

**SYLLABUS**  
**FOR REGULAR/DISTANCE EDUCATION/PRIVATE STUDENTS**  
**M.A. (POLITICAL SCIENCE) PART-I**  
**(SEMESTER-1&II)**

*Session 2021-2022 FOR Session 2022-2023*

Semester-I		Paper
<b>Code</b>		
Paper-I	: Indian Political Thought	
MPOLM1101		
Paper-II	: Western Political Thought	
MPOLM1102		
Paper-III	: Indian Polity	
MPOLM1103		
Paper-IV	: International Politics	
MPOLM1104		
Semester-II		Paper
<b>Code</b>		
Paper-I	: Modern Indian Political Thought	
MPOLM1201		
Paper-II	: Contemporary Issues in Global Politics	
MPOLM1202		
Paper-III	: Liberal, Political Theory	
MPOLM1203		
Paper-IV	: Democracy in India	
MPOLM1204		

Note: Each paper will carry 70 marks and 30 marks for internal assessment.

The Break-up of 30 marks for Internal Assessment (Theory Papers) is as below:

1. Test	12 marks
2. Class Attendance	06 marks
3. Project work/Assignment Seminar/Field Work etc.	12 marks
Total Marks	30 marks

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ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ

(1961 ਦੇ ਪੰਜਾਬ ਐਕਟ ਨੰਬਰ 35 ਤਹਿਤ ਸਥਾਪਤ)

ਰਾਜਨੀਤੀ ਵਿਗਿਆਨ ਵਿਭਾਗ

ਨੰ: ~~1100/21~~

ਮਿਤੀ: ~~20/8/21~~

ਆਪ ਜੀ ਦੇ ਪੱਤਰ ਨੰ: 2009-201 ਦੇ ਹਵਾਲੇ ਵਿਚ Panel of paper setter, U.G. and P.G. ਦੇ  
ਸਿਲੇਬਸ ਦੀ ਹਾਰਡ ਕਾਪੀ ਆਪ ਜੀ ਨੂੰ ਭੇਜੀ ਜਾਂਦੀ ਹੈ।

ਨਿਗਰਾਨ (ਮੀਟਿੰਗ)

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ਰਾਜਨੀਤੀ ਵਿਗਿਆਨ ਵਿਭਾਗ  
ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਪਟਿਆਲਾ

1100  
20/8/21

**M.A.(POLITICAL SCIENCE): PART-I**

**(SEMESTER SYSTEM)**

**COURSE NAME CODE : POLSCIM2PUP**

**Sessions: 2021-22 and 2022-23**

**THIS SCHEME CONCERN UNIVERSITY CAMPUS REGULAR STUDENTS ONLY**

**SCHEME OF STUDIES**

**Note: Complete M.A.(Political Science) Course carries 80 credits and each paper carries 5 Credits (4 Lectures + 1 Tutorial).**

**SEMESTER-I**

**Core Paper**

**Credits**

**Paper Code**

PAPER-I: 5(4L+1T)	INDIAN POLITICAL THOUGHT	MPOLM1101
PAPER-II: 5(4L+1T)	WESTERN POLITICAL THOUGHT	MPOLM1102
PAPER-III: 5(4L+1T)	INDIAN POLITY	MPOLM1103

**Elective Paper**

PAPER-IV: 5(4L+1T)	INTERNATIONAL POLITICS	MPOLM1104
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**SEMESTER-II**

**Core Paper**

**Credits**

**Paper Code**

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PAPER-I: 5(4L+1T)	MODERN INDIAN POLITICAL THOUGHT	MPOLM1201
PAPER-II: 5(4L+1T)	CONTEMPORARY ISSUES IN GLOBAL POLITICS	MPOLM1202
PAPER-III: 5(4L+1T)	LIBERAL POLITICAL THEORY	MPOLM1203

**Elective Paper**

PAPER-IV: 5(4L+1T)	DEMOCRACY IN INDIA	MPOLM1204
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**IMPORTANT:** Availability of number of seats in an elective course is subject to the space and faculty constraints of the host department.

**Open Elective Subject: Principles of Political Science  
(Qualifying Paper for other students in IInd Semester)**

The Subject which the students can opt from MOOC will be notified by the department semester wise time to time





## SEMESTER-I

Paper Code: MPOLM1101

### PAPER-1: INDIAN POLITICAL THOUGHT

**Objective:** This paper will focus on the social and political ideas propagated through the texts and thinkers of ancient India and reformers of medieval India. It will outline the ideas in Indian political philosophy about the origin of state, its functioning and relations with masses and neighbouring territories. It will explore the democratic elements in the philosophy of these thinkers.

#### INSTRUCTIONS FOR THE PAPER SETTER/EXAMINER

**For Regular Students & Distance Education** Students the question paper will consist of Three Section: A, B and C. Sections A & B will have four questions from the respective portion of the Syllabus and will carry 10½ marks each. Section C will consist of 14 short-answer type questions which will cover the entire syllabus and will carry 28 marks in all. Each short answer type question will carry two marks.

**For Private Students** the question paper will consist of three sections: A, B and C. Sections A & B will have four questions from the respective portion of the Syllabus and will carry 14½ marks each. Section C will consist of 14 short-answer type questions which will cover the entire syllabus and will carry 42 marks in all. Each short answer type question will carry three marks

#### Instructions for the Candidates (for all papers)

Candidates are required to attempt two question each from the Sections A & B of the question paper and the entire Section C. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines.

**For Regular and Distance Education**  
**Maximum Marks: 100**  
**(Theory 70 and Internal Assessment 30)**

**Time : 3 Hours**  
**Pass Marks: 35**

For Private Students  
Max. Marks: 100  
Pass Marks: 35%

Time allowed: 3 hrs.

#### SECTION-A

1. Nomenclature, Characteristics and Sources of Ancient Indian Political Thought.
2. Political Thought and Institutions in Vedic Literature
3. Mahabharata

4. Manu: Socio-Political Ideas.

### SECTION-B

5. Kautilya

6. Bhagat Kabir.

7. Guru Nanak Dev: Social and Political Ideas

8. Guru Gobind Singh: Social and Political Ideas

### READINGS

1. A.S. Altekar, *State and Government in Ancient India*, Delhi: Motilal Banarasidass, 1966.
2. K.P. Jayaswal, *Hindu Polity*, Calcutta: Butterworth, 1924.
3. U.N. Ghoshal, *Studies in Indian History and Culture*, Calcutta: Orient Longmans, 1957.
4. D. R. Bhandarkar, *Some Aspects of Ancient Hindu Polity*, Varanasi: Banaras Hindu University, 1963.
5. C. Drekmeir, *Kingship and Community in Early India*, Berkeley: University of California Press, 1962.
6. S.K. Belvalkar, *Mahabhartā : Santi Parvam*, 1954.
7. P.N. Banerji, *International Law: Custom in Ancient India*, Calcutta, 1920.
8. J. Jolly & R. Schmidt (eds.), *Arthashastra of Kautilya*, Lahore: Motilal Banarsidas, 1923.
9. P.V Kane, *History of Dharmasatra*, Bhandarkar Oriental Research Institute, Poona, 1968.
10. M.V.KrishnaRao, *Studies in Kautilya*, Delhi: Munshiram Manoharlal, 1979.
11. N.N. Law, *Inter-State Relations in Ancient India*, London: Luzac and Company, 1920.
12. N.N. Law, *Aspects of Ancient Indian Polity*, Oxford: The Clarendon Press, 1921.

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13. B. Prasad, *The State in Ancient India*, Allahabad: University of Allahabad, 1960.
14. J.S. Deol, *Social and Political Ideas of Guru Nanak Dev and Guru Gobind Singh*.
15. Purushottam Aggarwal, *Kabir: The Life & Work of Early Modern Poet-Philosopher*, Chennai: Westland Publications, 2021.
16. Mahendra Singh Prasad & Himanshu Roy (eds.). *Indian Political Thought: Themes and Thinkers*, Delhi: Pearson Education India, 2011.
17. Rabindranath Tagore, *Nationalism*, New Delhi: Penguin Books, 2009.
18. Subrato Mukherjee, *The Political Ideas of Rabindranath Tagore: Reflections of a Public Intellectual*, Delhi: Rupa Publication, 2020.





## PAPER-II: WESTERN POLITICAL THOUGHT

Paper Code: MPOLM1102

**Objective:** This paper will enable the students to understand the ideas about state, politics, political institutions as well as relationship between state and individual given by Western political thinkers. It will engage students with an idea of statecraft propagated by these philosophers. It will discuss about the emergence of idea of state and its relation with society in western political philosophy.

### INSTRUCTIONS FOR THE PAPER SETTER/EXAMINER

**For Regular Students & Distance Education** Students the question paper will consist of Three Section: A, B and C. Sections A & B will have four questions from the respective portion of the \*Syllabus and will carry 10½ marks each. Section C will consist of 14 short-answer type questions which will cover the entire syllabus and will carry 28 marks in all. Each short answer type question will carry two marks.

**For Private Students** the question paper will consist of three sections: A, B and C. Sections A & B will have four questions from the respective portion of the Syllabus and will carry 14½ marks each. Section C will consist of 14 short-answer type questions which will cover the entire syllabus and will carry 42 marks in all. Each short answer type question will carry three marks

### Instructions for the Candidates (for all papers)

Candidates are required to attempt two question each from the Sections A & B of the question paper and the entire Section C. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines.

**For Regular and Distance Education**  
**Maximum Marks : 100**  
**(Theory 70 and Internal Assessment 30)**

**Time : 3 Hours**  
**Pass Marks : 35**

For Private Students  
Max. Marks: 100  
Pass Marks: 35%

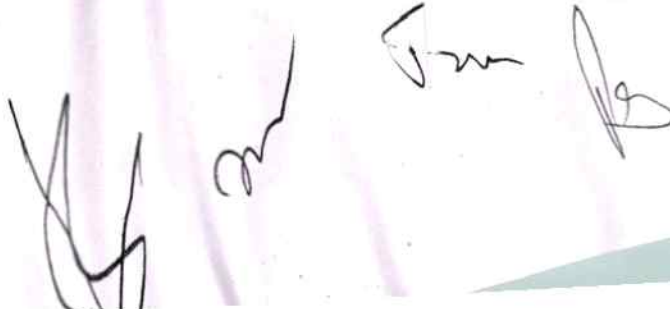
Time allowed: 3 hrs.

### SECTION-A

1. Greek Political Thought - An Introduction.
2. Importance of Classical Tradition.
3. Plato
4. Aristotle

### SECTION-B







5. Saint Augustine
8. St. Thomas Aquinas
7. Machiavelli
8. Hobbes

### READINGS

1. Norman P. Barry, *An Introduction to Modern Political Theory*, London: Macmillan Education, 1981.
2. Barkar E, *Principles of Social and Political Theory*, Oxford University Press, London, 1921.
3. Arnold Brecht, *Political Theory*, Princeton: Princeton University Press, 1959.
4. A. Hacker, *Political Theory: Philosophy, Ideology, Science*, New York: Macmillan Publishers, 1963.
5. J.C. Johri, *Contemporary Political Theory*, New Delhi: Sterling Publications, 1999.
6. S.P. Verma, *Modern Political Theory*, New Delhi: Vikas Publications, 1975.
7. David Held, *Political Theory Today*, Cambridge: Polity, 1991.
8. D. Miller & Siedentop, *The Nature of Political Theory*, Oxford: The Clarendon Press, 1983.
9. V. Van Dyke, *Political Theory: A Philosophical Analysis*, Stanford: Stanford University Press, 1960.
10. A. Vincent, *Political Theory: Tradition and Diversity*, Cambridge: Cambridge University Press, 1997.
11. E. Barker, *The Political Thought of Plato and Aristotle*, New York: Dover, 1959.

12. C.L. Wayper, *Political Thought*, London: English Universities Press, 1958.
13. J.P. Sudha, *Political Thought: Ancient & Medieval*, Meerut: K. Nath & Co., 1964.
14. Subrata Mukherjee & Ramaswami Sushila. *A History of Political Thought-Plato to Marx*, New Delhi: Prentice Hall, 1999.
15. Jagroop Kaur, *Pachhmi Rajnitik Chintan*, Patiala: Madan Publishers, 2002.
16. George H Sabine, *A History of Political Theory*, New Delhi: Oxford and JBH Publishing Co., 1973.
17. J. C. Johri, *Political Thought: Ancient & Medieval*, Delhi: United Printing Co., 1985.
18. Barker Ernest, *Political Thought in England: 1848 to 1914*, London: Oxford University Press, 1959.
19. R.N. Berki, *The History of Political Thought: A Short Introduction*, London: Dent, 1977.
20. Robert Brown, (ed.). *Classical Political Theories from Plato to Marx*; New York: MacMillan, 1990.
21. Gerald F. Gaus, & Chandran Kukathas (ed.). *Handbook of Political Theory*, London: Sage Publication, 2004.
22. Bhikhu Parekh, *Contemporary Political Thinkers*; Oxford: Martin Robertson, 1982.
23. Chester C. Maxey, *Political Philosophies*, New York: MacMillan, 1961.
24. C.L. Wayper, *Political Thought*, London: St. Paul's House, 1973.
25. O.P. Gauba, *Western Political Thought*, Delhi: MacMillan Publishers India Ltd., 2011.

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26. J.S. McClelland, *A History of Western Political Thought*, London: Routledge, 1996.

27. Sheldon S Wolin, *Politics and Vision: Continuity and Innovation in Western Political Thought*, Oxford: Princeton and Oxford, 2004.

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## PAPER-III: INDIAN POLITY

Paper Code: MPOLM1103

**Objective:** The paper will serve the purpose of making Indian polity more comprehensive to the students by studying the debates on various issues during the formation of Indian Constitution and various democratic institutions. It will focus on the analysis of importance of Fundamental Rights and Directive Principles. It will deliberate upon the changing contours of federalism, role of executives both at centre and state levels and the institution of judiciary.

### INSTRUCTIONS FOR THE PAPER SETTER/EXAMINER

**For Regular Students & Distance Education** Students the question paper will consist of Three Section: A, B and C. Sections A & B will have four questions from the respective portion of the Syllabus and will carry 10½ marks each. Section C will consist of 14 short-answer type questions which will cover the entire syllabus and will carry 28 marks in all. Each short answer type question will carry two marks.

**For Private Students** the question paper will consist of three sections: A, B and C. Sections A & B will have four questions from the respective portion of the Syllabus and will carry 14½ marks each. Section C will consist of 14 short-answer type questions which will cover the entire syllabus and will carry 42 marks in all. Each short answer type question will carry three marks

### Instructions for the Candidates (for all papers)

Candidates are required to attempt two question each from the Sections A & B of the question paper and the entire Section C. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines.

**For Regular and Distance Education**  
**Maximum Marks: 100**  
**(Theory 70 and Internal Assessment 30)**

**Time: 3 Hours**  
**Pass Marks: 35**

For Private Students  
Max. Marks: 100  
Pass Marks: 35%

Time allowed: 3 hrs.

### SECTION-A

1. Constituent Assembly: Composition and Working.



2. Ideological Contents: Preamble, Fundamental Rights and Directive Principles of State Policy.
3. Constitution as an Instrument of Social Change: Amendment Process.
4. Federalism and its working with reference to Centre-State Relations and Demand for State Autonomy.

#### **SECTION-B**

5. Union Government: President, Prime Minister and Parliament.
6. State Government: Governor, Chief Minister and State Legislative Assembly.
7. Supreme Court: Judicial Review and Judicial Activism.
8. High Court: Composition and Power.

#### **READINGS**

1. S.P. Aiyer, & U. Mehta (eds.), *Essay on Indian Federalism*, Allied Publishers, Bombay, 1965.
2. David Easton, *The Political System: An Inquiry into the State of Political Science*, New York: Alfred A. Knopf, 1953.
3. Atul Kohli, *Democracy and Discontent: India's Growing Crisis of Governability*, Cambridge: Cambridge University Press, 1990.
4. Atul Kohli (ed.), *The Success of India's Democracy*, Cambridge: Cambridge University Press, 2001.
5. Rajani Kothari, *Politics in India*, Delhi: Orient Longman, 2005.
6. Rajani Kothari, *Democratic Polity and Social Change in India*, Delhi: Allied Publishers, 1976.
7. Rajani Kothari, *State Against Democracy: In Search for Humane Governance*, Delhi: Ajanta Publishers, 1988.
8. Rajani Kothari, *Social Movements and the Redefinition of Democracy*, Boulder Colorado: Westview Press, 1993.

9. A. Lijphart, *The Puzzle of Indian Democracy: A Consociational Interpretation*  
*American Political Science Review*, 90, 2, 1996.
10. W.H. Morris Jones, *Politics Mainly Indian*, Delhi: Orient Longman, 1978.
11. W.H. Morris Jones, *Government and Politics of India*, 3rd ed. London: Hutchinson Publication, 1971.
12. S. Mukherji, *Retaining Parliamentary Democracy in India*, Document, 9, January-February, 1999.
13. M.V. Pylee, *An Introduction to the Constitution of India*, New Delhi: Vikas Publishing House, 1998.
14. Granville Austin, *Working of A Democratic Constitution: The Indian Experience*,  
Delhi: Oxford University Press, 2000.
15. D.D. Basu, *An Introduction to the Constitution of India*, New Delhi: Prentice Hall, 1994.
16. K.R. Bombwall, *The Foundation of Indian Federalism*, Bombay: Asia Publishing House, 1967.
17. I. Jennings, *Some Characteristics of the Indian Constitution*, London: Oxford University Press, 1953.
18. Dalbir Kaur Bajwa, *Right to Life: Its Study under Indian Political System*, Delhi: Amar Parkashan, 1994.
19. Kehar Singh, (ed.), *Role of Parliamentarian*, Publication Bureau, Patiala: Punjabi University, (in English and Punjabi) 2016.
20. Abihshak Shukla & U. Mehta (eds.) *Rule of Law and Right to Information*, New Delhi: Concept Publisher, 2012.
21. Surinder K. Shukla, *UN and Empowerment of Women*, Chandigarh: Arun Publishers, 2009.



## PAPER-IV: INTERNATIONAL POLITICS

Paper Code: MPOLM1104

**Objective:** The paper will serve the purpose of making students engage with major developments in international politics. It will equip them to understand international politics through various theoretical frameworks. It will discuss major shifts in international politics and its impact across countries. It will focus on the positions and role of third world countries in international politics.

### INSTRUCTIONS FOR THE PAPER SETTER/EXAMINER

**For Regular Students & Distance Education** Students the question paper will consist of Three Section: A, B and C. Sections A & B will have four questions from the respective portion of the Syllabus and will carry 10½ marks each. Section C will consist of 14 short-answer type questions which will cover the entire syllabus and will carry 28 marks in all. Each short answer type question will carry two marks.

**For Private Students** the question paper will consist of three sections: A, B and C. Sections A & B will have four questions from the respective portion of the Syllabus and will carry 14½ marks each. Section C will consist of 14 short-answer type questions which will cover the entire syllabus and will carry 42 marks in all. Each short answer type question will carry three marks

### Instructions for the Candidates (for all papers)

Candidates are required to attempt two question each from the Sections A & B of the question paper and the entire Section C. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines.

**For Regular and Distance Education**  
**Maximum Marks : 100**  
**(Theory 70 and Internal Assessment 30)**

**Time : 3 Hours**  
**Pass Marks: 35**

For Private Students  
Max. Marks: 100  
Pass Marks: 35%

Time allowed: 3 hrs.

### SECTION-A

1. Meaning, Nature, Scope and Developments in International Politics.
2. Theories to Study the International Politics:
  - (a) Idealism
  - (b) Realism and Neorealism

3. Scientific Approaches: System Approach and Decision Making Approach.
4. Dependency and Inter-dependency
5. Management of Power: Balance of Power and Collective Security

#### SECTION-B

6. Cold War and Post Cold War Era.
7. The Concept of Non-Alignment: Basis, Role and Relevance.
8. Disarmament and Arms Control.
9. Political Economy of IR: Globalisation; NIEO; WTO; BRICS and QUAD.
10. Geopolitics in International Relations.

#### READINGS


1. Robert Jackson & Sorenson, *An Introduction to International Relations Theories Approaches*, New York: OUP, 2013. and Sorenson
2. John Baylis, Steve Smith and Patricia Owens, *The Globalisation of World Politics*, New York: OUP, 2016.
3. Parmjit Kaur Gill & Sheveta Sehgal, *Dynamics of International Relations Moving From International to Global Theory and Issues*, New Delhi: Atlantic Publication, 2012.
4. Charles Kegley W. Jr. & Shannon L. Blanton, *World Politics Trends and Transformation*, New York: Wadsworth, 2010.
5. Stephine Lawson, *International Relations*, London: Polity, 2017.
6. Karl W Deutsch, *The Analysis of International Relations*, New Delhi: Prentice Hall of India, 1989.
7. K. J. Holsti, *International Politics: A Framework for Analysis*, New Delhi: Prentice Hall of India, 1992.

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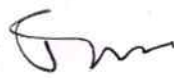
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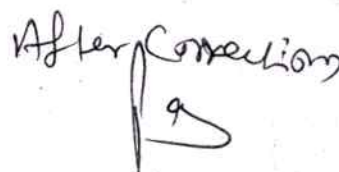


8. Rama S. Melkote & A. Narashimha Rao. *International Relations*, New Delhi: Sterling New York, 1989.
9. Jatin Desai, *Nuclear Diplomacy: The Art of the Deal*, New Delhi Efficient Publication, 2000.
10. William Clinton Olson, *The Theory and Practice of International Relations*, UK: Pearson College, 1994.
11. Andrew Heywood, *Global Politics*, New York: Palgrave Macmillan, 2014.
12. Vinay Kumar Malhotra, *International Relations*, New Delhi: Anmol Publication, 2001.
13. Mahendra Kumar, *Theoretical Aspects of International Politics*, Delhi: Shiva Lal Agarwala & Company, 1982.
14. Scott Burchill, (et.al), *Theories of International Relations*, New York: Palgrave Macmillan, 2013.
15. Barry Buzan & Richard Little, *International System in World History*, New York: Richard Little Oxford University Press, 2000.
16. M.P. Sullivan, (ed.). *Theories of International Politics: Enduring Paradigm in a Changing World*, Hampshire: Macmillan, 2001.
17. Pettman Ralph, *International Politics: Balance of Power, Balance of Productivity, Balance of Ideologies*, Chechise Melpore, 1991.
18. Surinder K. Shukla, *UN and Empowerment of Women*, Chandigarh: Arun Publishers, 2009.
19. Kenneth N. Waltz, *Man, The State and War: A Theoretical Analysis*, Columbia: Columbia University Press, 2001.
20. Peo Ghosh, *International Relations*, New Delhi: PHI, 2020







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**SEMESTER-II**

**PAPVER-V : MODERN INDIAN POLITICAL THOUGHT**

**Paper Code : MPOLM1201**

**Objective:** The paper will focus on the political ideas of Indian thinkers of 19<sup>th</sup> and 20<sup>th</sup> centuries India. It will discuss their understanding about the colonial regime and contribution in the Indian freedom struggle. It will outline their thoughts on social reformism, nationalism, imperialism, humanism, etc. Their conceptions regarding freedoms, liberties and rights will also be the part of this paper.

**INSTRUCTIONS FOR THE PAPER SETTER/EXAMINER**

**For Regular Students & Distance Education** Students the question paper will consist of Three Section: A, B and C. Sections A & B will have four questions from the respective portion of the Syllabus and will carry 10½ marks each. Section C will consist of 14 short-answer type questions which will cover the entire syllabus and will carry 28 marks in all. Each short answer type question will carry two marks.

**For Private Students** the question paper will consist of three sections: A, B and C. Sections A & B will have four questions from the respective portion of the Syllabus and will carry 14½ marks each. Section C will consist of 14 short-answer type questions which will cover the entire syllabus and will carry 42 marks in all. Each short answer type question will carry three marks.

**Instructions for the Candidates (for all papers)**

Candidates are required to attempt two question each from the Sections A & B of the question paper and the entire Section C. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines.

**For Regular and Distance Education**

**Maximum Marks: 100**

**(Theory 70 and Internal Assessment 30)**

**Time: 3 Hours**

**Pass Marks: 35**

For Private Students


Max. Marks: 100

Pass Marks: 35%

Time allowed: 3 hrs.

**SECTION-A**

1. Raja Ram Mohan Roy
2. Swami Vivekanand
3. Rabindranath Tagore
4. Bal Gangadhar Tilak
5. M.K. Gandhi

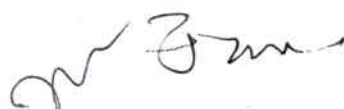


## SECTION-B

6. Lala Lajpat Rai
7. Bhagat Singh
8. M.N. Roy
9. B.R. Ambedkar
10. J.P. Narayan

## READINGS

1. V.P. Verma, *Modern Indian Political Thought*, Agra: Lakshmi Narain Agarwal Pub., 1974.
2. A. Appadorai, *Indian Political Thinking Through the Ages*, Delhi: Khanna Publishers, 1992.
3. Dev Raj Bali, *Modern Indian Thought*, New Delhi: Sterling Publishers, 1980.
4. Vishnoo Bhagwan, *Indian Political Thinkers*, Delhi: Atama Ram and Sons, 1996.
6. M.N. Jha, *Modern Indian Political Thought*, Meerut: Meenakshi Parkashan,
7. Kiran Saxena, *Modern Indian Political Thought*, New Delhi: Chetna Publication, 1978.
8. A.R.Desai, *Social Background of Indian Nationalism*, Bombay: Popular Parkashan, 2005.
9. Ram Chandra Gupta, *J.P from Marxism to Total Revolution*, New Delhi: Sterling Publishers, 1981.
10. Bishan Sarup Sharma, *Gandhi as a Political Thinker*, Allahabad: Indian Press Publication, 1956.
11. D.K. Bajwa, *Jayaprakash Naryan and Indian Politics*, New Delhi: Deep & Deep Publication, 1987.
12. Bhikhu Parekh & Thomas Pantham (eds.). *Political Discourse: Exploration in Indian and Western Political Thought*, New Delhi: Sage, 1987.





**PAPVER-VI: CONTEMPORARY ISSUES IN GLOBAL POLITICS**

**Paper Code: MPOLM1202**

**Objective:** The paper will focus on the study of global politics and issues impacting nations across the globe. It will discuss the role of non-state actors and regional organisations in global politics. It will delineate upon certain crucial issues facing the globe in terms of its survival.

**INSTRUCTIONS FOR THE PAPER SETTER/EXAMINER**

**For Regular Students & Distance Education** Students the question paper will consist of Three Section: A, B and C. Sections A & B will have four questions from the respective portion of the Syllabus and will carry 10½ marks each. Section C will consist of 14 short-answer type questions which will cover the entire syllabus and will carry 28 marks in all. Each short answer type question will carry two marks.

**For Private Students** the question paper will consist of three sections: A, B and C. Sections A & B will have four questions from the respective portion of the Syllabus and will carry 14½ marks each. Section C will consist of 14 short-answer type questions which will cover the entire syllabus and will carry 42 marks in all. Each short answer type question will carry three marks

**Instructions for the Candidates (for all papers)**

Candidates are required to attempt two question each from the Sections A & B of the question paper and the entire Section C. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines.

**For Regular and Distance Education**  
**Maximum Marks: 100**  
**(Theory 70 and Internal Assessment 30)**

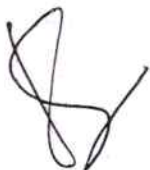
**Time: 3 Hours**  
**Pass Marks: 35**

For Private Students  
Max. Marks: 100  
Pass Marks: 35%

Time allowed: 3 hrs.

**SECTION-A**

1. Global Politics: International to Global
2. Role of Non-State Actors in Global Politics.
3. Regionalism: EU, ASEAN, SAARC
4. Gender Issues
5. Environmental Issues





## SECTION-B

6. Human Rights in Global Politics.
7. Human Security.
8. Global Terrorism and Narcotics Trade
9. Politics of Ethnicity
10. Multiculturalism

## READINGS

1. Parmjit Kaur Gill, & Sheveta Sehgal, *Dynamics of International Relations Moving* →  
*From International to Global Theory and Issues*, New Delhi: Atlantic, 2012.
2. Charles Kegley W. Jr & Shannon L. Blanton, *World Politics Trends and Transformation*, New York: Wadsworth Publishing Co., 2011.
3. Stephine Lawson, *International Relations*, London: Polity, 2017.
4. Robert O. Brien (et. al), *Contesting Global Governance: Multilateral Economic* →  
*Institutions and Global Social and Movements*, Cambridge: Cambridge University Press, 2002.
5. Raymond Duncun (et. al), *World Politics in 21<sup>st</sup> Century*, New York Pearson →  
Longman, 2004.
6. R.C. Mishra, *Security in South Asia: Cross Border Analysis*, New Delhi: Authors →  
Press, 2000.
7. Gregory M. Scott (et. al), *21 Debated Issues in World Politics*, New Jersey: Prentice Hall, 2000.
8. Robert Jackson & Georg Sorensen, *Introduction to International Relations: Theories and Approaches*, New York: OUP, 2007.
9. John Baylis (et.al), *The Globalization of World Politics*, New York: OUP, 2017.



After confirms  
JB

10. Charles S. Pearson, *Economics and Global Environment*, New York: Cambridge University Press, 2000.
11. Chanchal Kumar (et.al), *Contemporary Issues in Global Politics*, New Delhi, Deep & Deep, 2013.
12. Andrew Heywood, *Global Politics*, London: Palgrave Macmillan, 2014



## PAPER-VII: LIBERAL POLITICAL THEORY

Paper Code: MPOLM1203

**Objective:** The paper will focus on the political ideas of Western thinkers of regarding liberal political theory. It will enable students to understand the ideas of role and functions of the state.

### INSTRUCTIONS FOR THE PAPER SETTER/EXAMINER

**For Regular Students & Distance Education** Students the question paper will consist of Three Section: A, B and C. Sections A & B will have four questions from the respective portion of the Syllabus and will carry 10½ marks each. Section C will consist of 14 short-answer type questions which will cover the entire syllabus and will carry 28 marks in all. Each short answer type question will carry two marks.

**For Private Students** the question paper will consist of three sections: A, B and C. Sections A & B will have four questions from the respective portion of the Syllabus and will carry 14½ marks each. Section C will consist of 14 short-answer type questions which will cover the entire syllabus and will carry 42 marks in all. Each short answer type question will carry three marks

### Instructions for the Candidates (for all papers)

Candidates are required to attempt two question each from the Sections A & B of the question paper and the entire Section C. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines.

**For Regular and Distance Education**  
**Maximum Marks: 100**  
**(Theory 70 and Internal Assessment 30)**

**Time: 3 Hours**  
**Pass Marks: 35**

For Private Students  
Max. Marks: 100  
Pass Marks: 35%

Time allowed: 3 hrs.

### SECTION-A

1. Liberalism: Meaning, Genesis, Development of Classical Liberalism.
2. Development of Modern Liberalism, Liberalism and Welfare State, Contemporary Liberalism.
3. Locke
4. Rousseau

### SECTION-B

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5. Bentham
6. J.S. Mill
7. Montesquieu
8. T.H Green.

#### READINGS

1. A.Arblaster, *The Rise and Decline of Western Liberalism*, Oxford: Basil Blackwell, 1984.
2. J. Gray, *Liberalism* 2nd ed. Milton Keynes: Open University Press, 1995.
3. M.Cowling *Mill and Liberalism*, Cambridge: Cambridge University Press, 1963.
4. N. Warburten, *Reading Political Philosophy Machiavelli to Mill*, London: Routledge in Association with Open University, 2000.
5. E. Barker, *The Political Thought of Plato and Aristotle*, New York: Dover Publication 1959.
6. D.R. Bhandari, *History of European Political Philosophy*, Bangalore: The Bangalore Printing and Publishing Co. Ltd., 1952.
7. George H. Sabine, *A History of Political Theory*, New Delhi: Oxford and JBH Publishing Co., 1973.
8. S.H. Patil, *Modern Western Political Thought*, Jaipur: Print well Publisher, 1988.
9. Maxey, *Political Philosophies*, 5th Edition, 1956.
10. J.P. Sudha, *Modern Political Thought*, Meerut: K. Nath & Co., 1964.
11. C.L.Wayper, *Political Thought*, London: English Universities Press Ltd., 1958.
12. R.G. Gettell, *History of Political Thought*, London, 1951.
13. William Ebenstein, *Great Political Thinkers*, Calcutta: Oxford and IBH Publishing Co., 1969.
14. Subrata Mukherjee & Sushila Ramaswamy, *A History of Political Thought: Plato to Marx*, New Delhi: Prentice Hall, 1999.



15. V.D. Mahajan, *Recent Political Thought*, Delhi: Premier Publishing Co., 1953.
16. Ross Harrison, *Bentham*, London: Routledge, 1983.
17. C.B. Macpherson, *The Political Theory of Possessive Individualism: Hobbes to Locke*, Oxford: Clarendon Press, 1973.
18. L.T. Hobhouse, *Liberalism*, London: Oxford University Press, 1964.
19. Jagroop Kaur, *Western Political Thought (Punjabi)*, Patiala: Madan Publication, 2002.
20. O.P. Gauba, *Western Political Thought*, Delhi: MacMillan Publishers India Ltd., 2011.
21. Barker Ernest, *Political Thought in England: 1848 to 1914*, London: Oxford University Press, 1959.
22. R.N. Berki, *The History of Political Thought: A Short Introduction*, London: Dent & Sons, 1977.
23. Robert Brown, (ed.), *Classical Political Theories from Plato to Marx*, New York: MacMillan publishers, 1990.
24. Gerald F. Gaus & Chandran Kukathas (eds.), *Handbook of Political Theory*, London: Sage Publication, 2004.
25. Bhikhu Parekh, *Contemporary Political Thinkers*; Oxford: Martin Robertson, 1982.
26. Chester C. Maxey, *Political Philosophies*, New York: MacMillan Publishers, 1961.
27. C.L. Wayper, *Political Thought*, London: St. Paul's House, 1973.
28. O.P. Gauba, *Western Political Thought*, Delhi: MacMillan Publishers India Ltd., 2011.
29. J.S McClelland, *A History of Western Political Thought*, London: Routledge, 1996.



30. Shildon S. Wolin, *Politics and Vision: Continuity and Innovation in Western Political Thought*, Oxford: Princeton and Oxford, 2004.

### **PAPVER-VIII: DEMOCRACY IN INDIA**

**Paper Code: MPOLM1204**

**Objective:** The paper will focus on building an understanding with regard to nature and processes of Indian democracy. It will enable students to understand the role of social movements in democracy. It will delineate upon the challenges before political institutions.

#### **INSTRUCTIONS FOR THE PAPER SETTER/EXAMINER**

**For Regular Students & Distance Education** Students the question paper will consist of Three Section: A, B and C. Sections A & B will have four questions from the respective portion of the Syllabus and will carry 10½ marks each. Section C will consist of 14 short-answer type questions which will cover the entire syllabus and will carry 28 marks in all. Each short answer type question will carry two marks.

**For Private Students** the question paper will consist of three sections: A, B and C. Sections A & B will have four questions from the respective portion of the Syllabus and will carry 14½ marks each. Section C will consist of 14 short-answer type questions which will cover the entire syllabus and will carry 42 marks in all. Each short answer type question will carry three marks

#### **Instructions for the Candidates (for all papers)**

Candidates are required to attempt two question each from the Sections A & B of the question paper and the entire Section C. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines.

**For Regular and Distance Education**  
**Maximum Marks : 100**  
**(Theory 70 and Internal Assessment 30)**

**Time : 3 Hours**  
**Pass Marks: 35**

For Private Students  
Max. Marks: 100  
Pass Marks: 35%

Time allowed: 3 hrs.

#### **SECTION-A**

1. Democratic Thinking and tradition in India: Ancient and Modern.
2. Nature of Indian Democracy





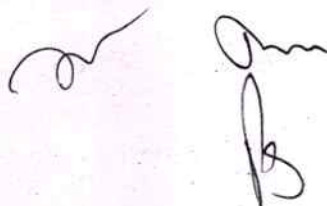
3. Socio-Economic Determinants of Indian Democracy: Caste, Religion Language and Poverty.
4. Process of Indian Democracy: Party System and Pressure Groups.
5. Social Movements: Dalit Movement, Environment Movement, Women Movement and Farmers' Movement.

#### **SECTION-B**

6. Indian Democracy at the Grass-root level.
7. Role of Women in the Political Process.
8. Role of Mass Media in Indian Democracy.
9. Challenges to Indian Democracy.

#### **Readings**

1. W.K. Anderson & S.D. Damle. *The Brotherhood in Saffron: The Rashtriya Swayamsevak Sangh and Hindu Revivalism*, New Delhi: Vistaar, 1987.
2. Granville Austin, *The Constitution of India: Cornerstone of a Nation*, Oxford: Oxford University Press, 1966.
3. Granville Austin, *Working of a Democratic Constitution: The Indian Experience*, Delhi: Oxford University Press, 2000.
4. R. Baird, (ed.), *Religion in Modern India*, New Delhi: Manohar Publications, 1981.
5. Upendra Baxi, *Political Justice, Legislative reservation for Scheduled Castes and Social Change*, Madras: University of Madras, 1990.
6. S. Bose & A.Jalal (eds.), *Nationalism, Democracy and Development: State and Politics in India*, Delhi: Oxford University Press, 1997.
7. R. Paul Brass, *The Politics of India since Independence*, Cambridge: Cambridge University Press, 1994.
8. I. Brown, *Modern India: The Origin of Asian Democracy*, Delhi: Oxford University Press, 1985.



9. A.H.Hansan & I.Douglas, *India's Democracy*, New Delhi: Vikas Publication, 1972.
10. R. L. Hardgrave, *India: Government and Politics in Developing Nation*, New York: Harcourt, Brace and World, 1965.
11. T.B. Hansen, *The Saffron Wave: Democracy and Hindu Nationalism in Modern India*, Princeton: Princeton University Press, 1999.
12. Gopal Jayal Niraja, *Democracy and the State: Welfare, Secularism and Development in Contemporary India*, Oxford University Press, Delhi, 1999.
13. R. Jenkins, *Democracy Politics and Economic Reform in India*, Cambridge: Cambridge University Press, 1999.
14. Atul Kohli,, *Democracy and Discontent: India's Growing Crisis of Governability*, Cambridge: Cambridge University Press, 1990.
15. Atul Kohli (ed.), *The Success of India's Democracy*, Cambridge: Cambridge University Press, 2001.
16. A. Lijphart, 'The Puzzle of Indian Democracy: A Constitutional Interpretation', *American Political Science Review*, Vol. 90, No. 2, 1996.
17. Jones W. Morris, *Government and Politics of India*, 3<sup>rd</sup> ed. London: Hutchinson, 1971.
18. Paul Wallace (ed.), *Region and Nation in India*, Delhi: Oxford University Press, 1985.
19. Myron Weiner, *Party Building in New Nation: The Indian National Congress*, Chicago: University of Chicago Press, 1967.
20. Myron Weiner, 'The Regionalization of Indian Politics and its Implication for Economic Reforms', *The Journal of Policy Reforms*, Vol. 2, No. 4, pp. 337-367.





21. J. Sachs (et. al), *India in the Era of Economic Reforms*, New Delhi: Oxford University Press, 1999.
22. Kehar Singh, (ed.), *Role of Parliamentarian*, Publication Bureau, Patiala: Punjabi University, (in English and Punjabi), 2016.
23. Yogesh Snehi & Lallan S. Baghel (eds.), *Modernity and Changing Social Fabric of Punjab and Haryana*, New Delhi: Primus Books & IAS, 2018.
24. S.P. Sathe, *Judicial Activism in India: Transgressing Borders and Enforcing Limits*, New Delhi: Oxford University Press, 2002.
25. Ujjwal Kumar Singh, *The State, Democracy and Anti-terror Laws in India*, New Delhi: Sage, 2007.
26. Upendra Baxi, *The Supreme Court in Indian Politics*, New Delhi: Eastern Book Company, 1980.
27. Jatinder Singh, *Democracy and Anti-terrorism laws: Experience of UAPA, 1967 in Punjab*, *Economic and Political Weekly*, Vol. 50, Issue No. 30, 25 July, 2015.
28. Jatinder Singh, *Criminalising the Right to Protest: Punjab (Prevention of Damage to Public and Private Property) Bill, 2017*, *Economic and Political Weekly*, Vol. 49, Issue No. 45, 08 Nov. 2014.

**OPEN ELECTIVE SUBJECT**

**PRINCIPLES OF POLITICAL SCIENCE**

**Objective:** The purpose of this paper is to facilitate students to understand the basic tenets of discipline of political science.

**SEMESTER II**

**INSTRUCTIONS FOR THE PAPER SETTER/EXAMINER**





**For Regular Students** the question paper will consist of Three Section: A, B and C. Sections A & B will have four questions from the respective portion of the Syllabus and will carry 10½ marks each. Section C will consist of 14 short-answer type questions which will cover the entire syllabus and will carry 28 marks in all. Each short answer type question will carry two marks.

**Instructions for the Candidates (for all papers)**

Candidates are required to attempt two questions each from the Sections A & B of the question paper and the entire Section C. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines.

**For Regular Students**  
**Maximum Marks: 100**  
**(Theory 70 and Internal Assessment 30)**

**Time: 3 Hours**  
**Pass Marks: 35**

Section – A

1. Definition, Meaning, Nature and Scope of Political Science.
2. Relationship of Political Science with other Social Sciences: History, Sociology and Economics.
3. State: Meaning and its elements.
4. Sovereignty: Meaning, attributes and kinds

Section – B

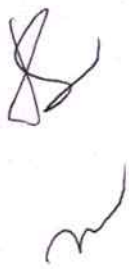
5. Rights: Meaning, Classification and Theories
6. Liberty and Equality: Meaning, Definition, Types and Relation between Liberty and Equality.
7. Justice: Meaning and its Various Dimensions.
8. Organs of Government: Legislature, executive and Judiciary.

**Readings**

1. J.C. Johri, *Principles of Political Science*, New Delhi: Sterling Publishers, 2009.
2. S.P. Verma, *Political Theory*, New Delhi: Geetanjali Publishing House, 1983.
3. A.C. Kapoor, *Principles of Political Science*, New Delhi: S. Chand & Company, 1997.



4. Ashirvatham E, *Political Theory*, S. Chand & Company, New Delhi, 2011.
5. M.P. Jain, *Political Theory*, Delhi: Authors Guild Publication, (Punjabi & Hindi), 1979.
6. David Easton, *The Political System*, New York: Alfred A. Knopf, 1953.
7. D.C. Bhattacharya, *Political Theory*, Calcutta: Vijaya Publishing House, 2019.
8. O.P. Gauba, *An Introduction to Political Theory*, New Delhi: Macmillan India Ltd. 2009.







ORDINANCES FOR MASTER OF ARTS EXAMINATIONS

(SEMESTER SYSTEM)

For Regular/Distance Education/Private Students

Applicability of Ordinances for the time being in force

Notwithstanding the integrated nature of a course spread over more than one academic year, the Ordinances in force at the time a student joins a course shall hold good only for the examination held during or at the end of the academic year. Nothing in these ordinances shall be deemed to debar the University from amending the ordinances subsequently and the amended ordinances, if any, shall apply to all the students whether old or new.

1. The examination for the degree of Master of Arts shall be held in four parts to be called M.A. Semester-I, M.A. Semester-II, M.A. Semester-III and M.A. Semester-IV. The Examination of odd semester shall be held in the months of December/January and the examination of even semesters shall be held in the months of April/ May or such other dates as may be fixed by the University.
2. (a) (i) The candidates will be required to pay examination fees as prescribed by the University from time to time.  
(ii) Last dates by which the examination forms and fees for the external examinations must reach the Controller of Examinations shall be as follows:-

Semester Examination	Without late fee	With late fee of	with late fee of	with late fee of	with late fee of
		Rs. 800/-	Rs. 1200/-	Rs. 5000/-	Rs. 10000/-

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Dec./Jan (odd)

Sept. 30

Oct. 15

Oct. 21

Oct. 31

Nov. 10

April/May( Even)

Feb. 28

March 15

March 21

March 31

April 15

(b) Candidates shall submit their admission forms and fee for admission to the examination countersigned by the authorities as mentioned in the relevant Ordinances. For improvement of marks/division, the fee will be the same as prescribed for Private candidates and will be charged for each semester.

3. The following shall be the subjects out of which a candidate can offer one OR such other subjects as approved by the University:

English, Hindi, Punjabi, Urdu, Persian, Sanskrit, History, Economics, Political Science, Philosophy, Public Administration, Sociology, Defence and Strategic Studies, Anthropological Linguistics and Punjabi Language, Religious Studies, Theatre and Television, Social Work, Fine Arts, Music (Instrumental and Vocal), Folk Art and Culture, Psychology, Dance, Education, Journalism and Mass Communication, Gurumat Sangeet & Sikh Studies.

4. (i) The medium of examination for subjects in the Faculty of languages shall be the language concerned and for other subjects English or Punjabi.

(ii) The medium of examinations for M.A. Music, Dance, Fine Arts, Folk Art Culture and Theatre and Television, shall be Punjabi, English and Hindi.

Provided that candidates for M.A. Sanskrit and M.A. Persian examination shall be permitted at their option to offer medium of examination as under:

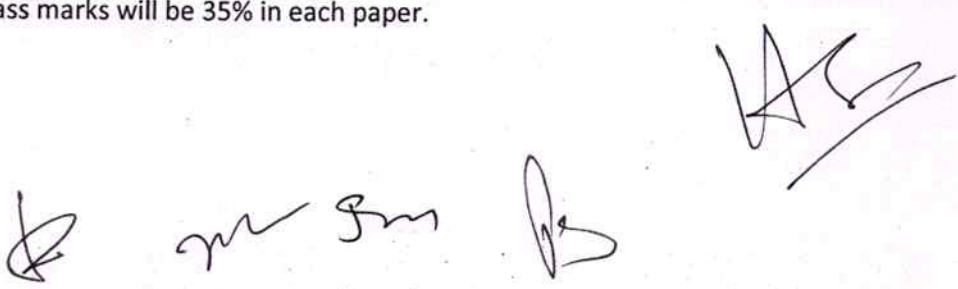
M.A. Sanskrit Sanskrit or Hindi or Punjabi

M.A. Persian Persian or Urdu or Punjabi.

5. The syllabus be such as may be prescribed by the University from time to time.

6. Each paper will consist of 100 Marks, **For Regular and Distance Education students**, 30% for internal assessment/Practical/Seminar etc. shall be as per requirement of the department. **There will be no internal assessment for private students.**

**For regular and distance education students**, the minimum number of marks required to pass the examination shall be 35% marks in external assessment in each paper separately in theory and practical and 35% in aggregate of internal, external theory and practical. For private students, the pass marks will be 35% in each paper.



Note: The Internal Assessment will be formulated and sent to COE as per prescribed schedule. failing which the result of concerned candidates will be shown as RL.

7. There will be no condition of passing papers for promotion from odd semester to even semester in an Academic Session.  
To qualify for admission to 2nd year of the Course, the candidate must have passed 50% of total papers of the two semesters of the 1st year.

A candidate placed under reappear in any paper, will be allowed two chances to clear the reappear, which shall be available within consecutive two years/chances i.e. to pass in a paper the candidate will have a total of three chances, one as regular student and two as reappear candidate.

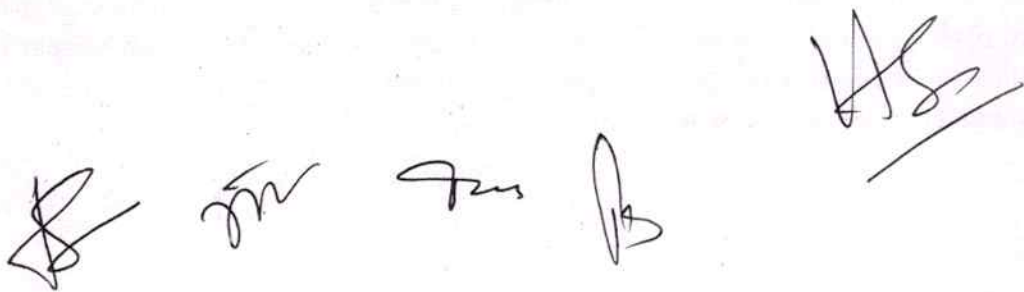
Provided that he shall have to qualify in all the papers prescribed for M.A. course within a period of four years from the date he joins the course. In case, he fails to do so within the prescribed period of four years as aforesaid he shall be declared fail.

The examination of reappear papers of odd semester will be held with regular examination of the odd semester and reappear examination of the even semester will be held with regular examination of even semester. But if a candidate is placed under reappear in the last semester of the course, he will be provided chance to pass the reappear with the examination of the next semester, provided his reappear of lower semester does not go beyond next semester. It is understood that a reappear or failed candidate shall be allowed to take the examination in papers not cleared by him according to the date sheets of the semester examinations in which such papers may be adjusted. After completing two years of studies (i.e. four semester course) he shall not be admitted to any semester of the same course and will not have any privileges of a regular student.

8. The grace marks shall be allowed according to the general ordinances relating to 'Award of Grace Marks', These ordinance will apply to all the examination.

(i) Upto 1% of the total marks of Part-I and II examination shall be added to the aggregate of both Part -I & II examinations to award a higher division/ 55% marks, to a candidate.

(ii) Grace marks given shall be calculated on the basis of 1 % of total aggregate marks of all the written and practical papers of the examination concerned. Marks for viva-voce /internal assessment /sessional work/skill in teaching /any additional/optional subject shall not be taken into account for this purpose. If a fraction works out to half or more, it shall count as one mark and fraction less than half be ignored.





(iii) To pass in one or more written papers or subjects, and /or to make up the aggregate to pass the examination but not in practical, sessional work, internal assessment, viva-voce and skill in teaching.

9. \* Three weeks after the termination of the examination or as soon as thereafter as possible the Registrar shall publish a list of candidates who have passed the examination of each semester. Each successful candidate in Semester-I, Semester-II, Semester III and Semester-IV examinations shall receive a certificate of having passed that examination. A list of successful candidates in the Part-II examination be arranged in three Divisions according to Ordinance 10 and the division obtained by the candidate will be stated in his Degree.
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**For M.A. Social Work only :**

After M.A. Final examination. Block Field work of eight week should be completed by each student For the purpose of Block Field Work. the students will be placed in an institution/agency/organization. It shall be on the satisfactory completion of the block field work that student shall be eligible for the award of M.A. degree in Social Work. In case of having completed the required Block Field Work the student shall be required to produce a certificate from the institution/Agency/Organization to that effect. It is understood that the assigned institution/Agency/Organization shall continue informing the Head of the Department fortnightly about the progress of the Candidate.

The students shall also submit 50% field work concurrent reports during each year in order to become eligible for the submission of the comprehensive field work report and for appearing in the theory papers in each of the two years.

Concurrent field work will be of 100 marks in each year out of this 50 marks are allotted for viva-voce examination and 50 marks are allotted to the field work report. .

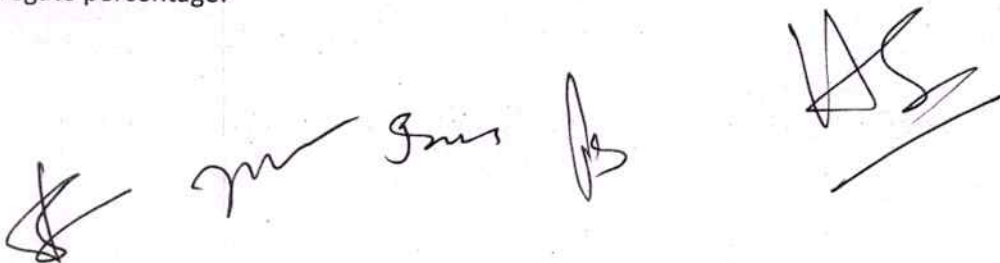
10. Successful candidate who obtains 75% or more of the aggregate marks in Part-1 and Part-II examination taken together shall be declared to have passed the examination with distinction and who obtain 60% or more the aggregate marks shall be placed in first division. Those who obtain 50% or more but less than 60% shall be placed in the second division and all below 50% shall be placed in the third division.

11. The examination in M.A.Part- I shall be open to a person who at least one academic year previously.

\*\* (i) has passed graduation in any Faculty having obtained 50% marks.

(ii) Candidate belonging to the following categories shall be allowed relaxation of 5% in

the aggregate percentage:



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(a) Scheduled Castes and Scheduled Tribes.

(b) Physically Handicapped, provided that they produce a medical certificate that they have atleast 40% physical disability.

**\*\* For M.A. Part-1 Sikh Studies, the percentage shall be 45%.**

**\*\* For M.A. Part-1 Philosophy, the percentage shall be 45%.**

12. Candidate shall submit their application forms for admission to the 1st Semester and thereafter the 2nd Semester examination duly countersigned by the Head of the Department/Principal of the College along with a certificate from the Head of the Department/Principal of the college that the candidate satisfies the following requirements:

(a) has been on the rolls of the University Teaching Department/college throughout the academic term preceding the semester examination and;

(b) Of having good moral character; and

(c) Every candidate will be required to attend 75% attendance of the number of periods delivered in each paper from the date of the candidate's admission to the department/college.

In the Department where there is separate period for Guided Library Reading. the attendance for period. like the attendance of each paper. shall be 75% and will be considered like a paper of separated Unit.

(d) Has been admitted to the examination as reappear/failed candidate, under the ordinances/statutes.

*Note: (a) In case of students, whose names are struck off on account of non-payment of fee, their periods, for the time they were not on the rolls, shall not be accounted for.*

*(b) The shortage in the attendance of lectures of the candidate will be condoned as per rules made by the University from time to time.*

13. The Part-II (3rd semester and thereafter the 4th semester) examination shall be open to any person who has passed Part-I

examination in full or has cleared at least 50% of the papers of two semesters of the 1st year from this University.



-OR

\*has passed Part-I examination in the subject offered from the Punjab/Guru Nanak Dev University ; provided that he has offered the same papers in Part-I as are available in this University. A candidate who has passed Bachelor of Journalism and Mass Communication (annual) course from this University shall be eligible for admission to Master of Journalism and Mass Communication Part-II 3rd Semester examination if he satisfies the following requirements for each semester:-

- (A) (i) has been on the rolls of the University/College throughout the academic term preceding the Semester examination.
- (ii) has not discontinued his studies for more than one year after passing Part-I examination.

\* In the case of candidates who have passed Part-I examination from the Panjab, Guru Nanak Dev University. the marks obtained by them in Part-1 examination shall be counted towards the division of successful candidate of Part-II examination of this University by increasing or reducing the marks obtained.

- \* (iii) Every candidate will be required to attend minimum  
75% lectures/periods\*\* delivered to that class in each paper.

The college/department shall be required to deliver atleast 75% of the total number of lectures prescribed for each paper.

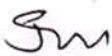
Teaching/Seminars/Tutorial Guided Library Reading

Period of 1 hour's duration - 1 Attendance

Practical one period of 2-3 hour duration 1 Attendance In the Departments, where there is separate period for Guided Library Reading , the attendance of period ,like the attendance of each paper, shall be 75% and will be considered like paper of separate Unit.

- (iv) Has been admitted to the examination as reappear/fialed candidate under the ordinance/statutes.

*Note: (a) In case of students, whose names are struck off on account of non-payment fee, their periods for the time they were not on the roles shall not be accounted for.*



(b) The shortage in the attendance of lectures of the candidate will be condoned as per rules made by the University from time to time.

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\* Note: Teaching Weeks in an academic year = 25

Required Credit Hours(CH) per week for student = 25

1 Credit Hours (CI-I)=1 Lecture Contact Hour (LCH)

= 1 Seminars/tutorial/Guided /library Reading

Contact Hour (STORCH)

=2 Practical Contact Hours (PCH)

\*\* A student who was debarred from appearing in an examination owing to shortage in the number of lectures delivered in all subject (s) shall be permitted to complete his lectures in the next session and to appear in the examination within the period prescribed in the Ordinances for appearing as late University/College student.



