-6275
M.A. (Religious Studies, Punjabi)
NET, Ph.D.
2. Dr. Raminderjit Kaur 513-6401
M.A. (Sikh Studies, English),
NET, Ph.D.

LIBRARY AND INFORMATION SCIENCE

ASSISTANT PROFESSOR
Dr. Kulwinder Singh 513-6213
M.A. (Punjabi), M.Lib., Ph.D., PGDCA

MATHEMATICS

ASSISTANT PROFESSOR
Dr. Chanchal 513-6485
M.Sc. (Mathematics), NET, Ph.D.

FORENSIC SCIENCE

ASSISTANT PROFESSOR
Mr. Jaswinder Singh 513-6446
M.Sc. (Forensic Science),
NET, PGDCA, M.Sc. (CS)

JOURNALISM AND MASS COMMUNICATION

ASSISTANT PROFESSOR
Ms. Alka Bansal 513-6485
M.A. (JMC), NET

NOTE: Please add the City Code 0175 before the Phone Numbers.
List of Subject Incharges/Co-ordinators

For theories regarding the subjects, the student should contact:

<table>
<thead>
<tr>
<th>Subject Incharge/Co-ordinator</th>
<th>Name</th>
<th>Contact Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Punjabi, Punjabi Gyan, Gyani &amp; Punjabi Praveshika</td>
<td>Dr. Gurbabhji Kaur Brar</td>
<td>5136258</td>
</tr>
<tr>
<td>2. Hindi</td>
<td>Dr. Kuldeep Kaur</td>
<td>5136249</td>
</tr>
<tr>
<td>3. English</td>
<td>Ms Paramjit Kaur</td>
<td>5136245</td>
</tr>
<tr>
<td>4. Political Science</td>
<td>Dr. Jarnail Singh</td>
<td>5136276</td>
</tr>
<tr>
<td>5. History</td>
<td>Dr. Kavita</td>
<td>5136280</td>
</tr>
<tr>
<td>6. Economics</td>
<td>Dr. Manisha</td>
<td>5136216</td>
</tr>
<tr>
<td>7. Commerce &amp; Management</td>
<td>Dr. Shailinder Sekhon</td>
<td>5136274</td>
</tr>
<tr>
<td>8. B.Ed.</td>
<td>Dr. Sharmila Devi</td>
<td>5136236</td>
</tr>
<tr>
<td>9. Sociology</td>
<td>Dr. Manisha Sharma</td>
<td>5136216</td>
</tr>
<tr>
<td>10. Public Administration, PG Diploma in Conflict Resolution</td>
<td>Dr. Ravneet Kaur</td>
<td>5136245</td>
</tr>
<tr>
<td>11. Psychology, PG Diploma in HIV/AIDS Counselling, PG Diploma in Substance Abuse Prevention and Treatment</td>
<td>Dr. Naina Sharma</td>
<td>5136475</td>
</tr>
<tr>
<td>12. Religious Studies, Sikh Studies</td>
<td>Dr. Raminderjit Kaur</td>
<td>5136486</td>
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<tr>
<td>13. Library Science Courses</td>
<td>Dr. Kulwinder Singh</td>
<td>5136213</td>
</tr>
<tr>
<td>14. Defence &amp; Strategic Studies</td>
<td>Dr. Harsangeet Pal Kaur</td>
<td>5136283</td>
</tr>
<tr>
<td>15. M.Sc.(IT), PGDCA, BCA</td>
<td>Dr. Harpreet Kaur Kohli</td>
<td>5136485</td>
</tr>
<tr>
<td>16. Mathematics</td>
<td>Dr. Chanchal</td>
<td>5136249</td>
</tr>
<tr>
<td>17. M.A. Education</td>
<td>Ms. Ishtdeep Kaur</td>
<td>5136473</td>
</tr>
<tr>
<td>18. B.A. (Environment &amp; Road Safety)</td>
<td>Dr. Amita Kaistha</td>
<td>5136422</td>
</tr>
<tr>
<td>19. Philosophy (B.A.)</td>
<td>Ms. Ishtdeep Kaur</td>
<td>5136473</td>
</tr>
<tr>
<td>20. Divinity (Sri Guru Granth Sahib Studies)</td>
<td>Dr. Abnish Kaur</td>
<td>5136275</td>
</tr>
<tr>
<td>21. Journalism &amp; Mass Communication</td>
<td>Ms Alka Bansal</td>
<td>5136485</td>
</tr>
<tr>
<td>22. B.A. (Linguistics)</td>
<td>Dr. Gurpreet Kaur</td>
<td>5136269</td>
</tr>
<tr>
<td>23. Certificate Course in Questioned Documents and Finger Print Analysis, PG Diploma in Criminology and Police Administration, B.A. Subject (Drug Abuse: Problem, Management &amp; Prevention)</td>
<td>Mr. Jaswinder Singh</td>
<td>5136446</td>
</tr>
</tbody>
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## FEE STRUCTURE

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Name of the Course</th>
<th>Total fee for the students registered with Punjabi University, Patiala</th>
<th>Total fee for other students</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.</td>
<td>M.A. Semester-III &amp; IV (Punjabi, English, Hindi, History, Economics, Political Science, Religious Studies, Sikh Studies, Public Administration, Sociology)</td>
<td>8109/-</td>
<td>10454/-</td>
</tr>
<tr>
<td>3.</td>
<td>M.A. (JMC) Semester-I &amp; II</td>
<td>10394/-</td>
<td>12004/-</td>
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<tr>
<td>4.</td>
<td>M.A. (JMC) Semester-III &amp; IV</td>
<td>10209/-</td>
<td>12554/-</td>
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<tr>
<td>5.</td>
<td>M.A. Education Semester-I &amp; II</td>
<td>22769/-</td>
<td>24379/-</td>
</tr>
<tr>
<td>6.</td>
<td>M.A. Education Semester-III &amp; IV</td>
<td>21484/-</td>
<td>23829/-</td>
</tr>
<tr>
<td>7.</td>
<td>M.Sc. (IT) Semester-I &amp; II</td>
<td>14244/-</td>
<td>15854/-</td>
</tr>
<tr>
<td>8.</td>
<td>M.Sc. (IT) Semester-III &amp; IV</td>
<td>13509/-</td>
<td>15854/-</td>
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<tr>
<td>9.</td>
<td>M.Sc. (IT) Lateral Entry</td>
<td>17644/-</td>
<td>19254/-</td>
</tr>
<tr>
<td>10.</td>
<td>M.Com. Semester-I &amp; II</td>
<td>9814/-</td>
<td>11424/-</td>
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<tr>
<td>11.</td>
<td>M.Com. Semester-III &amp; IV</td>
<td>9079/-</td>
<td>11424/-</td>
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<tr>
<td>12.</td>
<td>M.Lib. Semester-I &amp; II</td>
<td>14744/-</td>
<td>16354/-</td>
</tr>
<tr>
<td>13.</td>
<td>B.A. Semester-I &amp; II</td>
<td>8094/-</td>
<td>9704/-</td>
</tr>
<tr>
<td>14.</td>
<td>B.A. Semester-III &amp; IV</td>
<td>7359/-</td>
<td>9704/-</td>
</tr>
<tr>
<td>15.</td>
<td>B.A. Semester-V &amp; VI</td>
<td>7359/-</td>
<td>9704/-</td>
</tr>
<tr>
<td>16.</td>
<td>B.Com. Semester-I &amp; II</td>
<td>8694/-</td>
<td>10304/-</td>
</tr>
<tr>
<td>17.</td>
<td>B.Com Semester-III &amp; IV</td>
<td>7409/-</td>
<td>9754/-</td>
</tr>
<tr>
<td>18.</td>
<td>B.Com Semester-V &amp; VI</td>
<td>7409/-</td>
<td>9754/-</td>
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<tr>
<td>19.</td>
<td>B.Ed. Semester-I &amp; II</td>
<td>17904/-</td>
<td>19514/-</td>
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<td>20.</td>
<td>B.Ed. Semester-III &amp; IV</td>
<td>17564/-</td>
<td>19909/-</td>
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<tr>
<td>21.</td>
<td>B.B.A. Semester-I &amp; II</td>
<td>12494/-</td>
<td>14104/-</td>
</tr>
<tr>
<td>22.</td>
<td>B.B.A. Semester-III, IV</td>
<td>11759/-</td>
<td>14104/-</td>
</tr>
<tr>
<td>23.</td>
<td>B.B.A. Semester-V &amp; VI</td>
<td>11759/-</td>
<td>14104/-</td>
</tr>
<tr>
<td>24.</td>
<td>BCA Semester-I &amp; II</td>
<td>12494/-</td>
<td>14104/-</td>
</tr>
</tbody>
</table>

### NOTE:

**FEE DETAILS FOR PRACTICAL SUBJECTS IN B.A. COURSE**

1. A candidate seeking admission in B.A. (Semester-I to VI) with Psychology have to pay total fee 725+1100 = Rs. 1825/- (per year) in addition to the total fee mentioned above.
2. A candidate seeking admission in B.A. (Semester-I to VI) with practical paper such as Computer Application, are required to pay Rs. 550/- (per semester) total 1100/- (per year) as practical fee separately in addition to the total mentioned fee. But a candidate who has opted for Defence and Strategic Studies are required to pay Rs. 550/- as practical fees in semester-II, IV And VI only.
3. A candidtes seeking admission in any of the above courses is required to pay practical fee as per university rules where ever applicable.
4. candidates seeking admission in B.A. (Sem. III, IV, V, VI) with practical subjects of a Tabla, Gurmat Sangeet, Philosophy is required to pay 550/- per semester.
A candidate applying for admission through online mode will have to pay Rs. 500/- as admission form fee alongwith the prescribed fee. But a candidate who has purchases the Prospectus of the Department for Rs. 200/- and applies for the admission through offline mode will have to pay Rs. 300/- as admission from fee alongwith the prescribed fee.

If a candidate had been registered with Punjabi University, Patiala at some point of time, but migrated to another university, he/she will be required to pay 110/- in addition to the total fee of the concerned course.

If a candidate is already registered with Punjabi University, Patiala but qualifies to be a Gap Year student (Dept. of distance education) under Semester System/Lateral Entry, and wants to take admissions in the 2nd year or the 3rd year will have to pay Rs. 735/- as security fee in addition to the total mentioned fee of the concerned course.

### FEE STRUCTURE

<table>
<thead>
<tr>
<th>SNo.</th>
<th>Name of the Course</th>
<th>Total fee for registered students with Punjabi University, Patiala</th>
<th>Total fee for other students</th>
</tr>
</thead>
<tbody>
<tr>
<td>25.</td>
<td>BCA Semester-II, III &amp; IV</td>
<td>11759/-</td>
<td>14104/-</td>
</tr>
<tr>
<td>26.</td>
<td>BCA Part-III</td>
<td>11309/-</td>
<td>13654/-</td>
</tr>
<tr>
<td>27.</td>
<td>B.Lib. Semester-I &amp; II</td>
<td>12044/-</td>
<td>13654/-</td>
</tr>
<tr>
<td>28.</td>
<td>PG Diploma in JMC</td>
<td>11794/-</td>
<td>13404/-</td>
</tr>
<tr>
<td>29.</td>
<td>PG Diploma in Computer Application</td>
<td>15794/-</td>
<td>17404/-</td>
</tr>
<tr>
<td>30.</td>
<td>PG Diploma in HIV/AIDS Counselling</td>
<td>10194/-</td>
<td>11804/-</td>
</tr>
<tr>
<td>31.</td>
<td>PG Diploma in Conflict Resolution</td>
<td>14994/-</td>
<td>16604/-</td>
</tr>
<tr>
<td>32.</td>
<td>PG Diploma in Criminology and Police Administration</td>
<td>14994/-</td>
<td>16604/-</td>
</tr>
<tr>
<td>33.</td>
<td>PG Diploma in Counselling for Substance Abuse Prevention and Treatment</td>
<td>14994/-</td>
<td>16604/-</td>
</tr>
<tr>
<td>34.</td>
<td>Diploma in Library Science(Annual)</td>
<td>6944/-</td>
<td>8554/-</td>
</tr>
<tr>
<td>35.</td>
<td>Diploma in Divinity (Sri Guru Gr7anth Sahib Studies)</td>
<td>4994/-</td>
<td>6604/-</td>
</tr>
<tr>
<td>36.</td>
<td>Punjabi Praveshika</td>
<td>5144/-</td>
<td>6754/-</td>
</tr>
<tr>
<td>37.</td>
<td>Gyani</td>
<td>5344/-</td>
<td>6954/-</td>
</tr>
<tr>
<td>38.</td>
<td>Certificate Course in Questioned Documents and Finger Print Analysis</td>
<td>8594/-</td>
<td>10204/-</td>
</tr>
<tr>
<td>39.</td>
<td>Punjabi Gyan</td>
<td>4644/-</td>
<td>6254/-</td>
</tr>
</tbody>
</table>

A candidate applying for admission through online mode will have to pay Rs. 500/- as admission form fee alongwith the prescribed fee. But a candidate who has purchases the Prospectus of the Department for Rs. 200/- and applies for the admission through offline mode will have to pay Rs. 300/- as admission from fee alongwith the prescribed fee.

If a candidate had been registered with Punjabi University, Patiala at some point of time, but migrated to another university, he/she will be required to pay 110/- in addition to the total fee of the concerned course.

If a candidate is already registered with Punjabi University, Patiala but qualifies to be a Gap Year student (Dept. of distance education) under Semester System/Lateral Entry, and wants to take admissions in the 2nd year or the 3rd year will have to pay Rs. 735/- as security fee in addition to the total mentioned fee of the concerned course.
1. IMPORTANT INSTRUCTIONS REGARDING FEES

1.1. If there is any increase in Examination Fee, Tuition Fee, or annual charges etc. pertaining to any course/class at a later stage, the candidate shall have to pay the enhanced dues.

1.2. Rs. 735/- as Library Security is a part of Tuition Fee and other charges. The candidate, who has already paid the library security in the first year of any integrated course, is not required to pay the same in the subsequent years of the same course, (provided there is no gap year). The candidate can withdraw security (on request) within a year of leaving the department through prescribed application form available alongwith the prospectus on the departmental website. Last date for applying for withdrawal is 15th July of the year in which the result of his/her final examination of the course is declared.

1.3. The candidate is required to submit full Tuition Fee, Examination Fee and other charges alongwith the admission form. Any candidate who does not pay the full Fee, shall be charged Rs. 250/- as discrepency fee.

1.4. Regular employees of Punjabi University, Patiala are exempted from the payment of Tuition Fee, Library Security, Medical Fee and Library Membership Fee.

1.5. Examination Roll Number/Detail Marks Card/Degree of a defaulter students will be withheld.

2. TUITION FEE, EXAMINATION FEE AND OTHER CHARGES FOR FOREIGN CANDIDATES

Candidates living abroad will pay Tuition Fee, Examination Fee other Annual Charges in foreign currency at the time of admission, (as per the schedule) in the form of Demand Draft only (not in cash)

**FEE FOR FOREIGN STUDENTS**

<table>
<thead>
<tr>
<th>Courses</th>
<th>POUNDS</th>
<th>US $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Punjabi Praveshika</td>
<td>355</td>
<td>530</td>
</tr>
<tr>
<td>Gyani</td>
<td>372</td>
<td>560</td>
</tr>
<tr>
<td>Diploma in Divinity</td>
<td>372</td>
<td>560</td>
</tr>
<tr>
<td>B.A. Part-I, II and III</td>
<td>455</td>
<td>680</td>
</tr>
<tr>
<td>B.Com. Part-I, II and III</td>
<td>507</td>
<td>760</td>
</tr>
<tr>
<td>M.A./M.Com. Part-I and II</td>
<td>555</td>
<td>830</td>
</tr>
<tr>
<td>M.A. Part-I &amp; II (Religious Studies)</td>
<td>565</td>
<td>840</td>
</tr>
</tbody>
</table>

**Note:**

1. The foreign students shall have to bear any other expenditure related to the conduct of examination demanded by the concerned embassy.

2. The employees and the children/wards of the employees of Indian Embassies/High Commissions will not be required to pay mailing charges prescribed for foreign candidates if they arrange to receive their lessons through the diplomatic bag.

3. Foreign students should deposit their fees online as mentioned below in the next section mode of payment of Fees (mode of payment of fee).

3. MODE OF PAYMENT OF FEES

Candidates can deposit fees (except MA Education) via a link given on the departmental website through Debit card/Credit card/Internet Banking. If the candidate wants to pay fees offline, the **A/C number is 65009016757**. The fee slip (challan) is attached in Annexure-of the prospectus. The same is also available on the web-site of the department.

**For MA (Education) students only**

Students of M.A. (Education) can deposit fees only through offline mode in A/C No. 65203292422 Fee Slip is available on the departmental website.
Instructions to deposit admission fee:
1. Fee once deposited in the University Bank account can’t be refunded by the bank.
2. Photocopy of the bank receipt (pay-in-slip) will not be accepted by the department.
3. The candidate may obtain certificate of proof of having deposited fee from the concerned branch of the bank in case of loss of pay-in-slip.

4. REFUND OF TUITION FEE AND OTHER CHARGES
4.1 In case the certificates submitted by a candidate are found to be bogus, or forged or if wrong information is provided by him/her, Tuition fee and other charges remitted by the candidate shall not be refunded.
4.2 If is the sole responsibility of the applicant to check his/her eligibility before applying. If a candidate is ineligible for admission in the course he has applied for, the fees paid by him/her shall be refunded after a deduction of 25% of the Tuition Fee. However, Late Fee, Examination Fee and annual charges, if paid, will be fully refunded.
4.3 A multiple payments received for the same course/category due to some technical fault, will be considered for refund.
4.4 If a student chooses to withdraw his application for admission the fees paid by him/her, fees will be refunded as per UGC/Punjabi University rules.
4.5 In case of the death of a student during an academic session, his/her entire fee (including annual charges) will be refunded to his/her family on production of death certificate and affidavit. But if lessons have already been sent to the student, 10% processing fee will be deducted from the Tuition Fee.
4.6 If a student takes admission in regular department of the university and deposits fee there also, his/her fee deposited in the department of DE will be refunded on production of an application, duly attested by the Head of the regular Department.
4.7 In case a student shifts from another dept. to DDE or vice versa, fees paid by him/her will be adjusted, but the student will have to pay the difference in fees, if any.

Note:
a. After the admission in the department due to the reason shown above at serial number 2 and 4 to 7, application fee is non-refundable and non-transferable.
b. A candidate who deposits only Library Security at the time of admission and is found ineligible, the fees paid by him/her shall be refunded after a deduction of 25% of the Library Security.

5. FEE CONCESSION
5.1 If two or more real brothers/sisters are studying in the department, benefit of half tuition fee concession would be allowed to only that child/children whose course fee (including all funds) is the minimum. However, concession shall not be allowed to a married child/children, as he/she cannot be considered as dependent on the parents.
5.2 Students suffering from Cancer/Aids and Thalassemia - will pay only Examination Fee + Practical Fee and Library Security.
5.3 Children/dependents of the members of Armed Forces (including para-military personnel) who have either been killed or permanently disabled in the Indo-Pak Conflict of 1965, Indo-Pak Conflict of 1971 as member of Indo-Chinese Hostilities of 1962 and Indian Peace Keeping Force (IPKF) in Sri Lanka, are entitled to total Tution Fees exemption (if their monthly
incomes is less the Rs. 1500/-.)

5.4. Wife/children of the regular employees of Punjabi University, Patiala; provided that they themselves are not employed.

a) Full Tuition Fee concession to those who are drawing salary upto 21600/- per month (Grade Pay + Basic Pay + Secretariat Allowance)

b) 50% Tuition Fee concession to those drawing salary upto 24750/- (Grade Pay + Basic Pay + Secretariat Allowance)

c) 25 % Tuition Fee concession to those drawing salary upto 24751/- and above per month (Grade Pay + Basic Pay + Secretariat Allowance) (this concession shall be limited upto two children)

The candidate must pay full fee, deducting Tuition Fee according to above concessions and postal charges Rs. 365/- (on request).

5.5. Punjabi University Employees.

Regular employees of Punjabi University, Patiala are exempted from the payment of Tuition Fee, Library Security Rs. 735/-, Medical Fee Rs. 45/-, Library Membership Fee Rs. 30/- and Postal Charges Rs. 365/-. Departmental Permission is from the department where the employee is posted compulsory to avail this concession

5.6. Child of a person killed in 1984 riots or terrorist violence in Punjab State.

5.7. Child of a person killed as a result of action by security forces in the aid of civil war.

5.8. Child of a 100% physically disabled riot affected person.

5.9. Child of a sikh migrant.

5.10. Child of an personal army deserted/killed/100% physically disabled.

For Sr. No. 6-10 candidate will deposit only Examination Fee + Practical fee and Library Security.

5.11. Physically Handicapped (40% and above) are exempted from only Examination Fee.

6. POST MATRIC SCHOLARSHIP SCHEME

SC/ST Category : This scheme is applicable in the case of those candidates, annual income of whose parents is not more than 2.50 lakh.

For Post Matric Scholarship, SC/ST candidates, taking admission after filling online form, will deposit Rs. 1235/- in first year of the course. The candidates taking admission offline will deposit Rs. 1035/-. For the second and third year (without gap), the candidates taking admission online will deposit Rs. 300/- and the candidates taking admission offline will deposit Rs. 500/- including Late Fee at the time of admission. Any late fee will also have to be paid by the student at the time of admission.

To avail the concession under "AASHIRWAD SCHEME", the candidate has to be registered for "AASHIRWAD SCHEME" and has to apply with allotted ID under Punjab Government Instructions.

Candidates will be required to submit the following documents in the department after applying online under the Punjab Gov't's "AASHIRWAD SCHEME":

(a) Copy of the online form (Dr Ambedkar Scholarship Portal), passport size photograph, and student's password

(b) Copy of the undertaking uploaded

(c) Copy of the Category Certificate

(d) Income certificate to be submitted (in original) should have been issued by Tehsildar the the office of the after April,01 2021. If income certificate is issued by theNaib Tehsildar office and is signed by Naib Tehsildar, it should be countersigned by Tehsildar.

(e) Copy of the Matric certificate

(f) Copy of the last exam passed

(g) Copy of the bank pass book showing account number, IFSC Code clearly.

(h) Copy of the student's and his/her parents Aadhar Card. In case of parents death, copy of Aadhar Card of Guardian (e.g. grand parents) is required.

(i) Copy of the latest residence certificate (not older than five years).
(j) Copy of the Identity Card issued by the Department of Distance Education.

(k) In case of renewal, the student must submit the copy of previous years online form (Dr Ambedkar Scholarship Portal).

(l) Attendance report of the concerned student, duly attested by Head of the Department.

It is compulsory for the student to submit (duly) two signed copies and one photo copy along with two passport size photographs.

NOTE:
(1) No intimation in this regard will be sent by the Department separately.

(2) The eligible applicants are required to submit a hard copy of Post Matric Scholarship in the above all department immediately.

(3) The candidates, who have not applied for Post Matric Scholarship on the above said Portal by due date or whose cases are rejected by Punjab Govt., will have to pay full fee before the issuance of Examination Roll Number/DMC/Degree.

(4) Before applying online the candidates must read the instructions on departmental website carefully.

7. BC/OBC Category: This scheme is applicable for those candidates, whose parents' annual income is not more than Rs. one lakh per annum. The candidate has to deposit full fee at the time of admission. He/She will be required to submit the following documents in the department after applying online under the Punjab Govt’s AASHIRWAD SCHEME:

(a) Copy of the online form (Dr Ambedkar Scholarship Portal), passport size photo & student’s password

(b) Copy of the undertaking uploaded

(c) Category certificate to be submitted should be issued by Tehsildar office after April, 01, 2021

(d) Income certificate to be submitted (in original) should have been issued by Tehsildar office after 01 April, 2020. If income certificate is issued by Naib Tehsildar office and is signed by Naib Tehsildar, the certificate must be countersigned by Tehsildar.

(e) Copy of the Matric certificate

(f) Copy of the last exam passed

(g) Copy of the bank pass book showing account number, IFSC Code clearly.

(h) Copy of student’s Aadhar Card of the student and their parents’ parents. In case of parents’ death, copy of Aadhar card of guardian (e.g. grand parents, Dada-Dadi Nana-Nani) is required.

(i) Latest residence certificate copy (not older than five years).

(j) Copy of the Identity Card issued by the department of the university.

(k) In case of renewal, the student must submit the copy of last year online form (Dr Ambedkar Scholarship Portal).

(l) Attendance report of the concerned student attested by the Head of the Department.

It is compulsory for the candidate to deposit the two duly signed copies of above all documents (one original and one photo copy) along with two passport size photographs.
4. टिम के जीव अब चेत भागा के डाइम में रहने चाहिए।

4.1 विद्वानों के अनुसार टिम के जीव अब भागा के डाइम में रहने के लिए खड़े बाजार में बंद करने के लिए तैयारी करें, क्यों चाहिए कि वह फिर भी वहाँ रहे हो। इसके बाद के सप्ताहों में वह भी रहे तो वह भी रहे।

4.2 इसका पूरा जीवन शायद नहीं पुरावास कर पायेंगे, इसलिए उन्हें अच्छी तरह से तैयार करें। इसके बाद के सप्ताहों में वह भी रहे तो वह भी रहे।

4.3 इसका पूरा जीवन शायद नहीं पुरावास कर पायेंगे, इसलिए उन्हें अच्छी तरह से तैयार करें। इसके बाद के सप्ताहों में वह भी रहे तो वह भी रहे।

4.4 इसका पूरा जीवन शायद नहीं पुरावास कर पायेंगे, इसलिए उन्हें अच्छी तरह से तैयार करें। इसके बाद के सप्ताहों में वह भी रहे तो वह भी रहे।

5. पेट में भारत नियुक्ति लिखित पेट क्षेत्र के बारे में जानकारी।

5.1 अनुसार विद्वानों के अनुसार टिम के जीव अब भागा के डाइम में रहने के लिए खड़े बाजार में बंद करने के लिए तैयारी करें, क्यों चाहिए कि वह फिर भी वहाँ रहे हो। इसके बाद के सप्ताहों में वह भी रहे तो वह भी रहे।

5.2 इसका पूरा जीवन शायद नहीं पुरावास कर पायेंगे, इसलिए उन्हें अच्छी तरह से तैयार करें। इसके बाद के सप्ताहों में वह भी रहे तो वह भी रहे।

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5.4 इसका पूरा जीवन शायद नहीं पुरावास कर पायेंगे, इसलिए उन्हें अच्छी तरह से तैयार करें। इसके बाद के सप्ताहों में वह भी रहे तो वह भी रहे।
1. आ. अद्वितीय सभी उद्डेश्य अद्व-सत्यता
2. विभिन्नतयों के लिए ध्यान ध्यान लेकर
3. विभिन्नतयांसे आद-सत्यता अक्षरीय बदल ये
4. विभिन्नतयांसे आद-सत्यता अक्षरीय बदल ये
5. विभिन्नतयांसे आद-सत्यता अक्षरीय बदल ये देखें

DETAILED INFORMATION ABOUT THE COURSES
(For Nomenclature of Papers, see the subsequent pages of the Prospectus.)

MASTER OF ARTS (M.A.)
(PUNJABI, ENGLISH, HINDI, HISTORY, ECONOMICS, POLITICAL SCIENCE, RELIGIOUS STUDIES, SIKH STUDIES, PUBLIC ADMINISTRATION, JOURNALISM & MASS COMMUNICATION)

M.A. PART-I (SEMESTER I & II)

Eligibility: Admission to M.A. Part-I is open to a candidate who has passed Bachelor's Degree in any faculty (irrespective of his/her score in the examination) from Punjabi University or any other statutory/recognised University in India or abroad. Any university other than punjabi university must be recognised by the Academic Council as equivalent thereto. The candidate should not have passed M.A. examination in the same subject from this or any other statutory university.

OR

A candidate who has passed three years course of Modern Office Practice, passed Punjabi as a compulsory subject in B.A. Part-I, II and III can get admission in M.A. Part-I, provided that he/she has not already passed M.A. examination in the same subject from this or any other statutory university.

Note:
(i) Students are required to pass M.A. course within a maximum period of four years.
(ii) A candidate who has passed M.A. Part-I through regular mode, but due to certain special circumstances not able to continue his/her studies allowed to seek admission in M.A. Part-II in the Department of Distance Education.
(iii) A candidate who seeks admission in M.A. Part-I in Department of Distance Education and does not fulfil the eligibility conditions to appear as private candidates in Part-II, will have to continue their M.A. Part-II studies through Distance Education in this Department.
(iv) Medium of instruction and examination for M.A. in Punjabi, English, and Hindi will be respective languages. For M.A. in Journalism and Mass communication, the medium of instruction and examination will be English only. For M.A. in Religious Studies, the medium of instruction and examination will be Punjabi only. For all other courses, English as well as Punjabi will be used as mediums of instruction and examination.
(v) The minimum number of marks required to pass shall be 35% in internal and external examination. If a student fails to secure 35% marks, he/she shall be placed under reappear in that Paper/Papers. Such a candidate would carry the internal assessment marks secured by him/her for his/her reappear examination.

M.A. PART-II (SEMESTER III & IV)
(PUNJABI, ENGLISH, HINDI, HISTORY, ECONOMICS, POLITICAL SCIENCE, RELIGIOUS STUDIES, SIKH STUDIES, PUBLIC ADMINISTRATION, SOCIOLOGY, JOURNALISM & MASS COMMUNICATION)

Eligibility:
(i) To qualify for admission to second year of a course, a candidate must have passed 50% of total papers of the two semesters of the first year. In case, the result of the second semester has not declared at the time of admission to the third semester, the candidate may be admitted provisionally. He/She will be allowed to take examination of third semester only if he/she has passed in 50% of the total papers of first year (i.e. first and second semester).
(ii) A candidate placed under reappear in any paper, will be allowed two years/ chances to pass the paper.
(vi) There will be no extra chance for internal examination.

Note: Lateral Entry in Master of Journalism and Mass Communication
i. Only those students of PG Diploma in Journalism and Mass Communication who obtain a minimum of 50% marks in aggregate will be allowed lateral entry in M.A. Part-II. This condition, however, does not apply to those students who seek direct admission in the first year of two-year integrated course of M.A. (J&M).

ii. A candidate who takes admission in the Diploma course shall be allowed lateral entry in M.A. Part-II within a space of two years from the next academic session.

iii. Student is required to pass M.A. (Integrated course) within a period of four years. Students who have passed M.A. Part-I prior to four years will not be allowed to seek admission in M.A. Part-II.

M.A. EDUCATION
TOTAL SEATS : 200

FOR PART-I (SEMESTER I & II)
Eligibility: B.A.(with full subjects)/or its equivalent with at least 45% marks (40% marks in case of SC/ST candidates).

FOR PART-II (SEMESTER III & IV)
1. Eligibility:
i) To qualify for admission to second year of the course, the candidate must have passed 50% of total papers of two semesters of the first year. In case, the result of second semester has not been declared at the time of admission to the third semester, the student may be admitted provisionally. However he/she will be allowed to take examination of the third semester only if he/she has passed 50% of the total papers of the first year (i.e. first and second semester).

(ii) A candidate placed under reappear in any paper, will be allowed two years/chances to clear the paper/papers.

2. Medium of Instruction, Study Material: English & Punjabi

3. Medium of Examination: Punjabi, English & Hindi

MASTER OF SCIENCE IN INFORMATION TECHNOLOGY (M.Sc.-IT) PART-I & PART-II
(SEMESTER I & II)
1. Eligibility: Passed Bachelor Degree Examination in any faculty from any statutory University.

(SEMESTER III & IV)
Part-II: Admission to M.Sc.(IT) Part-II is open to those who have passed M.Sc.(IT) Part-I. A candidate who is to reappear in M.Sc.(IT) Part-I examination shall also be eligible to seek provisional admission to M.Sc. Part-II.

Note: In case of any deficient papers candidate will have to appear in exams for those subjects. Read instruction on Page No. 43.

2. Medium of Instruction and Examination: English

M.Sc.(IT) Lateral Entry to Part-II
(Semester System)
1. Eligibility: Passed PGDCA examination from any statutory University.

2. Conditions regarding Personal Contact Programme, internal assessment are same as for M.Sc. (IT) Part-I and Part-II.

3. Nomenclature of Papers are the same as indicated for M.Sc.(IT) Part-II (i.e. MS-211 to MS-216 & MS-221 to MS(-226). The candidate who gets admission in Part-II will have to pass the following deficient papers of M.Sc. (IT) Part-I and will also have to fill separate examination form for deficient papers. (See Page 43)

20
4. **Medium of Instruction and Examination**: English

**MASTER OF COMMERCE PART-I**
(SEMESTER I & II)

1. **Eligibility**: Passed B.Com. (Bachelor Degree in Commerce) or B.B.A. (Bachelor of Business Administration) or BMIT (Bachelor of Management & Information Technology) examination from any statutory university.

2. **Medium of Instruction/Examination**: English only.

**PART-II (SEMESTER III & IV)**

1. **Eligibility**: M.Com. Part-II shall be open to the student who has passed M.Com. Part-I examination or who have cleared at least 50% papers prescribed for first and the second semester of M.Com course.

In case, the result of second semester has not been declared at the time of admission to third semester, the student may be admitted provisionally but will be allowed to take examination only if he/she has passed 50% of total papers of the first year (i.e. first and second semester).

2. **Medium of Instruction/Examination**: English only.

**Note:**

i. Minimum marks required to pass a paper shall be 35% in the external examination and 35% in the aggregate of internal and external examination in each paper. There is no pass percentage for internal part of the assessment.

ii. A candidate placed under reappear in any paper, will be allowed two chances to clear the reappear, the two chances be availed within two consecutive years/chances.

iii. The entire M.Com. course has to be completed in a total period of four years from the date of joining from the first semester of the course.

iv. A candidates who has passed M.Com. Part-I through regular mode, but is not able to countinue his/her studies is allowed to seek admission in M.Com. Part-II in the Department of Distance Education.

**MASTER OF LIBRARY AND INFORMATION SCIENCE** (M.Lib.I.Sc.)

(SEMESTER SYSTEM - ONE YEAR)

*Note: Admission is only on the basis of merit. A candidate seeking admission to this course must fill the eligibility form available on the departmental website.*

Total Students intake: 173

*For information about additional seats see chapter IV*

1. **Eligibility**: A candidate who has passed Bachelor of Library and Information Science examination with at least 50% marks from this university or from any other university (recognised as equivalent there to by this University) is eligible for admission to this course. If the result is declared after re-evaluation, the case will not be considered in merit list.

2. **Medium of Instruction**: English/

   Punjabi

   **Medium of Examination**: English/

   Punjabi/ Hindi

**B.A. PART-I (SEMESTERS I & II)**

(UNDER THE NEW + 3 SCHEME)

1. **Eligibility**: Admission to B.A. Part-I course is open to any candidate who:

   (i) has passed 10+2 examination of the Punjab School Education board or any other Board Examination recognised as equivalent thereto;

   OR

   (ii) has passed Pre-Engineering/Pre-Medical/B.A. Part-I/B.Sc. Part-I/ B.Com. Part-I (old scheme)
examination from this university or any other examination recognised as equivalent there to or Intermediate examination of Panjab University or any other statutory University, Board or Three Year Diploma in Engineering.

OR

(iii) has been declared to have 're-appear/compartment' in one subject in 10+2 examination of Punjab School Education Board or any examination recognised as equivalent thereto. But such a candidate shall have to clear re-appear/compartment subject in the supplementary examination of the same year, failing which his/her admission to B.A. Part-I shall automatically stand cancelled the fee paid by the candidate shall not be refunded.

2. **Medium of Instruction**: Punjabi (Gurmukhi Script) or English

A candidate who opts for English as medium of instruction, shall have to opt for elective subject amongst the following subjects only. The study material of only these subjects will be provided in English: Economics, History, Political Science, Public Administration, Psychology, Defence and Strategic Studies, Sociology & Computer Application.

For B.A. students, the study material of following subjects will be available only in Punjabi medium. Hence, if a student opts for these subjects in English medium, he/she will have to prepare for the examination on his/her own.

(1) Religion  
(2) Linguistics

3. **Personal Contact Programme**: One Personal Contact Programme per semester will be held. For the students who opt Psychology/Computer Application as one of the subjects, Personal Contact Programme is compulsory.

4. **Nomenclature of Papers**: Each candidate shall be required to take up:

(A) English (Communication Skills)
(B) Punjabi Compulsory or Punjabi Compulsory Mudhla Gyan
(C) Drug Abuse Problem, Management and Prevention) Qualifying paper in second semester

and

Any of the THREE Elective subjects, one each from the following groups:

Group I Economics or Defence and Strategic Studies * or Education
Group II History or Mathematics ** or Psychology ***
Group III Political Science/Police Administration
Group IV Punjabi Literature or Hindi Literature **** or English Literature or Sanskrit
Group V Public Administration

* A candidates seeking admission with Defence and Strategic Studies as an optional subjects must attend the Personal Contact Programme in semester -II as there is practical examination.

A candidates employed with defence, paramilitary forces and police will be exempted from attending Personal Contact Programme but practical examination in B.A. Part-I, (Semester-II) is compulsory for all the students including the defence, paramilitary forces and police.

** In B.A. Part-I only those candidates can take up Mathematics who have passed this subject in 10+2/ any three year diploma course.

*** There is a practical exam of Psychology subject in all semesters of B.A. Students are required to attend the Personal Contact Programme and prepare one practical file per semester.

**** The students of Hindi Literature will be offered option (i) in B.A. Part-I. Lessons of only this option will be supplied.
B.A. PART-II (SEMESTERS III & IV)
(UNDER THE NEW + 3 SCHEME)

1. **Eligibility**: Admission to B.A. Part-II is open to any candidate who has passed 50% of total papers of the two semesters of the first year. In case, the result of second semester has declared at the time of admission to third semester, the student may be admitted provisionally and will be allowed to take examination of third semester if he/she has passed in 50% of the total papers of first year (i.e. first and second semester).

2. **Medium of Instruction**: Punjabi (Gurmukhi Script) or English

Those who opt for English as the medium of instruction, shall have to opt for elective subjects from amongst the following, since the study material of only these subjects will be provided in English:

- Economics
- History
- Political Science
- Public Administration
- Psychology
- Defence and Strategic Studies
- Sociology
- Computer Application

For students of B.A., the study material of the following subjects will be available only in Punjabi. Hence, if a student opts for these subjects in English medium, he/she will have to prepare for the examination on his/her own.

3. **Personal Contact Programme**: One Personal Contact Programme per semester will be held. For the students who opt Psychology/Philosophy*/Computer Application as one of the subjects, Personal Contact Programme is compulsory in all semesters.

4. **Nomenclature of Papers**: Each candidate shall be required to take up:
   - (A) English (Communication Skills)
   - (B) Punjabi Compulsory or Punjabi Compulsory Mudhla Gyan (Only for those who have studied it in B.A. Part-I)
   - (C) Environmental and Road Safety Awareness** (Qualifying paper in third semester)

Any of the THREE Elective subjects, one each from the following groups:

- **Group I**: Economics or Defence and Strategic Studies*** or Education
- **Group II**: History or Mathematics or Psychology**** or Philosophy
- **Group III**: Political Science/Tabla
- **Group IV**: Punjabi Literature or

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**Notes:**
- Only those candidates who have passed 10+2 class with 50% marks in aggregate with Computer Application as a subject can opt for the subject of 'Computer Application' in B.A. Part-I. 100 seats are available for this subject and admission will be done purely on the basis of merit. Only that candidate who applies on/before last date (without late fee) will be eligible to take up the subject. The students who want to opt for this subject must also fill the additional form available at the website.

* In B.A Part-II, there will be a compulsory practical during Personal Contact Programme for Philosophy subject.
** This paper is compulsory and is to be taken up by all the students in B.A. third semester. The paper will be of 100 marks and pass percentage is 35%. However, marks secured in this paper will not be added to the aggregate and will be shown separately in DMC.
*** A candidates seeking admission with Defence and Strategic Studies as an optional subjects must attend the Personal Contact Programme in semester -II as there is practical examination. A candidates employed with defence, pramilitary forces and police will be exempted from attending Personal Contact Programme but practical examination in B.A. Part-II, (Semester-III) is compulsory for all the students including the defence, pramilitary forces and police.
**** In B.A Part-II, It is compulsory to attend practical classes during Personal Contact Programme for Psychology.
NOTE
(i) Students of B.A. Part II must opt for the same subjects which they had studied in B.A. Part-I. No change in the subjects will be allowed. Any student who has passed the examination of B.A. (Part-I) from any other statutory university and has been selected to serve in Indian Army/Paramilitary Forces/Police or any other government department, can seek admission in B.A. (Part-II) in the Department of Distance Education. However, if a such student had studied in such practical subject in B.A.-I which is not being offered by the Department of Distance Education, he/she will have to take subject offered by the department only in B.A. Part-II. However, it should not be a practical subject. Moreover, he/she will have to pass the deficient paper/s in the subject/s (which he/she opts in Part-II) for B.A. Part- I (Semesters I & II) also. Furthermore, it will also be mandatory for the student to submit self-attested copies of his/her appointment letter permission from the concerned and departmental Identity Card along with a hard copy of the admission form.

(ii) Students will have to pass the course of B.A. within a period of six years from the date of admission in B.A. Part-I

B.A. PART-III (SEMESTERS V & VI)
(UNDER THE NEW + 3 SCHEME)

1. Eligibility: Admission to B.A. Part-III, Semester V is open to any candidate who has passed 50% of total papers of the two semesters of the second year. In case, the result of fourth semester has not been declared at the time of admission to the fifth semester, the student may be admitted provisionally and will be allowed to take examination of fifth semester only if he/she has passed 50% of the total papers of second year (i.e. third and fourth semester).

2. Medium of Instruction: Punjabi (Gurmukhi Script) or English

Those who opt for English as the medium of instruction, shall have to opt for elective subjects from amongst the following subjects. since the study material of only these subjects can be provided in English: Economics, History, Political Science, Public Administration, Psychology, Defence and Strategic Studies, Sociology.

For B.A. students, the study material of following subjects will be available only in Punjabi medium. Hence, if a student opts for these subjects in English medium, he/she will have to prepare for the examination on his/her own.

(1) Religion (2) Philosophy
(3) Gurmat Sangeet (4) Linguistics
(5) Education

3. Personal Contact Programme: One Personal Contact Programme per semester will be held. For the students who opt Psychology/Philosophy*/Gurmat Sangeet/Tabla/Computer Application as one of the subjects, Personal Contact Programme is compulsory.

** The students of Hindi Literature will be offered option (ii) in B.A. Part-II. Lessons of only this option will be supplied.

****** In B.A. Part-II English Literature (Elective) Paper B, lessons of only Module-I ‘Literary Masterpieces: Study of Classics’ will be supplied.

* In B.A Part-III, there will be a compulsory practical class during Personal Contact Programme for Philosophy subject.
4. **Nomenclature of Papers** : Each candidate shall be required to take up:

(A) English (Communication Skills)

(B) Punjabi Compulsory or Punjabi Compulsory Mudhla Gyan

*(Only for those who have studied it in B.A. Part-I & Part-II)*

and

Any of the THREE Elective subjects, one each from the following groups:

<table>
<thead>
<tr>
<th>Group I</th>
<th>Economics or Defence and Strategic Studies** or Education</th>
</tr>
</thead>
<tbody>
<tr>
<td>Group II</td>
<td>History or Mathematics*** or Psychology**** or Philosophy</td>
</tr>
<tr>
<td>Group III</td>
<td>Political Science/Tabla</td>
</tr>
<tr>
<td>Group IV</td>
<td>Punjabi Literature or Hindi Literature***** or English Literature****** or Sanskrit</td>
</tr>
<tr>
<td>Group V</td>
<td>Public Administration</td>
</tr>
<tr>
<td>Group VI</td>
<td>Linguistics/Gurmat Sangeet/Computer Application</td>
</tr>
<tr>
<td>Group VII</td>
<td>Sociology</td>
</tr>
<tr>
<td>Group VIII</td>
<td>Religion</td>
</tr>
</tbody>
</table>

**NOTE :**

(i) Candidates of B.A. Part-III must opt for the same subjects which they had studied in B.A. Part-I

(ii) A candidates seeking admission with Defence and Strategic Studies as an optional subjects must attend the Personal Contact Programs. A candidates employed with defence, paramilitary forces and police will be exempted from attending Personal Contact Programme but practical examination in B.A. Part-III, Semester-VI is compulsory for all the students including the defence paramilitary forces police personnel

*** The students of Mathematics will be offered option-i and option-iii in in Semesters V and VI respectively. Lessons of only these options will be supplied.

**** *In B.A.Part-III, it is compulsory to attend practical classes during Personal Contact Programme for Psychology subject.

***** The students of Hindi Literature will be offered option (i) in B.A. Part-III. Lessons of only this option will be supplied.

****** (i) In B.A. Part-III, Semesters-V & VI, English Literature (Elective) Paper B, Lessons of only Module-I 'Literary Masterpieces : Study of Classics' will be supplied.

and Part-II. No change in subjects will be allowed.

Any student who has passed the examinations of B.A. (Part-I & II) and has been selected to serve in Indian Army/Paramilitary Forces/Police or any other government department, can seek admission in B.A. (Part-III) in the Department of Distance Education. However, if a such student had studied in such practical subject in B.A.-I which is not being offered by the Department of Distance Education, he/she will have to take subject offered by the department only in B.A. Part-II, However, it should not be a practical subject. Moreover, he/she will have to pass the deficient paper/s in the subject/s (which he/she opts in Part-II) for B.A. Part- II (Semesters III & IV) also. Furthermore, it will also be mandatory for the student to submit self-attested copies of his/her appointment letter permission from the concerned and departmental Identity Card along with a hard copy of the admission form.

(iii) Candidates seeking admission to B.A. Part-III must submit attested/self-attested copies of detailed mark sheets of B.A. Part-I & Part-II.

**IMPORTANT NOTE :**

1. Any candidate whose result is withheld in one paper on account of “Award Wanting”, but has cleared for admission to B.A. on the basis of Provisional Result Card.

2. Any candidates who has passed N.D.A. is eligible for admission to B.A.Part-I, Part-II, and III under the following rules:

(f) Under the Old Scheme when eligibility for Admission to N.D.A. was 10+1 (December 1988).

   (a) In this university, under 10+2+3 (New Scheme), B.A./B.Sc. examination of N.D.A. would be considered equivalent to B.A./B.Sc. Part-II examination of this University.

   (b) B.A./B.Sc. Part-II of N.D.A. would be equivalent to B.A./B.Sc. Part-I of this University.
(c) B.A./B.Sc. Part-I of N.D.A. would be equivalent to 10+2 examination.

(II) Under the New Scheme when eligibility to N.D.A. course is 10+2 (From January 1989 onward).

(a) B.A./B.Sc. of N.D.A. examination would be considered equivalent to B.A./B.Sc. examination of this university.

(b) B.A./B.Sc. of N.D.A. Part-II would be equivalent to B.A./B.Sc. Part-II of this University.

(c) B.A./B.Sc of N.D.A. Part-I would be equivalent to B.A./B.Sc Part-I of this University.

B.COM. PART-I (SEMESTER I & II)

Eligibility: Admission to B.Com. Part-I course is open to any candidate who:

(i) has passed 10+2 examination of Punjab School Education Board or any other examination recognised as equivalent thereto with at least:

(a) 40% marks in the aggregate in case of candidates who have passed 10+2 in Commerce Group.

OR

(b) 45% marks in the aggregate in case of candidates who have passed 10+2 in Accounts, Humanities Group with at least two papers out of Commerce/Mathematics/Economics/Management.

OR

(c) 50% marks in the aggregate in case of candidates who have passed 10+2, but are not covered under (a) and (b) section mentioned above.

B.COM. PART-II (SEMESTERS III & IV)

Eligibility: To qualify for admission to B.Com. Part-II, a candidate must have passed 50% of total papers of the two semesters of the first year. In case, the result of second semester has not been declared at the time of admission to third semester, the student may be admitted provisionally. But he/she will be allowed to take examination of third semester only if he/she has passed in 50% of the total papers of first year (i.e. first and second semester).

A candidate placed under reappear in any paper, will be allowed two years/ chances to pass all subjects.

A candidate who joins B.Com. Part-II course after having passed his/her B.Com. Part-I examination from other statutory university shall be required to qualify all the deficient papers as mentioned in the syllabus prescribed by this university for B.Com. Part-I and Part-II examinations.

B.COM. PART-III (SEMESTER V & VI)

Eligibility: To qualify for admission to B.Com. Part-III, the candidate must have passed 50% of total papers of the four semesters of the first and the second year. In case, the result of fourth semester has not been declared at the time of admission to fifth semester, the student may be admitted provisionally. But he/she will be allowed to take examination of fifth semester if he/she has passed in 50% of the total papers of second year (i.e. third and fourth semester).

A candidate placed under reappear in any paper, will be allowed two chances to clear the papers. A candidate who joins B.Com. Part-III course after having passed his/her B.Com. Part-II examination from other statutory university shall be required to qualify all the deficient papers as mentioned in the syllabus prescribed by this university for B.Com. Part-II and Part-III examinations.
Note: The lessons of the following papers/subjects in B.Com. will be provided in English medium only.
i. Mathematics and Quantitative Techniques
ii. Fundamentals of Insurance
iii. Fundamentals of Entrepreneurship
iv. Accounts Related Subjects
v. Computer Related Subjects
vi. Tax Law Related Subjects

Note:
(i) A candidate placed under re-appear in one or more subjects in 10+2 examination of Punjab School Education Board or any other examinations recognised equivalent thereto shall not be eligible for admission to B.Com. Part-I.
(ii) Students are required to pass B.Com. integrated course within a period of six years.
(iii) A candidates seeking admission to B.Com. Part-III must submit self-attested copies of detailed marks certificates of B.Com. Part-I & II alongwith the hard copy of their admission form.

BACHELOR OF BUSINESS ADMINISTRATION (BBA)
(SEMESTER SYSTEM)

1. Eligibility for PART-I
(SEMESTERS I & II)
A candidate will be eligible to join first semester of BBA course, if he/she has passed 10+2 examination from Punjab School Education Board or any equivalent examination from any statutory university/board without reappear.

2. Eligibility for PART-II
(SEMESTERS III & IV)
A candidate will be eligible to join the third semester of BBA course, if he/she has passed BBA Part-I examination from this university. To qualify for admission to BBA Part-II, the candidate must have passed 50% of total papers of the two semesters of the first year. In case, the result of second semester is not declared at the time of admission to the third semester, the student may be admitted provisionally. He/She will be allowed to take examination of the third semester only if he/she has passed in 50% of the total papers of first year (i.e. first and second semester).

3. Eligibility for PART-III
(SEMESTERS V & VI)
A candidate will be eligible to join the fifth semester of BBA course, if he/she has passed BBA Part-I & II examination from this university. To qualify for admission to BBA Part-III, the candidate must have passed 50% of total papers of the previous four semesters. In case, the result of fourth semester has not been declared at the time of admission to the fifth semester, the student may be admitted provisionally but he/she will be allowed to take examination of fifth semester if he/she has passed in 50% of the total papers of the previous four semesters.

4. Medium of Instruction : English
5. Medium of Examination : English

BACHELOR OF COMPUTER APPLICATIONS (BCA)

1. Eligibility for PART-I
(SEMESTER SYSTEM)
Passed 10+2 from Punjab School Education Board or any equivalent examination from any statutory university/board.
OR
A two year certificate course from SLIET/three years diploma from a government/recognised board.

PART-II (SEMESTER SYSTEM)
Candidates who have passed BCA Part-I from this university will be eligible for admission. Those who have 'reappear' in BCA Part-I examination shall also be eligible to seek provisional admission to BCA Part-II.

PART-III (ANNUAL SYSTEM)
A candidates who has passed BCA Part-II from this university will be
eligible for admission. Any one who has 'reappear' in BCA Part-II examination, shall also be eligible to seek provisional admission to BCA Part-III.

Reappear students of BCA Part-II (Semester System) can't take admission in BCA Part-III.

2. **Medium of Instruction and Examination** : English

**BACHELOR OF EDUCATION (B.ED.)**

**(TWO YEAR COURSE)**

**SEMESTER SYSTEM**

**TOTAL SEATS : 400**

Admission total to this course will be made on the basis of merit. Rules of the State govt. and NCTE norms (2014) will be implemented.

1. **Eligibility for Part-I** : Graduation/Post-graduation in any subject with 50% marks. The university will admit only those candidates who are working as elementary school teachers. A candidate will have to submit, proof of teaching experience as well as that of being still in service, from their respective schools alongside the admission form. A candidate must have completed a NCTE recognised teacher education programme through face-to-face mode.

The reservation and relaxation for various categories shall be as per the rules of the Punjabi University, Patiala. The format of certificate for reserved categories is given in the prospectus.

**WORK EXPERIENCE OF THE FOLLOWING CATEGORIES WILL NOT BE CONSIDERED**

- Honorary, Part-time or unapproved service as a teacher will not be counted as regular service.
- Teachers paid out of PTA Funds will not be considered eligible.
- College Lecturers
- Librarians/Ananganwadi workers/NTT
- Library and Other Clerks
- Library Attendants
- Laboratory Attendants
- Senior Laboratory Assistants.

2. **Eligibility For B.Ed. Part-II** : The candidate must have passed 50% of total papers of the two semesters of the first year.

**Eligibility For B.Ed. Part-II (only for those students who pass Semesters I & II through regular mode)**

a) To qualify for admission to second year of the course, the candidate must have passed both the semesters of the first year.
b) Trained in-service teachers in elementary education.
c) A candidates who has completed a NCTE recognized teacher education programme through face-to-face mode.

3. **Personal Contact Programme** : Personal Contact Programme will be held for Semesters I, II and IV. It is compulsory as per the ordinances of the courses. **Personal Contact Programme and 100% attendance is compulsory during Semester III.**

In exceptional cases, if a candidate fails to attend the Personal Contact Programme, then he/she may attend a special Personal Contact Programme by paying a fee of Rs. 2500/- per semester.

**There is no provision of special Personal Contact Programme for Semester III as it is based on Microteaching/Practical base.**

4. **Internal Assessment** : It will be on the basis of class attendance in Personal Contact Programme, Response Sheets and written test. For more details regarding internal assessment, please see the syllabi of the course.

5. **Response Sheets** : One Response Sheet per subject compulsory.

6. **Medium of Instruction** : English/

   Punjabi

7. **Medium of Examination** : English/

   Punjabi/ Hindi
BACHELOR OF LIBRARY AND INFORMATION SCIENCE (B.Lib.I.Sc.)

Note: Admission will be only on the basis of merit. Students opting for this course must fill the eligibility form available on the departmental website.

No. of Seats: 345 (For information about additional seats see chapter IV)

Duration: 1 Year (Semester System)

1. Eligibility: Passed Bachelors level Examination in any faculty from any statutory university with atleast 35% marks. If your result of a candidate is declared after re-evaluation, you will not be considered in the merit list.

2. Medium of Instruction: English/Punjabi

3. Medium of Examination: English/Punjabi/Hindi

POST GRADUATE DIPLOMA IN JOURNALISM AND MASS COMMUNICATION (PGDJMC)

(Semester System)

Duration: 1 Year

1. Eligibility: A candidate who has passed Bachelors level Examination in any faculty from any statutory/recogised university. Students passing graduation in September 2021 will not be eligible for admission to Part-I for the session 2021-22.

2. Medium of Instruction/Study Material: English

3. Medium of Examination: English/Punjabi

POST GRADUATE DIPLOMA IN COMPUTER APPLICATIONS (PGDCA)

Duration: 1 Year (ANNUAL SYSTEM)

1. Eligibility: Passed Bachelor level examination in any faculty from any statutory university.

2. Medium of Instruction: English

3. Medium of Examination: English

POST GRADUATE DIPLOMA IN HIV/AIDS COUNSELLING

(ANNUAL SYSTEM)

1. Eligibility: Degree from any recognised university or institution in any stream.

2. Annual Project Report: Every candidate shall write and submit the project report on a topic allotted by the department. The Project Report may be submitted without any late fee, 15 days before the commencement of the examination or with a late fee as per the following schedule:

   - Within one month from the date of completion of annual examination with late fee: Rs. 200/-
   - Within 1-2 Months from the date of completion of annual examination with late fee: Rs. 500/-
   - Within 2-3 months from the date of completion of annual examination with late fee: Rs. 1000/-

3. Medium of Instruction: English

4. Medium of Examination: English, Punjabi, Hindi

Note: Supplementary Examination will be conducted in September-October and the Project Report has to be submitted by 10th January, 2020 without late fee, or with late fee of Rs. 200/- within one month.

POST GRADUATE DIPLOMA IN CONFLICT RESOLUTION

(ANNUAL SYSTEM)

1. Eligibility: Passed Bachelor’s level Examination from any recognised university or institution in any stream.

2. About Project Report: Every candidate shall write a project report on the topic allotted by the department.

   For detail information, kindly consult the related ordinances and syllabus of the course.

3. Medium of Instruction and Examination: English
POST GRADUATE DIPLOMA IN CRIMINOLOGY AND POLICE ADMINISTRATION (ANNUAL SYSTEM)

1. Eligibility: Bachelor's level Examination with minimum 40% marks from any recognised Internal assessment will be made on the basis of two response sheets/viva voce/ written test/presentation/online test etc.
2. Medium of Instruction: English
   Medium of Examination: English, Hindi, Punjabi.

POST GRADUATE DIPLOMA IN COUNSELLING FOR SUBSTANCE ABUSE PREVENTION AND TREATMENT (ANNUAL SYSTEM)

1. Eligibility: Passed bachelor's level Examination from any recognised university or institution in any stream.
2. Annual Project Report: Every candidate shall write a project report on the topic and approved by the department chosen by candidate. The project report may be submitted on or before May 31st of every session. candidate who fails to submit the project report within stipulated time will be charged a late fee of Rs. 500/- per month after 31st May till August (that too with the permission of Dean, Academic Affairs on the recommendation of the subject coordinator and Head of the Department).
3. Medium of Instruction: English
4. Medium of Examination: Punjabi, English & Hindi

DIPLOMA IN LIBRARY SCIENCE (ANNUAL SYSTEM)

Duration: 1 Year
Note: Admission is only on the basis of merit. Students opting for this course must fill the eligibility form available on the departmental website.
No. of Seats: 403 (For information about additional seats see chapter-iv)
1. Eligibility: Passed Matriculation/ Higher Secondary Part-I examination or any other equivalent examination from a recognised board.
2. Medium of Instruction: English/Punjabi
   Medium of Examination: English/Punjabi/Hindi

DIPLOMA IN DIVINITY (SRI GURU GRANTH SAHIB STUDIES)

Duration: 1 Year (ANNUAL SYSTEM)

1. Eligibility: Passed Gyani (Honours in Punjabi)
   OR
   Passed Matriculation/Higher Secondary from recognised Board.

PUNJABI PRAVESHIKA (ANNUAL SYSTEM) Duration: 1 Year

1. Eligibility: Capability of reading and writing Punjabi, English and Hindi

GYANI (ANNUAL SYSTEM) Duration: 1 Year

1. Eligibility: Passed any of the following examinations:
   (a) Matriculation or Higher Secondary (Core/Part-I or Elective/Part-II) Examination with Punjabi as the First or Second Language or its equivalent.
   (b) Pre-University: With Punjabi as an Elective Subject.
   (c) Pre-Engineering: With Punjabi as an Additional/Optional Subject.
   (d) Pre-Medical: With Punjabi as an Additional/Optional Subject.
(e) Intermediate/B.A./B.Sc. with Punjabi as an Elective, Compulsory, Additional, Optional subject (as the case may be).
(f) A candidate who has passed any of the examinations mentioned at above from (a) to (e) above without Punjabi as a subject but has passed Punjabi Praveshika.
(g) Passed the subject of Punjabi in B.A./B.Sc. (Elective Compulsory Additional as the case may be). The candidate may have failed in the examination as a whole from this university or from any other statutory university.

CERTIFICATE COURSE IN QUESTIONED DOCUMENTS AND FINGERPRINT ANALYSIS
Duration : 6 Months (July to December)
1. **Eligibility** : Graduation in any stream with minimum 40% marks. Students with science background will be given preference in admission.
2. **Medium of Instruction** : English
3. **Medium of Examination** : Punjabi, English, Hindi

PUNJABI GYAN
Duration : 6 Months
July to December and January to June
1. **Eligibility** : Basic knowledge of Hindi, English and Punjabi.
2. **Medium of Instruction** : Punjabi
3. **Medium of Examination** : Punjabi, English, Hindi
4. **Examination** : December & June

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**IMPORTANT INFORMATION REGARDING EQUIVALENCE OF B.A. DEGREE OBTAINED UNIVERSITIES OUTSIDE THE STATE OF PUNJAB WITH A B.A. DEGREE OBTAINED FROM PUNJABI UNIVERSITY, PATIALA**

Students who have passed B.A., or have passed B.A. with one special subject, or have passed B.A. without English as a subject or have passed B.A. of less than three years' duration from universities outside Punjab (i.e. NOT passed B.A. from universities of Punjab or Panjab University, Chandigarh) will have to obtain an Eligibility Certificate from the Registration Branch of Punjabi University, Patiala before taking admission in any course of Department of Distance Education, Punjabi University, Patiala, where graduation is an eligibility condition for admission.
पुष्पिक्षम विशेष दर्शने देख्ने घरे विशिष्ट नाटकारी
(उपन्यास दे रघु दे नाटकारी पुष्पिक्षम दे अवधारित विशेष दिनी गहरी)

मैथिलि (ब्रज पविलिया)
(समंदर पविलिया अकेले पुराण)
(पांडवी, अंकलेवी, दिवी, रघु अपरिवर्तन, रघुनाथी विधिज्ञ, विन्दुग्रह, मिथुन अंकलेवी, विन्दुग्रह, रघु पुराण, नाटकारी अकेले भगवान विशेषता)

(मैथिलि नवाकरण दे नाटकारी दिवी दिनी गहरी)

1. प्रवाह : 
(अ) मैथिलि. ब्रज पविलिया विशेष दर्शने देख्ने घरे विशिष्ट नाटकारी दे अकेले पुराण 200 अकेले पविलिया अकेले पुराण)
(च) मैथिलि. ब्रज पविलिया विशेष दर्शने देख्ने घरे विशिष्ट नाटकारी दे अकेले पुराण 200 अकेले पविलिया अकेले पुराण)

2. प्रवाह : 
(अ) मैथिलि. ब्रज पविलिया विशेष दर्शने देख्ने घरे विशिष्ट नाटकारी दे अकेले पुराण 200 अकेले पविलिया अकेले पुराण)
(च) मैथिलि. ब्रज पविलिया विशेष दर्शने देख्ने घरे विशिष्ट नाटकारी दे अकेले पुराण 200 अकेले पविलिया अकेले पुराण)
भारत आदि सरकार मदीन दिल्लीमार्ग मेट्रो (भू-मं.-मी. आचार्य-टी.)
बाग पश्चिम (मेट्रोस्टच मिटर)

1. उपवेदन : क्रमांक और वर्ष नम्बर 5.27.86.37.86.18187.18187 कहीं नहीं (मेट्रोस्टच मिटर)
   सहायता प्राप्त करने के लिए भारत पुनर्निर्माण विभाग की विभागीय तह्त से हेतु, बिजली पुनर्निर्माण विभाग जीती चेंगे।
   बाग पश्चिम (मेट्रोस्टच मिटर)

2. उपवेदन : मेक्सिको हाउस में विभागीय तह्त से हेतु, बिजली पुनर्निर्माण विभाग जीती चेंगे।

3. विभाग द्वारा आवेदन : आवेदन

भारत आदि लक्ष्य वातावरण (भू-मं.-मी. आचार्य-टी.)
एल नर्मिन (मेट्रोस्टच मिटर)

1. उपवेदन : क्रमांक और वर्ष नम्बर 5.27.86.37.86.18187.18187 कहीं नहीं (मेट्रोस्टच मिटर)
   सहायता प्राप्त करने के लिए भारत पुनर्निर्माण विभाग की विभागीय तह्त से हेतु, बिजली पुनर्निर्माण विभाग जीती चेंगे।
2. पहुँच के संबंध में: पहुँच (कुश्तियों की) संबंधित वित्तीय रूप से पहुँच संबंधित अंतर्भाषा वित्तीय है। यह अंतर्भाषा वित्तीय है।

3. जिक्र के बारे में

उदाहरण: वित्तीय प्राप्ति की संबंधित देखा जा सकता है।

1. उपयोगिता 2. व्यवस्था 3. नेबुला

3. अधिकार के बारे में

उदाहरण: वित्तीय प्राप्ति की संबंधित देखा जा सकता है।

1. उपयोगिता 2. व्यवस्था 3. नेबुला

3. अधिकार के बारे में

उदाहरण: वित्तीय प्राप्ति की संबंधित देखा जा सकता है।

1. उपयोगिता 2. व्यवस्था 3. नेबुला

3. अधिकार के बारे में

उदाहरण: वित्तीय प्राप्ति की संबंधित देखा जा सकता है।

1. उपयोगिता 2. व्यवस्था 3. नेबुला
1. अंतर्वेदी (अंतर्वेदीवेदी सत्वविद्या)
2. ऊपथी लमात्री नं. ऊपथी लमात्री (ऊपथी किशोर)
3. ऊपथीर्वत अन्तर मद्विद्या साधारण

(विषय-समाधान)

4. वेद तरंगों के रूपों के विश्वास के बाद एक विश्वास है जो वेद विश्वास के बाद विश्वास है जो वेद विश्वास के बाद विश्वास है जो वेद विश्वास के बाद विश्वास है

(विषय-समाधान)

5. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

6. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

7. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

8. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

9. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

10. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

11. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

12. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

13. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

14. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

15. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

16. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

17. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

18. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

19. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

20. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

21. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

22. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

23. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

24. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

25. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

26. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

27. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

28. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

29. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

30. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

31. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

32. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

33. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

34. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)

35. डक्टर ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि. ड्रास्ट नि.

(विषय-समाधान)
(i) विकासाधनी श्रेणी भि श्री. द. ज्ञान विद्या विषय में पुर्ण हुए।

(ii) विकासाधनी श्रेणी भि श्री. द. ज्ञान विद्या विषय में पुर्ण हुए।

(iii) शैक्षणिक श्रेणी भि श्री. द. ज्ञान विद्या विषय में पुर्ण हुए।

(iii) यूनिवर्सिटी में श्री. द. ज्ञान विद्या विषय में पुर्ण हुए।

(i) विकासाधनी श्रेणी भि श्री. द. ज्ञान विद्या विषय में पुर्ण हुए।

(ii) विकासाधनी श्रेणी भि श्री. द. ज्ञान विद्या विषय में पुर्ण हुए।

(iii) यूनिवर्सिटी में श्री. द. ज्ञान विद्या विषय में पुर्ण हुए।

(i) विकासाधनी श्रेणी भि श्री. द. ज्ञान विद्या विषय में पुर्ण हुए।

(ii) विकासाधनी श्रेणी भि श्री. द. ज्ञान विद्या विषय में पुर्ण हुए।

(iii) यूनिवर्सिटी में श्री. द. ज्ञान विद्या विषय में पुर्ण हुए।
1. वेदोज : श्री.अम, डा. डुमा दे समकालीन जीवन विचार अपने कैरांने दक्षिण नसे, अभिव्यक्ति हे वैचारिक नये पद्धतीं मध्ये रोटेशन विचार करून 40% अधिक पुढील ठार वर्तवेत.

2. आधुनिक विचार: श्री.अम, डा. डुमा दे समकालीन जीवन विचार अपने कैरांने दक्षिण नसे, अभिव्यक्ति हे वैचारिक नये पद्धतीं मध्ये रोटेशन विचार करून 40% अधिक पुढील ठार वर्तवेत.

3. वैचारिक माहिती: श्री.अम, डा. डुमा दे समकालीन जीवन विचार अपने कैरांने दक्षिण नसे, अभिव्यक्ति हे वैचारिक नये पद्धतीं मध्ये रोटेशन विचार करून 40% अधिक पुढील ठार वर्तवेत.
राजस्थान विधानसभा न्योतिदाता (एकाधिक) प्रशिक्षण (संविधान) निर्देश

1. प्रत्येक न्योतिदाता (संविधान) निर्देश

2. विनियम समिति न्योतिदाता (विनियम)

3. विनियम प्रशासन न्योतिदाता (विनियम)

4. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

5. विनियम समिति न्योतिदाता (विनियम)

6. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

7. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

8. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

9. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

10. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

11. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

12. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

13. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

14. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

15. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

16. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

17. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

18. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

19. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

20. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

21. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

22. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

23. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

24. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

25. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

26. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

27. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

28. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

29. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

30. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

31. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

32. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

33. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

34. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

35. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

36. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

37. प्रशिक्षण न्योतिदाता (प्रशिक्षण)

38. प्रशिक्षण न्योतिदाता (प्रशिक्षण)
2. पुरुष ए नामित : अंकेश्वर
रुपिया ए नामित : अंकेश्वर/पंडळी
3. रुपिया में विदेशी : पुरानी/सहित

पेंट बैलूटेट डिलवर्सी डिल विभिन्न प्रकार के चार्जिंग अवस्थाओं (पं.सी.डी.सी.सी.)
(मालया विनिर्देश)

1. उद्यमी : घर में चेक विष जैसे हिस्से मात्र जो पाया जाता है उसके स्रोत में जो स्रोत जिसे चेक उद्यमी के
2. पुनर्विनिर्देश विनिर्देश : उद्यमी में विस्तारशील विज्ञापन दृश्य के लिए उद्यमी के स्रोत में जो स्रोत जिसे चेक उद्यमी के
3. धन्यता अथवा रुपिया द नामित : अंकेश्वर

पेंट बैलूटेट डिलवर्सी डिल विभिन्न प्रकार के क्रेडिट विनिर्देश (मालया विनिर्देश)

1. उद्यमी : घर में चेक विष जैसे हिस्से मात्र जो पाया जाता है उसके स्रोत में जो स्रोत जिसे चेक उद्यमी के
2. पुनर्विनिर्देश विनिर्देश विनिर्देश : उद्यमी में विस्तारशील विज्ञापन दृश्य के लिए उद्यमी के स्रोत में जो स्रोत जिसे चेक उद्यमी के
3. धन्यता अथवा रुपिया द नामित : अंकेश्वर
प्रधानी विभाग (ये भविष्य के लि)
मैत्रि : 1. सूर्यदेव दों संबंध 2. सत्तार दों पुरुष
1. उत्पत्ति : तिथियों, भक्तियों दे विभाग विभाग
2. योग संध्याकाल वेदोक : लम्बाई तत्त्व
3. भविष्य के विभाग : भविष्य
4. पुरुषों का विभाग : भविष्य, भक्तियों अनुसार तिथियों
5. पुरुषों : सूर्यदेव दों संबंध लिख : संबंध भविष्य के लि लिख

मकररविवेक लिख विभागमहोत्रा
श्रवण ग्राम लिख विभागमहोत्रा
(भविष्य के लि)
1. उत्पत्ति : विभाग महोत्रा पुरुषों के लि विभाग विभाग
2. योग संध्याकाल वेदोक : लम्बाई तत्त्व
3. भविष्य के विभाग : भविष्य
4. पुरुषों का विभाग : भविष्य, भक्तियों अनुसार तिथियों
5. पुरुषों : सूर्यदेव दों संबंध लिख : संबंध भविष्य के लि लिख
POINTS TO BE REMEMBER

1. Students are advised to check the website of the department ([www.dccpbi.com](http://www.dccpbi.com)) from time to time in order to obtain the latest information regarding their course schedule, Personal Contact Programe (PCP), Syllabus, Instructions for Internal Assessment and other related issues.

2. Students who want to take admission in semesters (III & V) of various courses while their result of the previous semester has not been declared, can only get provisional admission.

3. Any course, for which the number of applications received is less than 10, will not be offered during current session. In such a case, the fee received from the applicants will be fully refunded.

4. The rules mentioned in the prospectus are subject to the over-riding effect of the relevant Rules, Regulations, and Ordinances contained in the Punjabi University Calendar as also the resolutions adopted by the Academic Council/Syndicate. In case of any inconsistency between what is written in the prospectus and that in the Rules, Regulations, and Ordinances etc, the latter shall prevail.

5. In case of any ambiguity, the decision of the Vice-Chancellor shall prevail.

6.(a) UGC Distance Education Bureau letter F.No. 1-9/2018 (DEB-I) dated 23rd February, 2018 : the Degrees/Diplomas/Certificates awarded for programmes conducted by the ODL institutions, recognized by the erstwhile DEC/UGC, in conformity with UGC Notification on Specification of Degrees should be treated as equivalent to the corresponding awards of the Degree/Diploma/Certificate of the traditional Universities/Institutions in the country.

(b) The Higher Educational Institution (HEI) shall establish examination centres

7. (a) UGC Distance Education Bureau letter F.No. 1-9/2018 (DEB-I) dated 23rd February, 2018 : the Degrees/Diplomas/Certificates awarded for programmes conducted by the ODL institutions, recognized by the erstwhile DEC/UGC, in conformity with UGC Notification on Specification of Degrees should be treated as equivalent to the corresponding awards of the Degree/Diploma/Certificate of the traditional Universities/Institutions in the country.

(b) The Higher Educational Institution (HEI) shall establish examination centres
within the territorial jurisdiction of the HEI as per the condition laid down in the clause 7(i) to (v) of section 13 in Part-IV. (UGC guidelines 2017)

7. Any dispute arising from this document or connected therewith is subject to the territorial jurisdiction of courts situated at Patiala only; to the exclusion of all other courts.

8. Any private body/institution which poses itself as an agent of the university and collects application forms, or personal documents from or candidates, promises them admission to the department, must be considered fake. The Punjabi University, Patiala has no such agents. A candidates who are willing to join any course offered by the department are advised to correspond and remit the fees and send application forms, etc. directly to the Department of Distance Education, Punjabi University, Patiala.

9. In view of the situation arising from the spread of COVID-19, admissions in Part - II (semester III) and Part III (semester V) of various courses being run by the Department of Distance Education, Punjabi University Patiala for current session will be made on provisional basis. The decisions taken by the Govt of Punjab/ Dept. of Higher Education, Punjab / Punjabi University, Patiala; and the instructions/guidelines issued by them from time to time will be followed.

10. A candidate can apply for admission either online or offline. Any one who applies on-line (for any class), will be required to send the hard copy of the admission form along with self attested photocopies of certificates required for establishing the eligibility, and a copy of the fee receipts. A candidate seeking admission at the entry level (Annual/part-1 (semester-1) of various courses also needs to submit the Migration
Certificate with in one month of the submission of admission form through online/offline mode. After that Rs. 1000/- will be charged as late fee. The documents must be sent (within 15 days of applying online) at the following address:
Address: Deputy Registrar, Department of Distance Education, Punjabi University, Patiala.

11. It will be mandatory for a candidates to attach the receipt of the admission fees deposited through E-Banking/Core-Banking along with the hard copy of the admission from.

12. Those who are appearing for deficient paper(s) in any subject have to fill the a Private Examination Form (along with fee) available on the Punjabi University website i.e. punjabiuniversity.ac.in. Before filling the form read all the instructions and see the relevant fee and date on the form.

पुजार: डिप्टी रजिस्ट्रेटर, जिम्मेदार, पंजाबी विश्वविद्यालय, पटियाला.

11. डिप्टी रजिस्ट्रेटर द्वारा इंटरनेट/बैंकिंग की रुप में सूटिंग स्थगित बिना रुप में इंटरनेट/बैंकिंग वाली दीपक वर्मा दीपक धर्म गुप्ता से नहीं/संयुक्त बैंकिंग रुप में यह से नहीं।

12. निर्देश डिप्टी रजिस्ट्रेटर इंटरनेट इंटरनेट/बैंकिंग वाली दीपक वर्मा दीपक धर्म गुप्ता पंजाबी विश्वविद्यालय पंजाबी punjabiuniversity.ac.in. ए पूर्णतया उदारता। इंटरनेट वाली दीपक वर्मा दीपक धर्म गुप्ता पंजाबी विश्वविद्यालय पंजाबी punjabiuniversity.ac.in. ए पूर्णतया उदारता।
SOME IMPORTANT INSTRUCTIONS

1. As per Punjab Government Notification No. 3/7/2010-training (3)/1007 Chandigarh dated 10-03-2010.
   - A candidate seeking admission to any course in Punjabi University, Patiala is not required to submit any type of affidavit (unless it is legally required). Self declaration may be furnished.
   - The candidate must have submitted self attested copies of various documents along with the hard copy of admission form.

2. For reserved seats, only ONE category must be mentioned, otherwise, the application will not be considered at all.

3. The candidate opting for B.Ed. must fill the additional form available on the departmental website www.dccpbi.com along with the admission form.

4. The department offers Major as well as Minor Courses. A candidate can opt for a minor course along with a major course but separate forms and fees will have to be submitted on-line for each course.

5. In case of any change in the mobile number/address, the student must immediately inform the department about it. Otherwise, the department will not be responsible for non receipt of information to the student.

6. Lessons will be made available to the students. Internal Assessment will be mark as per the instructions given by the department.
Information regarding Post Matric Scholarship Scheme

Documents regarding Post Matric Scholarship were hitherto submitted after applying on the online portal. From this year, the procedure for applying will be as per new guidelines issued by the government. New instructions will be uploaded on departments website as and when received from the government.

A candidate applying for admission through online mode has to pay Rs. 500/- as admission form fee alongwith the prescribed fee. But the candidate who has purchased the prospectus of the department for Rs. 200/- and applies for the admission through offline mode, will have to pay Rs. 300/- as admission fee alongwith the prescribed fee.
Information regarding Personal Contact Program (PCP) and Internal Assessment

1. Personal Contact Programmes (PCPs) are a very important aspect of education through the distance mode. Department of Distance Education, Punjabi University, Patiala organizes PCPs for various courses in accordance to their respective ordinances and rules/regulations of Punjabi University/UGC (DEB). Detailed information will be uploaded on the Website of the department.

2. Attending the PCP is mandatory in professional courses. If a candidate is not able to attend the same, he/she will have to pay 2500/- in order to get a special PCP organized.

3. Internal Assessment is an essential component of all the papers of all Post Graduate Course and of some Under Graduate Course/Diploma Courses/Certificate Courses. However, the ratio of Internal and External Assessment varies from course to course. The information regarding the ratio can be obtained from the syllabi of the relevant courses (uploaded on the web site of the department). Internal Assessment will be based on Test/Response Sheets/Assignment/Viva-Voce/Class Attendance during PCP. Detailed information will be provided by the concern subject Incharges.
Important Guidelines

SECTION - I

1. GUIDELINES FOR COMPLETING THE ADMISSION FORM

(a) Candidate must read the important informations/instructions given on the front page of the prospectus carefully before.

(b) The schedule of admission (with/without online/offline late fees,) have been given in the prospectus. Any form of incomplete or is sent without fees will not be accepted.

(c) Details of the examination on the basis of which the candidate is seeking admission to a specific course must be clearly filled in the relevant column.

(d) The name of the candidate spellings written in the Admission Form should correspond with those written in his/her Matriculation/Senior Secondary certificate or with that of the last examination passed or any examination equivalent thereto. If any discrepancy is found in the admission form, Rs. 250/- will be charged from the candidate.

(e) Subjects offered for the course should be appropriately filled in the proper column.

Note: The students who are already registered with Punjabi University, Patiala, must fill up their registration number in the Admission Form. He/She does not do so and is assigned another registration number, then the number assigned later will be cancelled and the previously allotted number will prevail. The students will be charged Rs. 5000/- for canceling the original registration number.

2. PROVISIONAL ADMISSION - (FOR UNFAIR MEANS CASES)

A candidate involved in an an Unfair Means Case (UMC) is allowed provisional admission at his/her own risk and responsibility in the next class (pending decision in his/her case). His/Her provisional admission will be cancelled and fees paid by the candidate will be to rejected, if the Unfair Means Committee disqualifies him/her.

3. PROVISIONAL RESULT

No candidate will be admitted in any course on the basis of provisional result intimation-letters issued by the Controller of Examination of this university unless especially specified by the Controller of Examination.

4. RECOGNITION OF EXAMINATIONS OF OTHER UNIVERSITIES

The certificates/degrees issued by all statutory universities or institutions recognised by the Association of Indian Universities (Inter-University Board) are considered equivalent (unless specified otherwise) to the corresponding certificates/degrees of this university for the purpose of admission to various courses.

IMPORTANT NOTE

A candidates seeking admission to any integrated course required to have passed the subject of Punjabi in Matriculation/Higher Secondary/+2 examination, otherwise he/she will not be given admission. However, those seeking admission to the B.Com./B.A. Part-I/M.A. Part-I may pass Punjabi Matric standard or Punjabi Praveshika, during the course.

5. INFORMATION REGARDING PUNJABI LAZMI (MUDHLA GYAN)

Punjabi Lazmi (Mudhla Gyan) in lieu of Punjabi Compulsory shall be allowed to the following categories of candidates:

Those who have passed their Matriculation examination from a school located outside the State of Punjab or an examination recognised...
1. The candidate mother tongue is not Punjabi
2. Whose who are residing in States other than Punjab.
3. Children of NRI/NRE, Defence personnel/Para military personnel (serving or retired) will be allowed to take up the subject of Punjabi Lazmi (Mudhla Gyan), provided the father mother/guardian (in case of father is deceased) of the candidate provides an affidavit that the candidate has not studied Punjabi at the school level.
4. A candidates who has passed his/her Matriculation examination from a school in the State of Punjab is not allowed to take up the subject of Punjabi Lazmi (Mudhla Gyan) in lieu of Punjabi Compulsory at the graduate level.
5. Foreign students (only of B.A. other degree level courses Part-I) will be assued a paper on Elementary Punjabi instead of Punjabi Compulsory/Mudhla Gyan.

6. REQUIRED ORIGINAL CERTIFICATES AND MIGRATION CERTIFICATE

Migration Certificate and after required original certificates shall have to be submitted with the Admission Form after applying it online/offline. All orignal certificates must be submitted only with hard copy of the original form within 15 days of applying onlin. However the migration certificate may be provided with in one month of applying on time. Admission Form with the permission of Head, Department of Distance Education. After that late fee of Rs. 1000/- will be charged.

FOREIGN STUDENTS

A students of Indian origin who is residing abroad, but has passed any examination from any Indian University/ Board is required to submit original Migration Certificate. In accordance with the instructions issued by the Ministry of Human Resource Development, Govt. of India, foreign students residing in India who wish to seek admission to any class, must have student visa or provisional student visa endorsed on their passport.

EXEMPTION FROM MIGRATION CERTIFICATE

The following categories of candidates are exempted from the production of Migration Certificate:
(a) A candidates applying for admission after passing Matriculation/ Higher Secondary/10+2 from Boards of Punjab, Haryana or Himachal Pradesh.
(b) A candidates seeking admission in Punjabi Praveshika (Preliminary Course in Punjabi) Diploma in Divinity. If a candidate has joined a higher course in any other university before shifting to this Department he/she must produce 'No Objection Certificate' from the other institution.

7. DOCUMENTS REQUIRED TO BE SUBMITTED WITH THE ADMISSION FORM

(a) A candidate applies for admission online, send the hard copy of the admission form, self-attested photo copies of certificates, migration certificate and fee receipt required for eligibility for the said course within one week from the date of submission of the on-line admission through courier/registered post to the Head, Department of Distance Education, Punjabi University, Patiala.
(b) The student applying at entry point admission i.e. Annual/Part-I (Semester-I) course, after applying online the students must send hard copy of the admission form, photo copies of certificates, migration
certificates alongwith fee receipt and also attached the original certificates, migration certificate required for eligibility for the said course within one week from the date of submission of the on-line admission through courier/registered post to the Head, through courier/registered post to the Department of Distance Education, Punjabi University, Patiala.

(c) The students must send the receipt of fees deposited through e-banking/core-banking alongwith the admission form.

(d) Candidates residing abroad may obtain it from a Gazetted Officer of the Indian Embassy.

(e) The self-attested photo copy/original/provisional Certificate/Degree and the Detailed Marks Certificate on the basis of which admission is being sought.

(f) Self-attested copy of the certificate of the date of birth in Christian era and copy of Matric Detailed Marks Card.

(g) Migration Certificate, in original, if applicable.

(h) The students who have applied under the Post Matric Scholarship Scheme (PMS) should follow the instruction for sending their documents on page 22.

(i) The date of submission of admission form and fee will be considered on which date the student applying online.

(j) The student of gap year will have to attached the result of previous class/course.

(k) The complete hard copy of admission form be send to the Head, Department of Distance Education, Punjabi University, Patiala through registered post or courier. On the envelope, it should be clearly written, Application for Admission to .... Course."

8. REJECTION OF ADMISSION FORM

The Admission Form is liable to be rejected due to any of the following reasons:

(a) if it is incomplete or requisite original documents are not attached;
(b) the student does not fulfil the eligibility condition;
(c) the qualifying examination on the basis of which admission is sought, is not recognised by university;
(d) if fees and other charges are not remitted in full.
(e) if the particulars furnished in the Admission Form are found to be incorrect, incomplete or wrong.

Please note that the case of refund of Tuition Fee and Other Charges of such candidates shall be dealt with in accordance with the provisions mentioned in the Prospectus under the heading: "Refund of Tuition Fee and other Charges."

VERIFICATION OF ORIGINAL CERTIFICATES

A candidate who has passed the qualifying examination (on the basis of which they are seeking admission to a Course) from any University/Board (other than Punjabi University) is required to submit the original degrees/certificates for verification. The department reserves the right to cancel the provisional admission and/or the result of any part of the examination of the concerned course of a candidate whose degree/documents are found to be bogus, forged or tampered with. It shall be the responsibility of the candidate to submit the required certificates and documents within the stipulated period as and when demanded, failing which his/her admission shall stand cancelled without any notice.

The original certificates/documents will be returned to the candidate after verification.
9. ELIGIBILITY CONDITIONS FOR EXAMINATION AND CONTINUATION FEE

A candidate enrolled for any courses being run by the department, is required to fulfill the conditions to become eligible to take the examination, (as laid down for each course in the Prospectus). These conditions, inter-alia, include participation in Personal Contact Programme(s) and attendance of a required number of lectures; submission of Response-Sheets etc. Such a candidate as fail to fulfill all/any of these condition and is not permitted to take the examination, can revive his/her eligibility during the next academic session by making up the deficiency by participating in the Personal Contact Programme(s) and attending the requisite number of lectures and/or by submitting the requisite number of Response-Sheets, as the case may be. They will have to submit an application in this regard and deposit continuation fee of Rs. 500/- through SBI collect/MOPS (online). For fee deposit detail see page number 13. In case of semester examination, the application should reach the department along with examination form.

A student who has taken migration certificate from this university can not be considered for continuation.

A student who do not fulfill the conditions regarding Response Sheets, attendance in Personal Contact Programmes, Practical/Seminar/Viva Voce etc. (given in detail with respective courses) will be considered ineligible for appearing in the annual examination.

10. CHANGE OF SUBJECT/OPTION/MEDIUM

(i) A candidate is not allowed to change the course or medium filled in by them in his/her Admission Form. They are, therefore, required to be very careful while filling in their Admission Form.

(ii) A student of M.A. who has submitted his/her Admission Form within the due date of without late fee and wants to change the option will be allowed to change his/her opinion by paying the fee of Rs. 600/- (latest within one month of admission).

11. RESERVATION POLICY

Admission to the reserved seats for B.Ed./Masters/Bechelor/Diploma in Library and information science courses and provision for any more additional seats will be as per Punjabi University norms regarding reservation.

12. EXAMINATION CENTRES

As per the guidelines of DEB (UGC) 2017, examination centres will be created at the district headquarter within the territorial jurisdiction of the University.

13. For Re-evaluation, facilities to Failed/Re-appear candidates examination, fees will be charged as per Punjabi University, Patiala rules.
SECTION - II

1. GENERAL INFORMATION
(a) The ordinances in force at the time a student joins a course shall hold good only for the examination held during or at the end of the academic year. Nothing contained in this prospectus shall be deemed to debar the university from amending. The Ordinances subsequently the amended Ordinances, if any, shall apply to all students, whether old or new.
(b) Notwithstanding the information contained in the prospectus, the Vice-Chancellor will have the right that he, in consultation with the Standing Committee of the Academic Council, can delete, change or make additions to any of the provisions contained therein.
(c) If there is any ambiguity in the or interpretation of rules given in this Prospectus, the decision of the Vice-Chancellor will be final.
(d) The Head, Department of Distance Education, reserves the right to deny admission to any candidate in any course without assigning any reason.
(e) All disputes will be settled within courts of Patiala jurisdiction only.

2. HOSTEL FACILITIES
Outstation students may be given accommodation in the Punjabi University hostels if they come to Patiala for the following purposes, (subject to availability of seats, on ‘first-come-first-served’ basis):
(i) for attending Personal Contact Programme.
(ii) for appearing in University Examination at Patiala centre.

This facility is available only for the actual dates of Personal Contact Programmes and for the duration of the examination. The students hailing from far-off places will be allowed to stay upto two days before the commencement and two days after the end of the University Examination.

Hostel Charges
Rs. 40/- per day subject to minimum charges of Rs. 100/-.

In addition to the above, a student has to pay Development Fund and Hostel Welfare Fund of Rs. 25/- and Rs. 75/- respectively.

If any change is made to this fee by the university, the student will comply

3. MAGAZINE
Online magazine entitled, GYAN DOOT, provides the students an opportunity to express themselves and give their views on the subjects of general interest and current topics. It also helps to motivate literary the student to undertake compositions and promote creative writing. The magazine contains four sections; three pertain to languages : English, Hindi and Punjabi and fourth section certaines to Social Sciences. The students may send their original compositions/articles in any of the three languages to the Chief Editor, GYAN DOOT, Department of Distance Education, Punjabi University, Patiala-147002, by December 31, 2021 at the latest. The students can also send their entries by e-mail at the department’s e-mail address headddepbi@yahoo.com.

4. DEPARTMENTAL LIBRARY AND LEARNER SUPPORT CENTRES
The department is maintaining its own library. Its rich collection of books, a
wide range of journals, reference section, skilled help from Library staff in use of material, provision of postal service and efficient lending facilities all contribute significantly in rendering assistance to student desirous of pursuing studies. Under the postal service scheme, the students can borrow books through post by making a written request to the Incharge Library. For this purpose, he/she has to send his/her Identity Card and also indicate the name(s) of the book(s) required. The books are issued for one month. These can be re-issued if not required by other students. A students who does not return the books in time will be charged Re. 5/- per day per book.

The Department has also established Learners Support Centres at the following places where students can consult books:
1. Faridkot : Govt. Barjindra College
2. Bathinda: Regional Centre, Bathinda
3. Barnala: S.D. College, Barnala
4. Dhuri: Desh Bhagat College, Bardwal
5. Sri Anandpur Sahib: Gurmat Sagar Trust (Village Sahota)

Any student can sit, read and borrow books from these centres. He/she can have membership either at Patiala or at any one of the above centres. **Double membership is not allowed.** The students can consult the concerned library incharge in case of any problem.

5. VIDEO LESSONS

The Department has prepared several Video lessons/C.Ds on various subjects/topics pertaining to the syllbi of different courses. These lessons supplement study material and class-room lectures and will be made available to the students from time to time.

6. REFUND OF LIBRARY SECURITY

The library security is refundable (on request) within one year of leaving completion of course, i.e. before 15th July of next year. The prescribed Application Form available at departmental website. In case a student takes admission in another course in the department he/she for refund will have to submit library security afresh. It will not be adjusted with the security.

7. INFORMATION ABOUT THE IDENTITY CARD

All student is admitted to the department are issued Identity Cards. Books from the Library will be issued on the production of this card at the lending counter. The card academic is valid up to the end of the session, i.e. 31st May, 2022. If a student leaves the studies before the completion of the course his card will be cancelled. In case the card is lost, the student can obtain a duplicate Identity Card after paying a fee of Rs. 50/- as per the procedure laid down by the University. **The student must keep this card with him/her whenever he/she visits the Library/Study Centre/ Department or comes to attend Personal Contact Programme. It is also needed in the examinations Hall.**

8. ALUMNI ASSOCIATION

To remain in contact with the old students, An Alumni Association has been formed by the department. Detailed information about the objectives, conditions for membership, executive council, its functions etc. has been mentioned in the rules/regulations formed by the Punjabi University, Patiala. They student of our Department may become the member of this association by paying an . Its annual membership fee of Rs. 100/-. Life membership may be obtained by paying Rs. 1000/-. 
1. ਰਾਜਾ ਕੋ ਭਵਨ ਕਲੀ ਲਿਹਾਡਾਂ

ਵਿਕਸ਼ਣਵੀਚ ਦੀਨ ਦੀਆਂ ਰਾਹੀਂ ਕੀਤੀ ਅਪਣਾਈ ਕਲੀ ਰਾਜਾ ਕੋ ਭਵਨ ਲਿਹਾਡਾਂ।

2. ਮਾਦਾਰ-ਸਾਹਿਤ ਦੇ ਸਾਹਿਤ ਕਲੀ ਨਾਖਿਆ ਸੰਦੇ ਸੁਂਦਰ ਅਜਿਹਾ ਕਲੀ ਰਾਜਾ ਕੋ ਭਵਨ ਸੰਦੇ ਸੁਂਦਰ ਅਜਿਹਾ ਕਲੀ ਨਾਖਿਆ।

3. ਅਹਾਸੀ ਰਹਿਸ਼

ਵਿਕਸ਼ਣਵੀਚ ਦੀ ਰਹਿਸ਼ ਪੁਰਲੀਵਹ਼ਤਿਆਂ ਦੇ ਅੰਤਰਵਿਚ ਪੁਰਲੀਵਹ਼ਤਿਆਂ ਦੇ ਅੰਤਰਵਿਚ ਪੁਰਲੀਵਹ਼ਤਿਆਂ ਦੇ ਅੰਤਰਵਿਚ ਪੁਰਲੀਵਹ਼ਤਿਆਂ ਦੇ ਅੰਤਰਵਿਚ ਪੁਰਲੀਵਹ਼ਤਿਆਂ।

4. ਪੁਰਲੀਵਹ਼ਤਿਆਂ ਦੇ ਅੰਤਰਵਿਚ ਪੁਰਲੀਵਹ਼ਤਿਆਂ ਦੇ ਅੰਤਰਵਿਚ ਪੁਰਲੀਵਹ਼ਤਿਆਂ ਦੇ ਅੰਤਰਵਿਚ ਪੁਰਲੀਵਹ਼ਤਿਆਂ ਦੇ ਅੰਤਰਵਿਚ ਪੁਰਲੀਵਹ਼ਤਿਆਂ।

5. ਅਲੀ ਸਰਹਾ (ਸ੍ਰੋਤਾ ਸਹਾ) ਸਰਹਾ

ਸਰਹਾ ਦੀ ਲੋਕ ਲੋਕ ਲੋਕ ਲੋਕ ਕਲੀ ਨਾਖਿਆ।

6. ਪ੍ਰਧਾਨ ਸਵਰੀਵਹਿਤਕ ਅਲੀ ਕਲੀ ਸਵਰੀਵਹਿਤਕ ਸਵਰੀਵਹਿਤਕ

ਸਰਹਾ ਦੀ ਲੋਕ ਲੋਕ ਲੋਕ ਲੋਕ ਅਕਲੀ ਲੋਕ ਲੋਕ ਅਕਲੀ ਲੋਕ ਲੋਕ ਕਲੀ ਨਾਖਿਆ।

53
निम्नलिखित विविधतायें विशेष दस्तावेज पाठ वर्ग हैं, जिन्हें विविध संरचनाओं और प्रकल्पों में लागू किया जा सकता है।

1. अनुसरण राजनीति और सामरिक प्रणाली
2. अर्थव्यवस्था और सामाजिक सूचीनक्त
3. राजनीति और सामाजिक राजस्व
4. राजनीति और सामाजिक संचालन
5. राजनीति और सामाजिक शिक्षा
6. राजनीति और सामाजिक अतिक्रमण
7. राजनीति और सामाजिक अभियोजन
8. राजनीति और सामाजिक सुरक्षा
9. राजनीति और सामाजिक सहायता
10. राजनीति और सामाजिक समाज
11. राजनीति और सामाजिक समूह
12. राजनीति और सामाजिक संस्कृति
13. राजनीति और सामाजिक संस्कृति
14. राजनीति और सामाजिक संस्कृति
15. राजनीति और सामाजिक आदर
16. राजनीति और सामाजिक आदर
17. राजनीति और सामाजिक आदर
18. राजनीति और सामाजिक आदर
19. राजनीति और सामाजिक आदर
20. राजनीति और सामाजिक आदर

8. राजनीति और सामाजिक सुरक्षा

सेवा किमा विविधताओं को एकल राजनीति और सामाजिक सुरक्षा के लिए बताते हैं, जिनमें से कुछ हैं:

1. सेवा राजनीति और सामाजिक सुरक्षा ज्ञात व्यक्ति के रूप में
2. सेवा राजनीति और सामाजिक सुरक्षा लड़की के रूप में
3. सेवा राजनीति और सामाजिक सुरक्षा लड़के के रूप में
4. सेवा राजनीति और सामाजिक सुरक्षा लड़की के रूप में

(1) भारतीय सरकार का नया संविधान सम्बन्धित मामलों में सहायता।
(2) भारतीय सरकार का नया संविधान सम्बन्धित मामलों में सहायता।
(3) भारतीय सरकार का नया संविधान सम्बन्धित मामलों में सहायता।
(4) भारतीय सरकार का नया संविधान सम्बन्धित मामलों में सहायता।
(5) भारतीय सरकार का नया संविधान सम्बन्धित मामलों में सहायता।

8. राजनीति और सामाजिक सुरक्षा

सेवा किमा विविधताओं को एकल राजनीति और सामाजिक सुरक्षा के लिए बताते हैं, जिनमें से कुछ हैं:

1. सेवा राजनीति और सामाजिक सुरक्षा ज्ञात व्यक्ति के रूप में
2. सेवा राजनीति और सामाजिक सुरक्षा लड़की के रूप में
3. सेवा राजनीति और सामाजिक सुरक्षा लड़के के रूप में
4. सेवा राजनीति और सामाजिक सुरक्षा लड़की के रूप में

(1) भारतीय सरकार का नया संविधान सम्बन्धित मामलों में सहायता।
(2) भारतीय सरकार का नया संविधान सम्बन्धित मामलों में सहायता।
(3) भारतीय सरकार का नया संविधान सम्बन्धित मामलों में सहायता।
(4) भारतीय सरकार का नया संविधान सम्बन्धित मामलों में सहायता।
(5) भारतीय सरकार का नया संविधान सम्बन्धित मामलों में सहायता।

(1) भारतीय सरकार का नया संविधान सम्बन्धित मामलों में सहायता।
(2) भारतीय सरकार का नया संविधान सम्बन्धित मामलों में सहायता।
(3) भारतीय सरकार का नया संविधान सम्बन्धित मामलों में सहायता।
(4) भारतीय सरकार का नया संविधान सम्बन्धित मामलों में सहायता।
(5) भारतीय सरकार का नया संविधान सम्बन्धित मामलों में सहायता।
11. उपचरित अतः बुध मीटर लगी तुलनात्मकता निम्न हो देखें।

12. पूर्वी उद्धरण लू.सी.बी. आर्मीजांस के 2017 के दिनस्त अन्यत्ता नृत्यात्मकतात्व द्वारा पूर्वी में बुध मीटर सामाजिक तली पीढ़ी में। जिसमें पूर्वी में निर्दिष्ट द्वारा अध्ययन करने वाले दीर्घ काल का जानकारी है।

13. पूर्वयुगलच, जै/ विशेषतः रूपांतरण करने लगी पूर्वी नृत्यात्मकता नृत्यात्मकता निम्न अन्यत्ता लगी देरी।

नविमार्ग-II

1. अभ लाइज़र

(१) पूर्वायुक्त द्वारा दिन कर चलन बैठ साथ में अनुसार गुणवन लगा नाम, पूर्वी उद्धरण द्वारा अन्यत्ता द्वारा अध्ययन करने वाले दीर्घ काल का जानकारी है।

(२) पूर्वायुक्त द्वारा दिन कर चलन बैठ साथ में अनुसार गुणवन लगा नाम, पूर्वायुक्त द्वारा अन्यत्ता द्वारा अध्ययन करने वाले दीर्घ काल का जानकारी है।

(३) मूल निदर्शन द्वारा दिन कर चलन बैठ साथ में अनुसार गुणवन लगा नाम, पूर्वायुक्त द्वारा अन्यत्ता द्वारा अध्ययन करने वाले दीर्घ काल का जानकारी है।

2. पूर्व उद्धरण

उद्धरण करने द्वारा दिन कर चलन बैठ साथ में अनुसार गुणवन लगा नाम, पूर्वायुक्त द्वारा अन्यत्ता द्वारा अध्ययन करने वाले दीर्घ काल का जानकारी है।

(१) मूल निदर्शन द्वारा दिन कर चलन बैठ साथ में अनुसार गुणवन लगा नाम, पूर्वायुक्त द्वारा अन्यत्ता द्वारा अध्ययन करने वाले दीर्घ काल का जानकारी है।

(२) उद्धरण करने द्वारा दिन कर चलन बैठ साथ में अनुसार गुणवन लगा नाम, पूर्वायुक्त द्वारा अन्यत्ता द्वारा अध्ययन करने वाले दीर्घ काल का जानकारी है।

(३) उद्धरण करने द्वारा दिन कर चलन बैठ साथ में अनुसार गुणवन लगा नाम, पूर्वायुक्त द्वारा अन्यत्ता द्वारा अध्ययन करने वाले दीर्घ काल का जानकारी है।

55
3. विद्यार्थी मेलामार्ग

विद्यार्थी “विद्यार्थी बुद्ध” के अलावा मेलामार्ग का धारण किया जाता है। विद्यामार्ग विद्यामार्गविशेष् तत्त्वों का उभारण वाले अध्याय के पंक्तियों का उपयोग करने वाले विद्यार्थी के पंक्तियों का प्रयोग करने वाले थे। इसलिए विद्यार्थी विद्यामार्गविशेष् तत्त्वों का सही प्रयोग करने वाले थे।

4. विद्यार्थी शारीरिक विकास सम्बन्ध समीक्षा

शारीरिक विकास सम्बन्ध समीक्षा एक विद्यार्थी का काम है। विद्यानुसार समीक्षा के लिए शारीरिक विकास सम्बन्ध समीक्षा करते हैं।

5. विद्यार्थी डेमोग्राफी

विद्यार्थी डेमोग्राफी प्रति साइट की विभिन्न अंशों का विश्लेषण अंशों के सामने है। विद्यार्थी विद्यामार्गविशेष् तत्त्वों का उभारण वाले अध्याय के पंक्तियों का प्रयोग करने वाले थे।

6. शारीरिक विकास सम्बन्धी विविधता

शारीरिक विकास सम्बन्धी विविधता के साथ-साथ विभिन्न अंशों का साइट के पंक्तियों का प्रयोग करने वाले थे।

7. शारीरिक विकास सम्बन्धी विविधता

शारीरिक विकास सम्बन्धी विविधता के साथ-साथ विभिन्न अंशों का साइट के पंक्तियों का प्रयोग करने वाले थे।
M.A. English Part-I (Semester-I)

Course-I: Introduction to Poetry: Medieval and Renaissance
Course-II: Classical and Elizabethan Drama
Course-III: Beginnings of the Novel
Course-IV: Option - I: English Phonetics and Phonology

Semester-II

Course V: Literary Criticism
Course VI: Poetry from Neo-Classical to Victorian Age
Course VII: Nineteenth Century Fiction
Course VIII: Option - III: Modern English Grammar and Usage

Part-II (Semester-III)

Course IX: Literature and Modernity
Course X: Twentieth Century Poetry and Fiction
Course XI : Literature and Gender
Course XII : Option-1: Literature and Post-Coloniality

**SEMESTER-IV**
Course XIII : Literary and Cultural Theory
Course XIV : Modern Indian Literature in Translation
Course XV : Literature and Politics
Course XVI : Option-I : American Literature

**M.A. HINDI PART-I (SEMESTER-I)**

- पहला पत्र : हिन्दी काव्य-1
- दूसरा पत्र : हिन्दी भाषा : उद्भव और विकास
- तीसरा पत्र : हिन्दी साहित्य का इतिहास (1850 तक)
- चतुर्थ पत्र : वैकल्पिक अध्ययन : विकल्प नं-1 हजारों प्रसाद द्विवेदी : विशेष अध्ययन

**SEMESTER-II**

- पहला पत्र : हिन्दी काव्य-2
- दूसरा पत्र : भाषा विज्ञान
- तीसरा पत्र : हिन्दी साहित्य का इतिहास (आधुनिक काल)
- चतुर्थ पत्र : वैकल्पिक अध्ययन : विकल्प नं. 1 हिन्दी कथा साहित्य

**PART-II (SEMESTER-III)**

- पहला पत्र : आधुनिक हिन्दी काव्य-1
- दूसरा पत्र : भारतीय काव्य शास्त्र
- तीसरा पत्र : हिन्दी नाटक और निर्माण
- चतुर्थ पत्र : वैकल्पिक अध्ययन: विकल्प नं-3 कबीर : विशेष अध्ययन

**SEMESTER-IV**

- पहला पत्र : आधुनिक हिन्दी काव्य-2
- दूसरा पत्र : पाश्चात्य काव्यशास्त्र
- तीसरा पत्र : प्रयोजनमूलक हिन्दी
- चतुर्थ पत्र : वैकल्पिक अध्ययन : विकल्प नं-2 तुलसीदास : विशेष अध्ययन

**M.A. HISTORY PART-I (SEMESTER-I)**

- Paper-I : History of Punjab (1469 to 1675) A.D.
- Paper-II : History of the World Option - I (1500 to 1815) A.D.
- Paper-III : History of the World Option - I (1871 to 1919) AD
- Paper-IV : History of China & Japan Option - II (1830 to 1911) A.D.

**SEMESTER-II**

- Paper-I : History of Punjab (1675 to 1799) A.D.
- Paper-II : History of the World Option - I (1815 to 1870) A.D.

Only one option will be offered :
- Paper-IV : History of China & Japan Option - II (1912 to 1949) A.D.
**PART-II (SEMESTER-III)**

<table>
<thead>
<tr>
<th>Paper-I</th>
<th>History of Punjab 1799-1849 A.D.</th>
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<tr>
<td>Paper-II</td>
<td>History of India from 1707-1772 A.D.</td>
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<tr>
<td>Paper-III</td>
<td>History of India from 1818-1947 A.D.</td>
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<tr>
<td>Paper-IV</td>
<td>National Movement in India and Constitutional Development (1858-1930 A.D.)</td>
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**SEMESTER-IV**

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<tr>
<th>Paper-I</th>
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<tr>
<td>Paper-II</td>
<td>History of India from 1772 to 1818 AD</td>
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<tr>
<td>Paper-III</td>
<td>Social and Economic History of Modern India (1818-1947)</td>
</tr>
<tr>
<td>Paper-IV</td>
<td>National Movement in India and Constitutional Development 1930-1947 AD</td>
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</table>

**M.A. ECONOMICS PART-I (SEMESTER -I)**

<table>
<thead>
<tr>
<th>ECO-101</th>
<th>Micro Economic Analysis</th>
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<td>ECO-102</td>
<td>Macro Economic Analysis</td>
</tr>
<tr>
<td>ECO-103</td>
<td>Basic Quantitative Methods</td>
</tr>
<tr>
<td>ECO-104</td>
<td>Economics of Growth and Development</td>
</tr>
<tr>
<td>ECO-105</td>
<td>Only one option will be offered: (i) Economics of Agriculture</td>
</tr>
</tbody>
</table>

**SEMESTER -II**

<table>
<thead>
<tr>
<th>ECO-201</th>
<th>Micro Economic Analysis</th>
</tr>
</thead>
<tbody>
<tr>
<td>ECO-202</td>
<td>Macro Economic Analysis</td>
</tr>
<tr>
<td>ECO-203</td>
<td>Basic Quantitative Methods</td>
</tr>
<tr>
<td>ECO-204</td>
<td>Economics of Growth and Development</td>
</tr>
<tr>
<td>ECO-205</td>
<td>Only one option will be offered: (i) Economics of Agriculture</td>
</tr>
</tbody>
</table>

**PART-II (SEMESTER -III)**

<table>
<thead>
<tr>
<th>ECO-301</th>
<th>Political Economy of Development (Compulsory)</th>
</tr>
</thead>
<tbody>
<tr>
<td>ECO-302</td>
<td>Evolution and Structure of Indian Economy (Compulsory)</td>
</tr>
<tr>
<td>ECO-303</td>
<td>Public Economics (Compulsory)</td>
</tr>
<tr>
<td>Paper-IV &amp; V</td>
<td>Only following optional papers will be offered: (i) International Economics (iii) Money and Banking</td>
</tr>
<tr>
<td>ECO 304 &amp; 305</td>
<td>(i) International Economics (iii) Money and Banking</td>
</tr>
</tbody>
</table>

**SEMESTER -IV**

<table>
<thead>
<tr>
<th>ECO-401</th>
<th>Political Economy of Development (Compulsory)</th>
</tr>
</thead>
<tbody>
<tr>
<td>ECO-402</td>
<td>Evolution and Structure of Indian Economy (Compulsory)</td>
</tr>
<tr>
<td>ECO-403</td>
<td>Public Economics (Compulsory)</td>
</tr>
<tr>
<td>Paper-IV &amp; V</td>
<td>Only following optional papers will be offered: (i) International Economics (iii) Money and Banking</td>
</tr>
<tr>
<td>ECO 404 &amp; 405</td>
<td>(i) International Economics (iii) Money and Banking</td>
</tr>
</tbody>
</table>
M.A. POLITICAL SCIENCE  PART-I  (SEMESTER-I)

Paper-I : Indian Political Thought
Paper-II : Western Political Thought
Paper-III : Indian Government and Politics
Paper-IV : International Politics

SEMESTER -II

Paper-V : Modern Indian Political Thought
Paper-VI : Contemporary Issues in Global Politics
Paper-VII : Liberal Political Theory
Paper-VIII : Democracy In India

PART-II (SEMESTER -III)

Paper-I : Contemporary Political Thought
Paper-II : Modern Political Analysis
Any two of the following options :
  Option-I Political Sociology
  Option-II State Politics in India
  Option-III Political Parties and Pressure Groups of India
  Option-VIII South Asia and World Politics

SEMESTER -IV

Paper-V : Theory and Practice of Public Administration
Paper-VI : Political Theory
Any two of the following options :
  Option-II Punjab Politics
  Option-IV Political Ideologies
  Option-X International Law
  Option-XI Women and Political Theory

M.A. RELIGIOUS STUDIES  PART-I  (SEMESTER-I)

Paper-I : Study of Religion-I
Paper-II : Study of Sikh Religion-I
Paper-III : Study of Indian Religion (Option II)
Paper-IV : Study of Sikh Scriptures-I (Option-II)

SEMESTER -II

Paper-V : Study of Religion-II
Paper-VI : Study of Sikh Religion-II
Paper-VII : Study of Sikh Scriptures-II (Option II)
Paper-VIII : Study of West Asian Religions (Option II)
  (Judaism, Christianity and Islam)

PART-II (SEMESTER -III)

Paper-IX : Philosophy of Religion
Paper-X : Singh Dusparati - A (Sikh Philosophy - A)
Paper-XI : Bhangat Bani (Study of Bhagat Bani)
Paper-XII : Inter-religious faith and dialogue-A
<table>
<thead>
<tr>
<th>Paper</th>
<th>Subject</th>
</tr>
</thead>
<tbody>
<tr>
<td>XIII</td>
<td>थम्न वा हिन्दु धर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन</td>
</tr>
<tr>
<td>XIV</td>
<td>गुरु-मील ऐंकुश की भावना (चारी शाळा) Inter-religious faith and dialogue- (B)</td>
</tr>
<tr>
<td>XV</td>
<td>दसग्रन्थ अध्ययन (अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन</td>
</tr>
<tr>
<td>XVI</td>
<td>धर्म का सामाजिक असर (अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन अथवा हिंदुधर्म विश्व अध्ययन</td>
</tr>
</tbody>
</table>

**M.A. SIKH STUDIES**

<table>
<thead>
<tr>
<th>Paper</th>
<th>Subject</th>
</tr>
</thead>
<tbody>
<tr>
<td>I</td>
<td>Approaches to Study of Religion</td>
</tr>
<tr>
<td>II</td>
<td>Study of Sikh Religion and History-I</td>
</tr>
<tr>
<td>III</td>
<td>Sikh Scriptures and Literature-I</td>
</tr>
<tr>
<td>IV</td>
<td>Sikh Ethics</td>
</tr>
</tbody>
</table>

**SEMIESTER-II**

<table>
<thead>
<tr>
<th>Paper</th>
<th>Subject</th>
</tr>
</thead>
<tbody>
<tr>
<td>V</td>
<td>Study of Sikh Religion and History-II</td>
</tr>
<tr>
<td>VI</td>
<td>Sikh Scriptures and Literature-II</td>
</tr>
<tr>
<td>VII</td>
<td>Sikh Studies</td>
</tr>
<tr>
<td>VIII</td>
<td>World Religious Traditions (Semitic Tradition)</td>
</tr>
</tbody>
</table>

**PART-II (SEMESTER-III)**

<table>
<thead>
<tr>
<th>Paper</th>
<th>Subject</th>
</tr>
</thead>
<tbody>
<tr>
<td>IX</td>
<td>Study of Sikh Religion &amp; History -III</td>
</tr>
<tr>
<td>X</td>
<td>Sikh Scripture and Literature - III</td>
</tr>
<tr>
<td>XI</td>
<td>Sikh Philosophy-I</td>
</tr>
<tr>
<td>XII</td>
<td>World Religious Traditions -II (Indian Tradition)</td>
</tr>
</tbody>
</table>

**SEMIESTER-IV**

<table>
<thead>
<tr>
<th>Paper</th>
<th>Subject</th>
</tr>
</thead>
<tbody>
<tr>
<td>XIII</td>
<td>Study of Sikh Religion and History - IV</td>
</tr>
<tr>
<td>XIV</td>
<td>Sikh Scripture and Literature - IV</td>
</tr>
<tr>
<td>XV</td>
<td>Sikh Philosophy-II</td>
</tr>
<tr>
<td>XVI</td>
<td>Sikh Culture and Institutions- II</td>
</tr>
</tbody>
</table>

**M.A. SOCIOLOGY**

**PART-II SEMESTER-III**

<table>
<thead>
<tr>
<th>Paper</th>
<th>Subject</th>
</tr>
</thead>
<tbody>
<tr>
<td>I</td>
<td>Sociological and Anthropological Theories - III</td>
</tr>
<tr>
<td>II</td>
<td>Rural Sociology in India</td>
</tr>
<tr>
<td>III</td>
<td>Environmental Sociology</td>
</tr>
<tr>
<td>IV</td>
<td>Only one option will be offered : Option - I : Political Sociology</td>
</tr>
</tbody>
</table>

**SEMIESTER-IV**

<table>
<thead>
<tr>
<th>Paper</th>
<th>Subject</th>
</tr>
</thead>
<tbody>
<tr>
<td>I</td>
<td>Sociological and Anthropological Theories - IV</td>
</tr>
<tr>
<td>II</td>
<td>Sociology of Development</td>
</tr>
<tr>
<td>III</td>
<td>Gender and Society</td>
</tr>
<tr>
<td>IV</td>
<td>Only one option will be offered : Option - II : Sociology of Religion</td>
</tr>
</tbody>
</table>

**M.A. PUBLIC ADMINISTRATION**

**PART-I SEMESTER-I**

<table>
<thead>
<tr>
<th>Paper</th>
<th>Subject</th>
</tr>
</thead>
<tbody>
<tr>
<td>I</td>
<td>Administrative Theory</td>
</tr>
<tr>
<td>II</td>
<td>Rural Local Government in India</td>
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</tbody>
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**SEMESTER-II**

<table>
<thead>
<tr>
<th>Paper-I : Indian Administration</th>
<th>Paper-II : Urban Local Government in India</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paper-III : Development Administration</td>
<td>Paper-IV : Research Methods</td>
</tr>
</tbody>
</table>

**PART-II**

**SEMESTER-III**

<table>
<thead>
<tr>
<th>Paper-I : Administrative Thought</th>
<th>Paper-II : State Administration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paper-III : Comparative Public Administration</td>
<td>Paper-IV : Social Welfare Administration</td>
</tr>
</tbody>
</table>

**SEMESTER-IV**

<table>
<thead>
<tr>
<th>Paper-I : Public Policy</th>
<th>Paper-II : Emerging Areas in Indian Administration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paper-III : E-Governance</td>
<td>Paper-IV : Administration of Public Sector Undertakings</td>
</tr>
</tbody>
</table>

**M.A. JOURNALISM AND MASS COMMUNICATION PART-I SEMESTER-I**

<table>
<thead>
<tr>
<th>Paper-I : Introduction to Mass Communication</th>
<th>Paper-II : Growth and Development of Print Media</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paper-III : Reporting for Print Media</td>
<td>Paper-IV : Media Management</td>
</tr>
</tbody>
</table>

**SEMESTER-II**

<table>
<thead>
<tr>
<th>Paper-V : Advertising</th>
<th>Paper-VI : Electronic Media</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paper-VII : Editing and Editorial Writing</td>
<td>Paper-VIII : Research Methodology</td>
</tr>
</tbody>
</table>

**PART-II**

**SEMESTER-III**

<table>
<thead>
<tr>
<th>Paper-IX : Research Applications</th>
<th>Paper-X : Radio and TV Production Techniques</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paper-XI : Development Communication</td>
<td>Paper-XII : Public Relations and Corporate Communication</td>
</tr>
</tbody>
</table>

**SEMESTER-IV**

<table>
<thead>
<tr>
<th>Paper-XIII : Inter-Cultural and International Communication</th>
<th>Paper-XIV : New Media</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paper-XV : Film Studies and Film Production</td>
<td>Paper-XVI : Practical with Viva</td>
</tr>
</tbody>
</table>

**M.A. EDUCATION PART-ISEMESTER-I**

|---|---|
SEMESTER-II
Paper-I : Sociological Foundations of Education
Paper-II : Psychological Characteristics and Abilities
Paper-III : Methodology of Educational Research - II
Paper-IV : Curriculum Development

PART-II SEMESTER-III
Paper-I : Educational Technology
Paper-II : Foundations of Guidance
Paper-III : Educational Management and Supervision
Paper-IV : Any one of the following :
   (i) Adult Education
   (ii) Special Education

SEMESTER-IV
Paper-I : ICT in Education
Paper-II : Counselling Process
Paper-III : Educational Administration and Planning
Paper-IV : Any one of the following :
   (i) Inclusive Education
   (ii) Women Education

MASTER OF SCIENCE IN INFORMATION TECHNOLOGY (M.Sc.-IT) PART-I
(SEMESTER-I)
MS-111 : Introduction to Information Technology
MS-112 : Computer Programming Using C
MS-113 : Computer Organization and Architecture
MS-114 : Mathematical Foundation of Computer Science
MS-115 : Operating Systems
MS-116 : Programming Lab - I

(SEMESTER-II)
MS-121 : Object Oriented Programming Using C++
MS-122 : Data and File Structure
MS-123 : Visual Basic
MS-124 : RDBMS and Oracle
MS-125 : Programming Lab - II
MS-126 : Programming Lab - III

PART-II (Also for Lateral Entry M.Sc.(IT) Part-II)
(SEMESTER-III)
MS-211 : Web Technology
MS-212 : Java Programming
MS-213 : Software Engineering
MS-214 : Computer Networks
MS-215 : Programming Lab - IV (Web Technology)
MS-216 : Programming Lab - V (Java Programming)
(SEMESTER-IV)
MS-221 : Computer Graphics
MS-222 : LINUX Administration
MS-223 : Research Methodology
MS-224 : Artificial Intelligence System
MS-225 : Programming Lab - VI (Computer Graphics)
MS-226 : Programming Lab - VII (Linux Administration)

M.COM. PART-I (SEMESTER-I)
MC 101 : Management Concepts and Organisational Behaviour
MC 102 : Accounting for Managerial Decisions
MC 103 : Business Economics
MC 104 : Research Methodology and Statistical Techniques
MC 105(ii) : Financial Management

SEMESTER-II
MC 201 : Advanced Accounting
MC 202 : Business Environment
MC 203 : E-Commerce
MC 204 : Viva-Voce
MC 205(ii) : Financial Institutions and Markets

PART-II (SEMESTER-III)
MC 301 : Contemporary Auditing
MC 302 : Corporate Legal Framework
MC 303 : Direct Tax Laws
MC 304 : Marketing Management
MC 305 (ii) : Management of Financial Services

SEMESTER-IV
MC 401 : Human Resource Management
MC 402 : Fundamentals of Investment
MC 403 : Banking and Insurance Services
MC 404 : Corporate Tax Planning
MC 405 : Comprehensive Viva-Voce
MC 406(ii) : International Finance

MASTER OF LIBRARY AND INFORMATION SCIENCE (SEMESTER-I)
MLIS 201 : Information, Communication and Society
MLIS 202 : Information Storage and Retrieval
MLIS 203 : Information and Communication Technology: Applications
MLIS 204 : College and University Library System

(SEMESTER-II)
MLIS 205 : Research Methodology and Statistical Techniques
MLIS 206 : Information Analysis, Consolidation and Repackaging
MLIS 207 : Advanced Knowledge Organization:
   (a) Classification Practice  The nature of these papers is that of a theory paper and
   (b) Cataloguing Practice  there will be separate written examination for both (a) and (b)
MLIS 208 : Information and Literature Survey in Social Sciences
B.A. (I, II and III)
(A) English (Communication Skills)
(B) Punjabi Compulsory OR Punjabi Compulsory Mudhla Gyan
(C) Drug Abuse: Problem, Management and Prevention (Qualifying paper for second semester only)
(D) Environmental and Road Safety Measures (Qualifying paper for Semester-III only)

Any THREE Elective subjects from the following groups. Select only one subject from each group:

Group -I : Economics OR Defence and Strategic Studies OR Education
Group-II : History OR Mathematics OR Psychology OR Philosophy
Group-III : Political Science OR Police Administration*
Group-IV : Punjabi Literature OR Hindi Literature OR English Literature OR Sanskrit
Group-V : Public Administration
Group-VI : Linguistics OR Computer Application
Group -VII : Sociology
Group -VIII : Religion

B.COM. PART-I SEMESTER-I
BC 101 Punjabi Compulsory
BC 101A Punjabi Compulsory Mudhla Gyan-I (Special Paper in Lieu of Punjabi)
BC 102 English (Communication Skills)
BC 103 Financial Accounting-I
BC 104 Business Laws-I
BC 105 Computer Applications in Business
BC 106 Principles of Economics-I

SEMESTER-II
BC 201 Punjabi Compulsory
BC 201A Punjabi Compulsory Mudhla Gyan-II (Special Paper in Lieu of Punjabi)
BC 202 English (Communication Skills)
BC 203 Financial Accounting-II
BC 204 Business Laws-II
BC 205 Business Mathematics
BC 206 Principles of Economics-II
Drug Abuse: Problem, Management and Prevention (qualifying paper)

PART-II (SEMESTER-III)
BC-301 Punjabi
BC 301A Punjabi Compulsory Mudhla Gyan (Special Paper in Lieu of Punjabi)
BC 302 English (Communication Skills)
BC-303 Principles of Business Management
BC-304 Corporate Accounting-I
BC-305 Income Tax Law - I
BC-306 Business Statistics
Environment and Road Safety Measures

SEMESTER-IV
BC-401 Punjabi Compulsory
PART-III (SEMESTER-V)

BC 501 Punjabi Compulsory
BC 501 A Punjabi Compulsory Mudhla Gyan (Special Paper in Lieu of Punjabi)
BC 502 Management Accounting-I
BC 503 Cost Accounting-I
BC 504 Indirect Taxes
BC 505 Auditing
BC 508 Money and Banking

SEMESTER VI

BC 601 Punjabi Compulsory
BC 601 A Punjabi Compulsory Mudhla Gyan (Special Paper in Lieu of Punjabi)
BC 602 Management Accounting-II
BC 603 Cost Accounting-II
BC 604 Business Environment
BC 605 Entrepreneurship and Governance
BC 608 Fundamentals of Insurance

BACHELOR OF BUSINESS ADMINISTRATION PART-I SEMESTER-I

BBA-101 Communication Skills in Punjabi / Elementary Punjabi
BBA-102 Business Economics - I
BBA-103 Business Mathematics
BBA-104 Business Organisation and Management Principles - I
BBA-105 Workshop on Computer Applications
BBA-106 Seminar

SEMESTER -II

BBA-201 Communication Skills in Punjabi / Elementary Punjabi
BBA-202 Communication Skills in English
BBA-203 Business Economics-II
BBA-204 Business Statistics
BBA-205 Business Organisation and Management Principles - II
BBA-206 Workshop on Internet and E-Commerce
BBA 207 Project Report
BBA 208 Viva -Voce

Drug Abuse : Problem, Management and Prevention

PART-II (SEMESTER-III)

BBA-302 Business Accounting
BBA-303 Principles of Marketing Management
BBA-304 Business Laws
BBA-305 Workshop on Contemporary Business Issues
BBA-306 Seminar on Knowledge Management
BBA-307  Communication Skills in Punjabi/Elementary Punjabi
           Environment and Road Safety Measures

**SEMIEST-IV**
BBA-401  Financial Management
BBA-402  Workshop on Creativity and Innovation
BBA-403  Seminar on Entrepreneurship
BBA-404  Viva-Voce
BBA-411  Cost and Management Accounting
BBA-412  Financial Instruments and Services
BBA-414  System Analysis and Design
BBA-423  Communication Skills in Punjabi/Elementary Punjabi

**PART-III**  **SEMEESTER-V**
BBA-500  Communication Skills in Punjabi
BBA-500A  Elementary Punjabi  (Special Paper in Lieu of Punjabi)
BBA-501  Business Research Methods
BBA-502  Workshop on Time and Workload Management
BBA-503  Seminar on Summer Internship
BBA-510  Stock Market Operations
BBA-512  Investment Management
BBA-513  Data Base Management Systems

**SEMESTER-VI**
BBA-601  Industrial Training Project
BBA 602 Project Report
BBA 603 Seminar on the Project Report
BBA 604 Viva Voce

**BACHELOR OF COMPUTER APPLICATION PART-I**

**(SEMESTER-I)**
BCA-111  General English -I
BCA-112  Punjabi Compulsory or Punjabi Compulsory (Mudhla Gyan)
BCA-113  Fundamentals of IT
BCA-114  Programming Fundamentals Using C
BCA-115  Software Lab - I (Windows and Office Automation)
BCA-116  Software Lab - II (Based on Paper BCA-114 : Programming
           Fundamentals Using C)

**(SEMESTER-II)**
BCA-121  General English -II
BCA-122  Punjabi Compulsory or Punjabi Compulsory (Mudhla Gyan)
BCA-123  Digital Electronics
BCA-124  Data Structures
BCA-125  Basic Mathematics
BCA-126  Software Lab - III (Based on Paper BCA-114 : Data Stuctures)
BCA-127  Drug Abuse: Problem, Management and Prevention

**PART-II**  **SEMESTER-III**
BCA-211  English Communication Skills-I
BCA-212  Punjabi Compulsory or Punjabi Compulsory (Mudhla Gyan)
BCA-213  Discrete Mathematics
BCA-214  Computer System Organisation and Architecture  
BCA-215  Object Oriented Programming Using C++  
BCA-216  Fundamentals of Database Management System  
BCA-217  Software Lab-IV (Object Oriented Programming Using C++ Lab)  
BCA-218  Software Lab-V (DBMS using MS Access Lab)  
BCA-219  Environmental and Road Safety Awareness (Qualifying Exam)  

(SEMESTER-IV)  
BCA-221  English Communication Skills-II  
BCA-222  Punjabi Compulsory or Punjabi Compulsory (Mudhla Gyan)  
BCA-223  Computer Networks  
BCA-224  Management Information Systems  
BCA-225  Computer Oriented Numerical and Statistical Methods  
BCA-226  Relational Database Management System with Oracle  
BCA-227  Software Lab-VI (Computer Oriented Numerical and Statistical Methods lab)  
BCA-228  Software Lab-VII (Oracle Lab)  

PART-III (ANNUAL)  
BCA-301  General English (Communication Skills)  
BCA-302  Java Programming  
BCA-303  Internet Programming  
BCA-304  Operating System  
BCA-305  Software Engineering  
BCA-306  Computer Oriented Numerical and Statistical Methods  
BCA-307  Software Lab - V (Programming in Java)  
BCA-308  Software Lab- VI (HTML & ASP)  

B.ED. SEMESTER-I  
Paper-I : Philosophical Perspective in Education  
Paper-II : Psychological Perspective in Education  
Paper-III : Teaching-Learning Process  
Paper-IV : Pedagogy of a School Subject-I Part-I  
Paper-V : Pedagogy of a School Subject-II Part-I  
Paper-VI : Library Resources and Art in Education  
Paper-VII : Experiential Learning  

SEMESTER-II  
Paper-VIII : Sociological Perspective in Education  
Paper-IX : Educational Policy and Planning in Contemporary India  
Paper-X : Curriculum Development  
Paper-XI & XII: Pedagogy of a School Subject-I (Part-II)  
Paper-XI & XII : Pedagogy of a School Subject-II (Part-II)  
Paper-XIII : School Management  
Paper-XIV : Enriching Learning Through ICT  

PART-II (SEMESTER-III)  
Paper-XV : School Internship Subject -I (Teaching Subject)  
Paper XVI : School Internship Subject -II (Teaching Subject)
Paper XVII : Engagement with Community (Experience for Social and Environmental Sensitivity)

SEMESTER-IV
Paper-XVIII : Assessment for Learning
Paper-XIX : Gender, School and Society
Paper-XX : Inclusive School
Paper-XXI : Understanding the Self
Paper-XXII : Reading and Reflecting on Texts
Paper-XXIII : Strengthening Language Proficiency
Paper XXIV : Health and Physical Education

Paper XXV & XXVI : Optional Courses
   Option (i) : Guidance and Counselling
   Option (vii) : Special Education

BACHELOR OF LIBRARY AND INFORMATION SCIENCE (SEMESTER-I)
BLIS101 : Foundations of Library and Information Science
BLIS102 : Knowledge Organization and Information Processing: Theory
BLIS103 : Management of Libraries and Information Centres
BLIS104 : Library and its Users

(SEMESTER-II)
BLIS105 : Knowledge Organization and Information Processing: Classification PracticeCC & DDC (The nature of this paper is that of a theory paper.)
BLIS106 : Knowledge Organization and Information Processing: Cataloguing Practice CCC & AACR II (The nature of this paper is that of a theory paper.)
BLIS107 : Information Sources and Services
BLIS108 : Information and Communication Technology: Basics

POST GRADUATE DIPLOMA IN JOURNALISM AND MASS COMMUNICATION (SEMESTER-I)
Paper-I : Introduction to Mass Communication
Paper-II : Growth and Development of Print Media
Paper-III : Reporting for Print Media
Paper-IV : Media Management

(SEMESTER-II)
Paper-V : Advertising
Paper-VI : Electronic Media
Paper-VII : Editing and Editorial Writing
Paper-VIII : Research Methodology

POST GRADUATE DIPLOMA IN COMPUTER APPLICATIONS
Paper-I : Introduction to Information Technology
Paper-II : Operating System
Paper-III : Data Base Management System
Paper-IV : Problem Solving Using C
Paper-V : Introduction to Computer Network, Internet and E-Commerce
Paper-VI : Management Information System
Paper-VII : Software Lab-I (Dos, Windows, and Unix)
Paper-VIII : Software Lab-II (MS Office, Excel Word, Power Point and MS Access)
Paper-IX : Software Lab -III (Programs) to be implemented in C)
Paper-X : Software Lab-IV (Web Designing, HTML and other Scripting Languages)

POST GRADUATE DIPLOMA IN HIV/AIDS COUNSELLING (ANNUAL)
Paper I : Introduction to HIV/AIDS
Paper II : HIV/AIDS Counselling
Paper III : HIV/AIDS Prevention
Paper IV : Project work (Field Study) and Viva Voce

POST GRADUATE DIPLOMA CONFLICT RESOLUTION (ANNUAL)
Paper I : Fundamentals of Conflict and Conflict Resolution
Paper II : Conflict Resolution : The Indian Perspective
Paper-III : Peace Building and Agencies of Conflict Resolution
Paper-IV : Project Report

POST GRADUATE DIPLOMA IN CRIMINOLOGY AND POLICE ADMINISTRATION (ANNUAL)
Paper-I : Criminology
Paper-II : Theory of Police Administration
Paper-III : Criminal Law
Paper-IV : Fundamentals of Criminalistics and Crime Scene Investigation
Paper-V : Criminalistics and Physical Evidences

POST GRADUATE DIPLOMA IN COUNSELLING FOR SUBSTANCE ABUSE PREVENTION AND TREATMENT (ANNUAL)
Paper-I : Substance Abuse : Nature and Prevalence
Paper-II : Substance Abuse: Counselling Process and Models
Paper-III : Substance Abuse: Counselling Skills for Prevention and Intervention
Paper-IV : Project work (Field study)
50 Marks for Project Report + 50 Marks Viva =100 Marks

DIPLOMA IN LIBRARY SCIENCE (D.LIB) (ANNUAL)
Paper-I : Library Organisation and Management
Paper-II : Reference Service and Document Bibliography
Paper-III : Organisation of Library Materials
Paper-IV : Library Classification (Practice)
Paper-V : Library Cataloguing (Practice)

DIPLOMA IN DIVINITY (SRI GURU GRANTH SAHIB STUDIES) (ANNUAL)
धुलच परिष्कार : कुदर्की प्रेम
धुलच दुरा : स्निःक्षिप्ति पृथिवी
CERTIFICATE COURSE IN QUESTIOINED DOCUMENTS AND FINGER PRINT ANALYSIS (ANNUAL)

Paper-I : Questioned Documents Examination
Paper-II : Finger Print Examination

Punjabi Gyan (CERTIFICATE COURSE IN PUNJABI)

Paper : Punjabi Gyan
NAME OF THE COURSE........................... SUBJECT .......................SUBJECT CODE
MEDIUM OF STUDY : ................................... ROLL NO. ............................./...........
CENTRE OF EXAMINATION : 1.............................. 2..............................(To be filled in by the candidate)

Fee Details
Transaction No,:.......................
Journal No ..............................
Dated..........................................
Amount Rs...............................  
Name of the Bank & Branch

Specify Category (Please tick only one category ) :
General    Border Area    Sports Persons    Widows
SC/ST   Backward Area    Handicapped    Divorced Women.
BC    Armed Forces    Urban Area    Wards of Political Sufferer
Blind    Riots Affected    Rural Area    Wards of Freedom Fighter
OBC

Name ........................................................................................................
Father's Name...................................... ................................
Mother's Name...................................... ................................

1. Date of Birth...................... 2. Male      Female   Third Gender         3. Married            Unmarried
4. Nationality................................    5.    Religion......................... 6.     STATE to which you belong.........................
7.  Are you employed ? Yes    No 8.  Are you holding any scholarship?   Yes            No
10. Last exam passed ................................ ................... Month & Year .................. ....... Roll No. .......... ..............
11. ACADEMIC QUALIFICATIONS

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For B.A. only, see back of the form

For B.A. only, see
back of the form
+2
12. Have you ever been disqualified from any examination? Yes No
If yes, Name of Exam................................................. Session........ Year........ Roll No.........................

13. Please state, if you are studying in any other minor course in an affiliated college/Deptt of this University or any other University/Board ............................................... (study in two major courses simultaneously is not allowed)

14. Have you passed Punjabi at Matric level or +2 or B.A.: Yes No (If yes, attach self attested copy)
If yes, give Roll No............. Year.......... Class.............. Name of Board/University......................

15. Do you want exemption from postal charges? Yes No (If yes, an application must be enclosed)
(Note:- Exemption from postal charges is admissible to university employees and their wards only)

16. **For the students of B.A.,** three elective subjects are to be opted for (in addition to English and Punjabi Compulsory/Punjabi Compulsory Mudhla Gyan). The candidate should precisely and legibly fill the names of the three elective subjects (in capital letters) and Code No. (See the Prospectus carefully). **Subjects Group Code No.** ..............................................

I ................................. II ........................................ III .............................................

17. State the names of the compulsory papers and option(s). Opted for (See Prospectus for nomenclature of Papers and Paper Code Number). **If the nomenclature of paper and the papers code do not match, in the application form, nomenclature will be considered as opted for, not the paper code.**

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<th>For Annual Courses</th>
<th>Semester-I/III/V</th>
<th>Semester-II/IV/VI</th>
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18. Are you claiming full/half fee concession? If so, state the category and also attach the relevant documents in support to your claim, as per details given in the prospectus.
(a) Full/half fee concession.......................... (b) Category No..........................
(c) Have you attached the documentary proof in support of your claim? Yes No

19. Any relative studying or studied in this department. If yes, state the name of the Relative..............................................
Relation with the relative.......................... Course ................. Roll No............. Session...

20. Permanent Home Address.......................................................... Pin Code...................... District...
Mobile No.1.......................... Mobile No.2.......................... E-Mail Address..........................

21. Address for correspondence..........................................................
........................................................................
........................................................................
FOR ALL CANDIDATES

(i) I have carefully read the syllabi, ordinances/statutes and conditions etc. laid down in the prospectus concerning my admission to the course and affirm to abide by the same. I also accept any changes/amendments made by the university thereafter from time to time. I shall be responsible for any mis-statement or wrong information recorded in this form and would accept the decision taken by the university regarding the admission as a consequent to any wrong information or mis-statement.

(ii) I have read all the instructions concerned with the course.

(iii) I shall submit all the required documents as and when demanded by the university.

(iv) I shall not take any other major examination during the study of my course.

(v) I shall submit the assignments within the stipulated date. (In case submission of assignments is compulsory)

Signature of the Candidate (Sign inside the box):

\[\text{Signature in English}\]
\[\text{Signature in Punjabi}\]

Date: ....................

Details of documents attached (attach all previous class passed documents/certificates)

(1) ...................................... (2) ...................................... (3) ......................................

(4) ...................................... (5) ...................................... (6) ......................................

FOR OFFICE USE ONLY (Checked Eligible/Ineligible)

Discrepancies


Clerk/Assistant Assistant Superintendent Asst/Dy Registrar
SPECIMENS OF AFFIDAVITS AND ANNEXURE FORMS

Competent authority to issue Caste Certificate.

(a) **Scheduled Caste**

(i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/Ist Class Stipendiary Magistrate/City Magistrate/Sub-Divisional Magistrate, Talika Magistrate, Executive Magistrate, Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).

(ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

(iii) Revenue Officer not below the rank of Tehsildar.

(iv) Sub-Divisional Officer of the area where the candidate and/or his family normally resides.

(v) Administrator/Secretary to Administrator/Development Officer Lakshadweep Islands.

(circulated vide No. 2/223/75-SWI/4337 dated 8.6.90)

(vi) M.P. of the concerned constituency

(circulated vide No. 1/19/94 RCI/6045 dated 15.7.94)

(b) **Backward Class**

(i) Sub-Divisional Officer (C)

(ii) Executive Magistrate

(iii) Tehsildar

(iv) Naib-Tehsildar

(v) Block-Officer

(vi) District Revenue Officer

(Circulated vide No. 2/223/79-SWI/4337 dated 8.6.90)

(vii) M.L.A. of the concerned constituency

(Circulated vide No. 1/19/94 RCI/6045 dated 15.7.94)
FORM OF CERTIFICATE FOR BACKWARD CLASS

1. This is to certify that Shri/Shrimati/Kumari...................................................
   son/daughter of Shri........................................ village/town..............................
   in........................................ District/Division.......................... of the State of Punjab
   belongs to the......................... caste which is recognised as a Backward Class
   in terms of Punjab Government Letter No............................. dated.....................

2. This is also certified that he/she does not belong to any category of persons/
   sections mentioned in column 3 of the schedule to Punjab Government

3. Shri/Shrimati/Kumari................................. and/or/his/her family ordinarily
   reside(s) in village/town.............................. of District/Division.........................
   of State of Punjab.

   Place:.................................
   Date:..............................
   Signature:..........................
   Designation:......................
   (with office seal of the
   officer concerned)

FORM OF CERTIFICATE FOR SCHEDULED CASTES

1. It is certified that Shri/Shrimati/Kumari...................................................
   son/daughter of Shri........................................ of Village/town..............................
   in District/Division.............................. State of Punjab belongs
   to................................. caste which has been recognised as Scheduled Class as
   per “The Constitution (Scheduled Castes) Order, 1950”.

2. Shri/Shrimati/Kumari................................. and his/her family lives in
   village/town.............................. District/Division of Punjab State.

   Place:.................................
   Date:..............................
   Signature:..........................
   Designation:......................
   (Seal of the Officer)
BACKWARD AREA CERTIFICATE

Despatch No.................... Date.........................

Certified that...................................... son/daughter of Shri............................... is a bonafide resident of............................. Tehsil.......................... District.......................... which has been declared as backward area by the Punjab Government. His/Her claim falls under Category*.......................... indicated below:

(a) a person who with the family members has been residing in a particular village or town included in the list of areas which are declared backward constantly for a period of ten years or more and is likely to continue to reside there.

(b) a person who has been residing in a village/town for a period of less than ten years but not less than five years who is likely to reside there on account of the fact that he has obtained employment and will settle there after retirement.

In case of a person who has been residing in a village or town included in the list of areas which are declared backward and has migrated to another village or town in the said area, the total of his stay at both places will be counted.

Place: **District Magistrate/G.A. to D.C. or Sub-Divisional Officer (Civil)

Date: (with Seal of the Court)

* Please mention here category (a) or (b) as the case may be.

** Certificate from authority other than D.M./G.A. to D.C. or S.D.O. (Civil) is not valid.

CERTIFICATE FOR BEING CHILDREN/GRAND CHILDREN OF POLITICAL SUFFERERS (GRAND CHILDREN WOULD MEAN SON'S SONS/DAUGHTERS OR DAUGHTER'S SONS/DAUGHTERS)

Despatch No.................... Date.........................

Certified that................................. Son/daughter of Shri............................... of Village................................. P.O................................. Tehsil.......................... District.......................... and father/mother of Shri/Kumari.......................... is a bonafide political sufferer..............................................(Name of the Candidate) has been granted freedom fighter’s pension by the Punjab Government or has been awarded Tamra Patra for his political sufferings.

Place: *Deputy Commissioner

Date: (with Seal of the Court)

* Certificate from no other authority will be accepted.
CERTIFICATE IN RESPECT OF 1984 RIOTS AFFECTED MIGRANTS/DISPLACED PERSONS/DEPENDENTS OF TERRORIST AFFECTED FAMILY OF PUNJAB

Despatch No...................... Date.............................

This is to certify that.............................................................. son/daughter of Sh.............................................................................................................................. is a November 1984 riots affected migrant/displaced person/Terrorist affected person/Dependent of terrorist affected family in Punjab. (Dependent of terrorist affected family will mean a family which has lost its bread winner in some terrorist action in Punjab).

He/She is a child of army deserter killed/100% physically disabled and the children of families of persons killed as a result of terrorist violence by security forces acting in aid of civil power and the children of innocent civilians who have sustained 100% disability in terrorist violence or during operation by security forces acting in aid of civil power.

Place: Deputy Commissioner
Date: (with Seal of the Court)

(a) Certificate from authority other than D.C. is not valid.
(b) The applicant will have to fulfill the basic qualifications and any criteria prescribed by the University.

CERTIFICATE FOR THE HANDICAPPED

Despatch No...................... Date.........................

Certified that........................................... son/daughter of Shri.............................................. suffers from a disability of
(a) 50% or more
(b) 40% or more but less than 50%
according to the criteria laid down in the Punjab Govt. notification (Reproduced in Chapter IV of the Prospectus for category vi).

Not relevant should be scored out.

Date:
Professor/Associate Professor/
Asstt Professor,
Orthopaedics of Medical College,
Civil Surgeon of the District/Orthopaedics Specialist
(with seal)
CERTIFICATE BY THE CANDIDATE HAILING FROM BORDER AREA

Despatch No.................... Date....................

(i) I certify that.................................. son/daughter of Sh. ...................................... of village.................................. District.................................. is a bonafide resident of village.................................. District.................................. The village/town falls within the belt of 10 miles from the international border:
   It is further certified that................................................. has studied for at least 5 years in a recognised institution located in such village/town as per dates of joining and leaving school/colleges given below:
   (1) ________________
   (2) ________________
   (3) ________________
   (4) ________________

   *D.C./G.A. to D.C./S.D.O. (Civil)

   Place: (with Seal of the Court)

   Date:

* Certificate from no other authority will be accepted.

(ii) Certified that.................................. son/daughter of Sh. ...................................... of village.................................. District.................................. was a bonafide student of the school/college from.................................. to ..................................................
   (exact date of Joining and leaving the School/College to be given)

   Place: Signature of Headmaster/
   Principal of the School/College

   Date: (with Seal)

DEFENCE/para-military/PUNJAB POLICE/P.A.P./PUNJAB HOME GUARDS PERSONNEL CERTIFICATE

To be obtained from the appropriate authority with despatch number and date of the issue alongwith seal of the officer issuing the certificate mentioned in the Reservation Policy in the Prospectus for this category. Certificate must indicate the name of the candidate.
CERTIFICATE FOR RURAL AREA CANDIDATES
(Required only from those candidates claiming benefit of reservation under rural area)

Certified that .................................................................................................. son/ daughter/wife of Shri ..........................................................................................................
an applicant for admission to various courses in Punjabi University, Patiala has passed Matriculation/Higher Secondary examination from Name of School................................. Village ................................................................. District ................................................
which was situated in rural area i.e. an area that falls neither under a Corporation/Municipal Committee nor under a Notified Area Committee and he/she has studied in school situated in rural area for atleast five years prior to his/her Matriculation/Higher Secondary Examination.

Place : ..............................................................................................................

Signature of the Principal/Headmaster of the School

Date : ................................................................. with office stamp

Signature of Tehsildar of the area

with clear Office stamp

Despatch No............................ Dated .................................

Note : The school run on the campuses of Corporations, Universities and Cantonment areas will not be considered in this category.

The certificate of residence, class, caste, wards of political sufferers/freedom fighters, riot affected or of being from the backward area/border area are to be signed by the competent authority as specified in the Reservation Policy given in the Prospectus and must bear the official stamp. The officers who sign the certificate are particularly requested to affix their official Revenue Official Stamp and not the Magistrate’s Court Stamp, as the latter gives no indication that the Certifying Officer is a Revenue Officer (as required under this rule).
PUNJABI UNIVERSITY, PATIALA
(For those students who are not registered with the university)

Roll No. ...........................................(to be allotted by the Department)
Name of Candidate.........................................................Date of Birth ...........................................
Father’s Name ............................................. Mother’s Name ..................................................
Registration Number ..................................... Name of Department : DISTANCE EDUCATION
Permanent Address ........................................................................................................................................................
...........................................................................................................................................................................................
Phone No. (with S.T.D. Code)................................. Mobile No. .................................................................

Signature of Candidate : In English ................................................................. In Punjabi .....................................................
Candidate must fill the following information of his/her previous passed class on which basis admission is
being sought :

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<th>Last Exam Passed</th>
<th>Result</th>
<th>Year</th>
<th>Roll No.</th>
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Department of Distance Education, Punjabi University, Patiala

Demand Form ‘A’

Exam Roll No. ..................................... DE Roll No. ........................................ (To be allotted by Department)

Course: ........................................ Part: ........................................ (Semester..............and ............) Session .........

Registration No.: ..................................... Previous D.E Roll No. ..................... If any without Gap Session .........

Name of the student: ............................................. Father’s Name: .................................

Mobile No. .................................................. Email Id: .....................................................

Fee Remitted vide SBI Bank.......................................... Payment Mode: .....................................................

Transaction/Journal ID: .......................................... Dated: .....................................................

Amount Rs. .................................................. Name of Bank & Branch: ..........................................

Specify Category: ..................................................

For Admission Section Only

Registered .................................................. Unregistered ..................................................

Registered but Migrated: ........................................ Gap Year: ..................................................

Practical Subject(s): (i) ........................................ (ii) ........................................ (iii) ........................................ (iv) ........................................

Please specify category for Fee Concession: SC/ ST /OBC  PMS (ID No.): ..........................................

Date of Receipt of Admission & Examination Form: ..................................................

Result/Late Declaration Date: ..................................... Late Fee: ..................................................

Total Required Fee: .................................................. Balance Amount: ..................................................

Discrepancy Fee: .................................................. Total Balance: ..................................................

Bank Challan/ Journal No.: ..................................... Date: ..................................................

Clerk/Assistant

To be filled by the Accounts Branch (Distance Education)

Received Amount ........................................ Balance Amount ........................................ Balance Deposit: .............................

Journal/Challan No. ..................................... Date: ..................................... Remarks, if any: .........................................

Clerk/Assistant

Roll No. ............. Class: ..................... Roll No. ............. Class: .....................

Student Name: ............................................ Student Name: ............................................

Father’s Name: ............................................ Father’s Name: ............................................

Address: ..................................................... Address: .....................................................

.....................................................

Tehsil: ..................... Distt: ..................... Tehsil: ..................... Distt: .....................

State: ................................. Pin-code: ................................. State: ................................. Pin-code: .................................

Mob: ..................... Email Id: ..................... Mob: ..................... Email Id: .....................
ADMISSION HELPLINE

Administrative Staff

Library Incharge 0175-5136439
Assistant Registrar 0175-5136423
Superintendent Admissions - I 0175-5136378
Superintendent Admissions - II 0175-5136379
Superintendent Admissions - III 0175-5136380
Superintendent Accounts 0175-5136377
Head Office 0175-5136421
P.A. to Teachers 0175-5136440

E-mail : headddepbi@yahoo.com
Website of the Dept. : http://www.dccpbi.com
Website of Punjabi University : http://www.punjabiuniversity.ac.in

Prospectus Committee

Dr. Harpreet Kaur (Convener)
Dr. Shivani Thakar (Co-Convener)
  Dr. Pushpinder Kaur
Dr. Gurpreet Kaur Brar
  Dr. Chanchal

Composed by
Er Sukhwinder Singh Ahluwalia
Harjinder Singh Bhullar
दिवाग दिच चलने सा न तो वेलम

दिवाग दे पेमट ब्रूसहेड वेलम
डग्स दे किसे दिच ओम.डे.
1. ओम. डे. धनानी
2. ओम. डे. दिची
3. ओम. डे. भागवनी

समान प्रिसिंग दे किसे दिच ओम.डे.
4. ओम.डे. अवध सामाजक
5. ओम. डे. उपस्थीत सामाजक
6. ओम. डे. हिन्दुराम
7. ओम. डे. लेख पूर्णम
8. ओम. डे. वर्धन प्रिसिंग
9. ओम. डे. मिंट प्रिसिंग
10. ओम. डे. पंडुहारी दिवाग अवध समाज
11. ओम. ओम.मी.आएल.टी.
12. ओम. दिची.
13. ओम. डे. श्रीनमस्त
14. ओम. भाग.

पेमट ब्रूसहेड दिष्केमा अवे मल्टीडिवर्ट वेलम
1. पेमट ब्रूसहेड दिष्केमा दित परविसिंग ओम.भाग बॉपिसिंगस्तम
2. पेमट ब्रूसहेड दिष्केमा दित ब्राइडल मेडिकलस्टैंडर्ड.
3. पेमट ब्रूसहेड दिष्केमा दित आएल.आएल.आएल.टी.
4. पेमट ब्रूसहेड दिष्केमा दित वलविलेक्टर दिस्केमा.
5. पेमट ब्रूसहेड दिष्केमा दित बॉपिसिंगस्तम अवध समाज स्वागित बॉपिसिंग ओम. टाइटमेडिकल.
6. पेमट ब्रूसहेड दिष्केमा दित बॉपिसिंगस्तम सफार समाज स्वागित बॉपिसिंग ओम. टाइटमेडिकल.
7. दिष्केमा दित बॉपिसिंगस्तम ओम. धी. दिची.
8. बॉपिसिंगस्तम दित बॉपिसिंगस्तम (मूल गुरु गुरु स्वागित बॉपिसिंग)
9. पुरुषी पुरुषीपिंगर
10. पुरुषी
11. मल्टीडिवर्ट वेलम दित बॉपिसिंगस्तम बॉपिसिंग ओम. दित बॉपिसिंग दिलजात मेडिकलस्टैंडर्ड (हिंदी)
12. पुरुषी पुरुषीपिंगर

बीमार : 200/-